PRAMATHESH BARUA COLLEGE

প্ৰম্থেশ বৰুৱা মহাবিদ্যাল্য

Affiliated to Gauhati University



Supporting Documents for Self Study Reports (3rd Cycle NAAC Accreditation) Period: 2018-19 to 2022-23

| Criterion | -2 | Key Indicator: 2.5 |
|----------------------|-----------------|---------------------------------------|
| Teaching-learning ar | nd Evaluation | Evaluation Process and Reforms |
| Metric No. 2.5.1 | Mechanism of in | iternal/ external assessment is |
| | transparent and | the grievance redressal system is |
| | time- bound and | l efficient |







Prepared and Submitted by PRAMATHESH BARUA COLLEGE

Gauripur, Dist: Dhubri, Assam, PIN:783331

OFFICE OF THE PRINCIPAL



PRAMATHESH BARUA COLLEGE, GAURIPUR

NAAC ACCREDITATION GRADE "B" (CYCLE-II)

No.

Date: 22,07.2024

Undertaking

I hereby undertake and certify that the following information and documents related to the Metric 2.5.1 Mechanism of internal/ external assessment is transparent and the grievance redressal system is time-bound and efficient is true to the best of my knowledge and belief.

| SI. No. | Particulars | Page No. |
|---------|--|----------|
| 1 | Academic Calendar of the College (2018-19 to 2022-23) | 1-16 |
| 2 | Sample Copies of Departmental Academic Calendar (Political Science, Commerce, Assamese & English) | 19-35 |
| 3 | Gauhati University Regulations regarding scheme of Internal Assessment | 36-39 |
| 4 | Policy Guideline of Examination Cell of the College | 40-44 |
| 5 | Scheme of Internal Assessment provided in Prospectus | 45-46 |
| 6 | Sample Copies of Home Assignment given to students (Department of Commerce) | 47-49 |
| 7 | Sample Copies of Record of Class Test/ Unit Test (English, Commerce & Political Science) | 50-69 |
| 8 | Sample copy of Presentation as a part of Internal Assessment (IA) | 65 |
| 9 | Sample copy of Notice for Sessional Examination | 66 |
| 10 | Sample Copy of Central Routine for Sessional Examination | 67 |
| 11 | Sample Copies of Departmental Routine for Sessional Examination (Economics, Political Science and Mathematics) | 68-73 |
| 12 | Sample Copy of Attendance Sheet/Top Sheet of Sessional Examination (Economics, English & Political Science) | 74-77 |
| 13 | Sample Copy of Question Papers of Sessional Examination (English & Economics) | 78-83 |
| 14 | Sample Copy of Answer Scripts of Sessional Examination (English, Economics & Assamese) | 84-96 |
| 15 | Sample copy of Tabulation Sheet indicating Continuous and Comprehensive IA (Department of Political Science) | 97-104 |
| 16 | Diagnostic Track Record of Students and Action Taken Report (English, Economics & Assamese) | 105-117 |
| 17 | Photograph of Marks Published in the Departmental Notice Board (Assamese and Arabic) | 118-110 |
| 18 | Photographs of Department of Political Science indicating Review of Student Performance in Sessional Examination by showing Answer Script and Student Feedback | 120-132 |



| SI. No. | Particulars | Page No. |
|---------|--|----------|
| 19 | Sample Program of end-semester examination | 133-135 |
| 20 | Grievance Register for End Semester Examinations | 136-137 |
| 21 | Grievance Register for Internal Assessment (English, Political Science & Economics) | 138-146 |
| 22 | Sample Copy of Grievance Application from students for IA (English, Economics & Political Science) | 147-150 |
| 23 | Sample Copy of Grievance Application from students for End Semester Examinations | 151-152 |

Principal

(Dr. Kalyan Das) Pramathesh Barua College, Gauripur

ACADEMIC CALENDER FOR THE SESSION 2018-2019 PRAMATHESH BARUA COLLEGE, GAURIPUR

| Month | Date(s) | Days of the Week | e Occasions | No. of Holidays | No. of working Days | Academic and other activities |
|-----------------|---------------|--|-----------------------------|--------------------|---------------------------|-------------------------------------|
| July 2018 | 1-31 | | Summer Vaca | ntion | Days | activities |
| | 1-4 | Wed- Sat | Classes | 1- | 4 | Freshman Social |
| | 5 | Sunday | Ciuascs | 1 | - | will be held |
| | 6-11 | Mon-Sat | Classes | - | 6 | tentatively in |
| | 12 | Sunday | - | 1 | - | the 4th Week. |
| | 13-14 | Mon-Tue | Classes | 1. | 2 | The to the control |
| Ě | 15 | Wed | Independence Day | _ | 1. | 1 |
| 200 | 16-18 | Thu-Sat | Classes | | 3 | 1 |
| August, 2018 | 19 | Sun | - Cidasea | 1 | 1. | 1 |
| 20 | 20-21 | Mon-Tue | Classes | | 2 | 1 |
| 00 | 22-23 | Wed-Thu | Edd-Uz-Zuha | 2 | - | 1 |
| | 24-25 | Fri-Sat | Classes | | 2 | 1 |
| | 26 | Sun | Cidaaca | 1 | | 1 |
| | 27-30 | Mon-Thu | Classes | - | 4 | |
| | 31 | Fri | MadhabDevTithi | 1 | 12 | |
| | | | | | | |
| Ell Da | 1 | Saturday | Classes | 1 | 1 | 1, Home |
| | 2 | Sun | | 1 | - | Assignment/ |
| | 3 | Mon | Janmastami | 1 | - | Seminar/ Group |
| | 4-8 | Tue-Sat | Classes | - | 5 | discussion/ |
| | 9 | Sunday | | 1 | - | Quizes etc. for |
| September, 2018 | 10 | Mon | Classes | | 1 | odd semester |
| pte | 11 | Tue | SankardevTithi | 1 | + | students will be |
| = | 12-15 | Wed-Sat | Classes | • | 4 | held by 2 nd week. |
| er | 16 | Sun | | 1 | - | 2. Student |
| 20 | 17-18 | Mon-Tue | Classes | - | 2 | Union Election |
| 18 | 19 | Wed | Birth Day of Sankardev | 1 | \$ | will be held tentatively in |
| | 20-22 | Thu-Sat | Classes | - | 3 | the 4th week. |
| 11 3 , 1 1 | 23 | Sun | = | 1 | - | the 4 week. |
| | 24-29 | Mon-Sat | Classes | | 6 | <u>U</u> |
| e Min | 30 | Sun | • | 1 | | |
| 1711 | | | GI. | | 1. | B.A/ B.Com |
| LESS ES | 1 | Traces and the second | Classes | - | 1 | Sessional |
| | 2 | Tue | Gandhi Jayanti | 1 | 4 | Examination for |
| 0 | 3-6 | Wed-Sat | Classes | 1 | - | Odd semester |
| cto | 7 | Sun | Classes | - | 6 | students will be |
| October, 2018 | 8-13 14-24 | Sun-Wed | Classes Durga Puja, Kali | 11 | - | held in the 1st week. |
| 10 | | The second secon | Puja &Lakhi Puja Classes | - | 3 | |
| 400 | 25-27 | A 64 St. 74.55.5 | Ciasses | 1 | | |
| | 28 | Sun | Classes | | 3 | |
| | 29-31 | Mon-Wed | Classes | | 13 | 10 THE TOTAL PROPERTY. |



| 100 | 1-3 | Thu- Sat | Classes | - | 3 | B.A/ B.Com |
|-----------------------|---|--|---|--|--------------------------------------|------------------------------|
| | 4 | Sunday | - | 1 | - | Semester-end |
| | 5 | Mon | Classes | 1 | - | examination for |
| | 6-7 | Sunday | - | 1 | - | Odd semester |
| | 11 | Mon | Classes | - | 1 | students will star |
| November, 2018 | 12 | Tue | Guru Nanak Birthday | 1 | | in the 3 rd week. |
| Ě | 13-16 | Wed-Sat | Classes | - | 3 | |
| ě | 17 | Sun | - HANDING | 1 | - | |
| 2 | 18-23 | Mon-Sat | Classes | | 6 | |
| = | 24 | Sun | Lachit Divas | 1 | | |
| - | 25-30 | Mon-Sat | Classes | 2 | 6 | |
| | 21-23 | Wed-Fri | Classes | ₩. | 3 | |
| | 24 | Sat | Janmastami | 1 | - | |
| | 25 | Sun | - | 1 | - | |
| | 26-30 | Mon-Sat | Classes | - | 6 | |
| | 20.10 | There is a | - Control of | | | ica e |
| dica) si | | Sat | Classes | _ : | 1 | B.A/ B.Com |
| | 2 | Sun | | 1 | - | Semester-end |
| | 3-8 | Mon-Sat | Classes | | 6 | examination of |
| - | 9 | Sun | | 1 | | Odd semester |
| December, 2018 | 10-15 | Mon-Sat | Classes | - | 6 | students |
| 8 | 16 | Sun | | 1 | | |
| be | 17-22 | Mon-Sat | Classes | | 6 | |
| -5 | 23 | Sun | | 1 | | |
| 2 | 24 | Mon | Classes | - | 1 | |
| 90 | 25 | Tue | Christmas Day | 1 | - | |
| | 26-29 | Wed-Sat | Classes | | 4 | |
| | 30 | Sun | | 1 | - | |
| - | 31 | Mon | Classes | - | | |
| | 1-5 | Tue-Sat | Classes | - | 5 | Annual College |
| | 6 | Sunday | • | 1 | - | week will be held |
| | 7-12 | Mon-Sat | Classes | - | 6 | tentatively in the |
| - | 13 | Sunday | | 1 | - | 4 th week. |
| January, 20 | 14-16 | Mon-Wed | MaghBihu | 3 | | |
| .5 | 17-19 | Thu-Sat | Classes | | 3 | |
| .2 | 20 | Sun | - | 1 | | |
| 019 | 21-25 | Mon-Fri | Classes | - | 5 | |
| 9 | 26 | Sat | Republic Day | 1 | | |
| | 27 | Sun | 18. | 1 | | |
| | 28-31 | Mon-Thu | Classes | - | 4 | |
| | | Terre | Classes | | 2 | 16 |
| | 1 | | L C. DESSES | - | 1.4 | Commencement |
| | 1-2 | Fri-Sat | Chioses | the state of the s | | of Caron Comment |
| harj | 3 | Sunday | | 1 | i.e. | |
| Feb | 3 4-9 | Sunday Mon-Sat | - Classes | 1 - | 6 | of Even semester classes. |
| Februa | 3 4-9 10 | Sunday Mon-Sat Sunday | - Classes | 1 - 1 | 6 | |
| February. | 3 4-9 10 11-16 | Sunday Mon-Sat Sunday Mon-Sat | | 1 - 1 - | 6 - 6 | |
| February, 20 | 3 4-9 10 11-16 17 | Sunday Mon-Sat Sunday Mon-Sat Sun | - Classes - Classes | 1 - 1 - 1 | - 6 - 6 | |
| February, 2019 | 3 4-9 10 11-16 17 18-23 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat | - Classes | 1 - 1 - 1 | - 6 - 6 - | |
| February, 2019 | 3 4-9 10 11-16 17 18-23 24 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun | - Classes - Classes - Classes | 1 | - 6 - 6 - 6 | |
| February, 2019 | 3 4-9 10 11-16 17 18-23 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat | - Classes - Classes | 1 - 1 - 1 | - 6 - 6 - | |
| February, 2019 | 3 4-9 10 11-16 17 18-23 24 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun | - Classes - Classes - Classes | 1 | - 6 - 6 - 6 | |
| | 3 4-9 10 11-16 17 18-23 24 25-28 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun Mon-Thu | - Classes - Classes - Classes | | - 6 - 6 - 6 | classes. |
| | 3 4-9 10 11-16 17 18-23 24 25-28 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu | - Classes - Classes - Classes - Classes - Classes | | - 6 - 6 - 6 - | classes. |
| | 3 4-9 10 11-16 17 18-23 24 25-28 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sun Mon Mon | - Classes - Classes - Classes - Classes | | - 6 - 6 - 6 - 4 | 1. Higher Secondary Final |
| February, 2019 March, | 3 4-9 10 11-16 17 18-23 24 25-28 | Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sun | - Classes - Classes - Classes - Classes - Classes | | - 6 - 6 - 6 - 4 | |



| | 11-16 | Mon-Sat | Classes | - | 6 | 2, Home |
|-------------|-------|----------|---------------|-------|-----|--------------------------------------|
| | 17 | Sun | - | 1 | | Assignment, |
| | 18-20 | Mon-Wed | Classes | - | 3 | Seminar, Group |
| | 21-22 | Thu-Fri | DolJatra | 2 | - | discussion, Quize |
| | 23 | Sat | Classes | | I | for Even semester |
| | 24 | Sun | - | 1 | - | will be held in the |
| | 25-30 | Mon-Sat | Classes | | 5 | 3 rd week. |
| | 31 | Sun | • | 1 | | |
| | | | | | | |
| | 1-6 | Mon- Sat | Classes | | 6 | 1. Higher |
| | 7 | Sunday | | 1 | | Secondary I st yea |
| | 8-13 | Mon-Sat | Classes | | 6 | examination will |
| | 14 | Sun | - | 1 | | be held. |
| April, 2019 | 15-16 | Mon-Tue | BohagBihu | 2 | 2 | |
| Ĭ | 17-18 | Wed-Thu | Classes | - | 2 | 2. B.A/ B.Com |
| 2 | 19 | Fri | Good Friday | 1 | 1.0 | Sessional |
| 259 | 20 | Sat | Classes | - | 1 | examination for |
| NA. | 21 | Sun | | 1 | | Even semester wi |
| | 22-27 | Mon-Sat | Classes | 1 | 6 | be held in the 2 nd week. |
| | 28 | Sun | | 1 | - 4 | week. |
| | 29-30 | Mon-Tue | Classes | | 2 | |
| | Alt | | | - 17 | | 100 100 100 |
| 16 | 1 | Wed | May Day | J. I. | | B.A/ B.Com Ever |
| | 2 | Sat | Classes | | 1 | Semester-end |
| | 3 | Sun | | 1 | - | examination will |
| | 4-6 | Sunday | Mon-Wed | | 3 | be held in the 3 rd |
| | 7 | Thu | BhudhaPurnima | 1 | | week. |
| 3 | 8-9 | Fri-Sat | Classes | | 2 | |
| By | 10 | Sun | - | 1 | - | |
| May, 2019 | 11-16 | Mon-Sat | Classes | 1 | 6 - | |
| 19 | 17 | Sun | - | 1 | -1 | |
| | 18-23 | Mon-Sat | Classes | + | 6 | |
| | 24 | Sun | | 1 | | |
| | 25-26 | Mon-Tue | Eid-Ul-Fitr | 2 | | |
| | 27-30 | Wed-Sat | Classes | 1- | 4 | |
| | 31 | Sun | 1- | 1 | 12 | |
| TVE | 1 | Sat | Classes | - | 1 | B.A/ B.Com Even |
| | 2 | Sunday | | 1 | 4 | semester |
| | 3-4 | Mon-Tue | Classes | 4 | 2 | examination. |
| | 5-6 | Wed-Thu | Edd-Ul-Fitr | 2 | * | |
| 1 | 7-8 | Fri-Sat | Classes | - | 2 | |
| ne | 9 | Sun | | 1 | | |
| June, 2019 | 10-15 | Mon-Sat | Classes | | 6 | |
| 119 | 16 | Sun | • | 1 | 1/2 | |
| 195 | 17-22 | Mon-Sat | Classes | 12 | 6 | |
| | 23 | Sun | - | 1 | | |
| | 24-29 | Mon-Sat | Classes | - | 6 | |
| | 30 | Sun | - | 1 | 74 | |
| | | | | | | |

Total no. of working days/ classes: 247 Total no. of holidays: 118

Total days: 365

N.B: Holidays and date of semester end/ H.S. Final year examination are subject to be notification of Gauhati University and AHSEC.



Principal P.B.College, Gauripur

ACADEMIC CALENDER FOR THE SESSION 2019-2020 PRAMATHESH BARUA COLLEGE, GAURIPUR

| Month | Date(s) | Days of the Week | Occasions | No. of Holidays | No. of working Days | Academic and other activities |
|-----------------|---------|---------------------|----------------------|--------------------|---------------------------|-------------------------------------|
| July 2019 | 1-31 | | Summer Vacation | 1 | | |
| | 1-3 | Thu- Sat | Classes | 12 | 3 | Freshman Social |
| | 4 | Sunday | 1 | 1 | - | will be held |
| | 5-10 | Mon-Sat | Classes | | 6 | tentatively in the |
| | 11 | Sunday | | 1 | | 4th Week. |
| | 12-13 | Mon-Tue | Edd-UZ-Zoha | 2 | - | |
| | 14 | Wed | Classes | - | 1 | |
| August, 2019 | 15 | Thu | Independence Day | I | | |
| ns. | 16-17 | Fri-Sat | Classes | | 2 | |
| 2 | 18 | Sun | - | 1 | 1 | |
| 25 | 19 | Classes | | | 1 | |
| | 20 | Tue | Madhav Dev Thithi | 1 | (B) | |
| | 21-23 | Wed-Fri | Classes | 2 | 3 | |
| | 24 | Sat | Janmastami | 1 | * | 00000 |
| | 25 | Sun | | 1 | + | |
| | 26-31 | Mon-Sat | Classes | - | 6 | |
| | 200. | 1 | | | | 1 |
| 2.00 | 1 | Sunday | SankardevTithi | 1 | • | 1. Home |
| | 2-7 | Mon-Sat | Classes | - | 6 | Assignment/ Seminar/ Group |
| | 8 | Sunday | | 1 | - | discussion/ |
| Se | 9-14 | Mon-Sat | Classes | - | 6 | Quizes etc. for |
| September, 2019 | 15 | Sunday | - | 1 | - | odd semester |
| | 16-21 | Mon-Sat | Classes | - | 6 | students will be |
| er. | 22 | Sun | | 1 | - | held by 2 nd week. |
| 20 | 23-28 | Mon-Sat | Classes | - | 6 | 2. Student Union |
| 19 | 29 | Sun | | 1 | 1 | Election will be |
| | 30 | Mon | Classes | - | | held tentatively in the 4th week |
| | 11 | Tuesday | Classes | 1- | 1 | B.A/ B.Com |
| | 2 | Wed | Gandhi Jayanti | 1 | - | Sessional |
| | 3-4 | Thu-Fri | Classes | | 2 | Examination for |
| | 5-13 | Sat-Sun | Durga Puja | 9 | • | Odd semester |
| 0 | 14-17 | Mon-Thu | Classes | | 4 | students will be |
| cto | 18 | Fri | Kati Bihu | 1 | - | held in the 1st |
| October, 2019 | 19 | Sat | Classes | | 1 | week. |
| 1 | 20 | Sun | | 1 | • | 1 To 1 To 1 |
| 10 | 21-26 | Mon-Sat | Classes | • | 6 | |
| 9 | 27 | Sun | | 1 | * | |
| | 28 | Mon | Kalipuja& Diwali | 1 | - | |
| | 29-31 | Tue-Thu | Classes | | 3 | |



| Contract | 1-2 | Fri- Sat | Classes | - | 2 | B.A/ B.Com |
|----------------|-------|----------|------------------------|-----|-----|--|
| | 3 | Sunday | | 1 | | Semester-end |
| | 4-9 | Mon-Sat | Classes | 1. | 6 | examination for Ode |
| | 10 | Sunday | | 1 | | semester students |
| | 11 | Mon | Classes | 1 | 1 | will start in the 3 rd |
| November, 2019 | 12 | Tue | Guru Nanak Birthday | 1 | 1 | week. |
| ä | 13-16 | Wed-Sat | Classes | | 3 | 1011 |
| ĕ | 17 | Sun | - | 1 | | |
| 75 | 18-23 | Mon-Sat | Classes | | 6 | |
| 2 | 24 | Sun | Lachit Divas | 1 | | |
| | 25-30 | Mon-Sat | Classes | 1 | 6 | |
| | 21-23 | Wed-Fri | Classes | - | 3 | |
| | 24 | Sat | Janmastami | 1 | - | |
| | 25 | Sun | | 1 | - | |
| | 26-30 | Mon-Sat | Classes | - | 6 | |
| | 20-30 | MOII Gat | Classes | - | | Me to the second second |
| | 1-2 | Sun- Mon | Sunday & Asom Divas | 2 | | B.A/ B.Com Semester-end |
| | 3-7 | Tue-Sat | Classes | | 5 | examination of Odd |
| D. III | 8 | Sun | | 1 | | semester students |
| December, 2019 | 9-14 | Mon-Sat | Classes | +/ | 6 | |
| 60 | 15 | Sun | | 1 | | |
| 큣 | 16-21 | Mon-Sat | Classes | | 6 | |
| - | 22 | Sun | | 1 | 2 | |
| 201 | 23-24 | Mon-Tue | Classes | 2 | 2 | |
| 9 | 25 | Wed | Christmas Day | 1 | | |
| | 26-28 | Thu-Sat | Classes | - | 3 | |
| | 29 | Sun | - | 1 | | |
| | 30-31 | Mon-Tue | Classes | - | 2 | |
| | | | | | | PARTITION DON'T |
| | 1-4 | Wed- Sat | Classes | - | 4 | Annual College |
| | 5 | Sunday | | 1 | - | week will be held tentatively in the 4th |
| | 6-11 | Mon-Sat | Classes | - | 6 | week. |
| | 12 | Sunday | <u> </u> | 1 | 1: | WCCK. |
| 10 | 13 | Mon | Classes | - | 1 | |
| 1 | 14-16 | Tue- Thu | MaghBihu | 3 . | | |
| ii ii | 17-18 | Fri-Sat | Classes | - | 2 | |
| January, 2020 | 19 | Sun | - | 1 | - | |
| 12 | 20-25 | Mon-Sat | Classes | - | 6 | TESTA ELLE |
| 20 | 26 | Sun | | 1 | | TO SECURITION AND ADDRESS OF THE PARTY OF TH |
| | 27 | Mon | Classes | - | 1 | |
| | 28 | Tue | Bathow Puja | 1 | 1 | |
| | 29 | Wed | Classes | 1 | | March 15 12 12 12 |
| | 30 | Thu | Saraswati Puja | | 1 | |
| | 31 | Fri | Classes | • | | |
| | | -12 | l cu | | Tr | Cammanaaman af |
| | 1 | Sat | Classes | 1 | I - | Commencement of Even semester |
| 3 1 1 2 7 | 2 | Sunday | Classics | | 6 | classes. |
| 1 | 3-8 | Mon-Sat | Classes | i | | Classes. |
| February, 2020 | 9 | Sunday | Classes | | 6 | |
| | 10-15 | Mon-Sat | Classes | | | |
| 5 | 16 | Sun | - | I | | |
| | 17-20 | Mon-Thu | Classes | • | 4 | |
| 2 | 21 | Fri | Shivaratri | 1 | -: | THE PERSON HE |
| | 22 | Sat | Classes | | 1 | |
| | 23 | Sun | | 1 | | |
| 34 U.S. | 24-29 | Mon-Sat | Classes | - | 6 | |



| | 1 | Sun | - | i . | | 1. Higher Secondary |
|-----------------|---|---|---|--|-----------------|--|
| | 2-7 | Mon-Sat | Classes | | 6 | Final year |
| | 8 | Sun | - | 1 | | examination will be |
| | 9-10 | Mon-Tue | Doljatra | 2 | •3 | held. |
| March, 2020 | 11-14 | Wed-Sat | Classes | | 4 | |
| 2 | 15 | Sun | | 1 | | 2. Home |
| 1 | 16-21 | Mon-Sat | Classes | - | 6 | Assignment, |
| 92 | 22 | Sun | | 1 | - | Seminar, Group |
| | 23-28 | Mon-Sat | Classes | | 6 | discussion, Quizes |
| | 29 | Sun | - | 1 | - | for Even semester |
| - 11 | 30-31 | Mon-Tue | Classes | | 2 | will be held in the |
| | 30-31 | Won-Tuc | CHOSES | | 169 | 3 rd week. |
| | 4.4 | Wed- Sat | Classes | | 4 | 1. Higher Secondary |
| | 1-4 | and the second second second second | Classes | 1 | - | 1* year examination |
| | 5 | Sunday | Classes | - | 4 | will be held. |
| | 6-9 | Mon-Thu | Classes | Ī | | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |
| > | 10 | Fri | Good Friday | | 1 | 2. B.A/ B.Com |
| Pi. | 11 | Sat | Classes | 1 | | Sessional |
| April, 2020 | 12 | Sun | - D. F. D. F. | 3 | | examination for |
| 92 | 13-15 | Mon-Wed | BohagBihu | 1 | | Even semester will |
| 0 | 19 | Sun | | | 6 | be held in the 2 nd |
| | 20-25 | Mon-Sat | Classes | 1 | | week. |
| | 26 | Sun | - | | 4 | 3.22 |
| | 27-30 | Mon-Thu | Classes | | 1.4 | |
| E40 | Ti . | Fri | May Day | 1 | | B.A/ B.Com Even |
| | 2 | Sat | Classes | - | 1 | Semester-end |
| | 3 | Sun | | 1 | | examination will be |
| | 4-6 | Sunday | Mon-Wed | - | 3 | held in the 3 rd week |
| | 7 | Thu | BhudhaPurnima | 1 | | |
| - | 8-9 | Fri-Sat | Classes | | 2 | |
| la la | 10 | Sun | - | 1 | | |
| 3 | 110 | | | | | The second secon |
| 12.5 | | | Classes | - | 6 | AND SURE |
| 202 | 11-16 | Mon-Sat | Classes | - | 6 | |
| May, 2020 | 11-16 17 | Mon-Sat Sun | | | 6 | |
| 2020 | 11-16 17 18-23 | Mon-Sat Sun Mon-Sat | - | ī | 6 | |
| 2020 | 11-16 17 18-23 24 | Mon-Sat Sun Mon-Sat Sun | - Classes | 1 | 6 - 6 | |
| 2020 | 11-16 17 18-23 24 25-26 | Mon-Sat Sun Mon-Sat Sun Mon-Tue | - Classes - Eid-Ul-Fitr | ī 1 | 6 - 6 - | |
| 2020 | 11-16 17 18-23 24 25-26 27-30 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat | - Classes | - 1 - 1 2 | 6 - 6 - 4 - 4 - | |
| 2020 | 11-16 17 18-23 24 25-26 27-30 31 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun | - Classes - Eid-Ul-Fitr Classes | 1 2 - | 6 - 6 - 4 | B.A/ B.Com Even |
| 2020 | 11-16 17 18-23 24 25-26 27-30 31 1-6 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat | - Classes - Eid-Ul-Fitr Classes | - 1 - 1 2 - 1 | 6 - 6 - 4 - 6 | semester |
| 2020 | 11-16 17 18-23 24 25-26 27-30 31 1-6 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday | - Classes - Eid-Ul-Fitr Classes - Classes | - 1 - 1 2 - 1 | 6 - 6 - 6 | THE RESIDENCE OF THE PERSON OF |
| | 11-16 17 18-23 24 25-26 27-30 31 1-6 7 8-13 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday Mon-Sat | - Classes - Eid-Ul-Fitr Classes - Classes | 1 2 | 6 - 6 - 6 - 6 | semester |
| | 11-16 17 18-23 24 25-26 27-30 31 1-6 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday | - Classes - Eid-Ul-Fitr Classes - Classes - Classes | 1 2 - 1 - 1 | 6 - 6 - 6 | semester |
| | 11-16 17 18-23 24 25-26 27-30 31 1-6 7 8-13 14 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday Mon-Sat Sunday Mon-Sat | - Classes - Eid-Ul-Fitr Classes - Classes - Classes | 1 - 1 2 - 1 - 1 - | 6 - 6 - 6 - 6 | semester |
| 2020 June, 2020 | 11-16 17 18-23 24 25-26 27-30 31 1-6 7 8-13 14 15-20 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday Mon-Sat Sunday Mon-Sat Sunday Mon-Sat Sunday Mon-Sat | - Classes - Eid-Ul-Fitr Classes - Classes - Classes - Classes | - 1 2 - 1 - 1 - 1 - | 6 - 6 - 6 - 6 | semester |
| | 11-16 17 18-23 24 25-26 27-30 31 1-6 7 8-13 14 | Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon- Sat Sun Mon- Sat Sunday Mon-Sat Sunday Mon-Sat | - Classes - Eid-Ul-Fitr Classes - Classes - Classes - Classes | - 1 2 - 1 - 1 - 1 | 6 - 6 - 6 - 6 | semester |

Total no. of working days/ classes: 257 108 Total no. of holidays:

Total days: 365

N.B: Holidays and date of semester end/ H.S. Final year examination are subject to be notification of Gauhati University and AHSEC.

> Principal P.B. College, Gauripur



ACADEMIC CALENDER FOR THE SESSION 2020-2021 PRAMATHESH BARUA COLLEGE, GAURIPUR

| | 1-2 | Sat-Sun | Id-Ux-Zahn | 2 | |
|-----------------|-------|----------|---------------------------------------|-----|---|
| | 3-8 | Mon- Sat | Classes | | 6 |
| | 9 | Sun | | 1 | 34 |
| | 10-14 | Mon-Fri | Classes | = | 5 |
| | 15 | Sat | Independence Day | 1 | |
| 18 | 16 | Sunday | | 1 | |
| | 17-19 | Mon-Wed | Classes | 9 | 3 |
| August, 2020 | 20 | Thu | Tithi of Srimanta Sankardev | 1. | |
| | 21-22 | Fri-Sat | Classes | ⊛ | 2 |
| | 23 | Sun | | 1 | |
| | 24-29 | Mon-Sat | Classes | 8 | 6 |
| | 30 | Sun | 3 | 1 | |
| | 31 | Mon | Classes | * | 1 |
| | 1-5 | Tue-Sat | Classes | - | 5 |
| | 6 | Sun | | 1 | |
| | 7 | Mon | Tithi of Madhabdev | 1 | |
| | 8 | Tue | Classes | 2 | 1 |
| | 9 | Wed | Janmastomi | 1 | 2 |
| e e | 10-12 | Thu-Sat | Classes | 5 | 3 |
| 100 | 13 | Sun | 02 | 1 | |
| 8 | 14-19 | Mon-Sat | Classes | 2 0 | 6 |
| | 20 | Sunday | ř | 1 | - |
| September, 2020 | 21-25 | Mon-Fri | Classes | E . | 5 |
| | 26 | Sat | Janmatsav of Srimanta Sankardev | 1 | * |
| | 27 | Sun | ± | 1 | ALL RESIDENCE TO THE T |
| | 28=30 | Mon-Wed | Classes | 200 | 3 |
| | | Thu | Classes | 871 | 1 |
| | 2 | Fri | Gandhi Jayanti | 1 | |
| | 3 | Sat | Classes | 2 | 1 |
| | 1 | Sunday | 12 0 10 | 1 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |

| 1 | Thu | Classes | 6 | 91 |
|-------|---------|---------------------------|----|-----|
| 2 | Fri | Gandhi Jayanti | 1 | |
| 3 | Sat | Classes | 3 | 1 |
| 4 | Sunday | 12 6 110 | 1 | A * |
| 5-10 | Mon-Sat | Classes | 2 | 6 |
| 11 | Sunday | | 1 | |
| 12-16 | Mon-Fri | Classes | | 5 |
| 17 | Sat | Katibihu | 1 | |
| 18 | Sunday | • | 1 | |
| 19-21 | Mon-Wed | Classes | 5 | 3 |
| 22-31 | Thu-Sat | Durga puja &Lakhi Puja | 10 | |



| | Sunday | | 1 | |
|-------|---------|--------------------------|--------|-------|
| 2-7 | Mon-Sat | Classes | V. 2.1 | 6 |
| 8 | Sun | 18, | 1 | |
| 9-13 | Mon-Fri | Classes | 72 | 5 |
| 14 | Sat | Kali Puja | 1 | |
| 15 | Sunday | | 1 | |
| 16-21 | Mon-Sat | Classes | | 6 |
| 22 | Sun | | 1 | |
| 23 | Mon | Class | 3.5 | 1 |
| 24 | Tue | Lachit Divas | 1 | |
| 25-28 | Wed-Sat | Classes | - | 4 |
| 29 | Sunday | | 1 | 1/2 |
| 30 | Mon | Guru Nanak's Birthday | 1 | (5.5) |

| 1 | Tue | Class | A STATE OF THE | 1 |
|-------|---------|---------------|----------------|------|
| 2 | Wed | Asom Divas | 1 | |
| 3-5 | Thu-Sat | Classes | | 3 |
| 6 | Sunday | | 1 | |
| 7-12 | Mon-Sat | Classes | 9 | 6 |
| 13 | Sunday | u eller | 1 | • 16 |
| 14-19 | Mon-Sat | Classes | 4 | 6 |
| 20 | Sunday | He A HE WATER | 1 | 200 |
| 21-24 | Mon-Thu | Classes | | 4 |
| 25 | Fri | Christmas Day | 1 | |
| 26 | Sat | Class | 4 | 1 |
| 27 | Sunday | | 1 | |
| 28-31 | Mon-Thu | Classes | - | 4 |

| 1:2 | Fri-Sat | Classes | | 2 |
|----------------------------|---------|---------------|----|---|
| 3 | Sunday | March Control | 1 | |
| 4-9 | Mon-Sat | Classes | * | 6 |
| 10 | Sunday | | 1 | |
| 11-12 | Mon-Tue | Classes | | 2 |
| 13-15 | Wed-Fri | MaghBihu | 3 | |
| 13-15 16 17 18-23 | Sat | Class | - | 1 |
| 17 | Sun | | 1 | |
| 18-23 | Mon-Sat | Classes | | 6 |
| 24 | Sun | | 1 | |
| 25 | Mon | Class | | 1 |
| 26 | Tue | Republic Day | 1 | |
| 27-30 | Wed-Sat | Classes | 59 | 4 |
| 31 | Sunday | | 1 | |



| 1.6 | Mon-Sat | Classes | TS TO ME AT | 6 |
|---------------------------------|---------|----------------|----------------|---|
| 7 | Sunday | | 1 | |
| 8-13 | Mon-Sat | Classes | | 6 |
| 8-13 14 15 16 17-20 | Sunday | | 1 | |
| <u>5</u> 15 | Mon | Class | 14 5 .5 | 1 |
| 16 | Tue | Saraswati Puja | 1 | |
| 17-20 | Wed-sat | Classes | • | 4 |
| 21 | Sunday | | 1 | |
| 22-27 | Mon-Sat | Classes | | 6 |
| 28 | Sun | Market State | 1 | |

| | 1.6 | Mon-sat | Classes | | 6 |
|------------|-------|---------|-----------------|----|--|
| | 7 | Sunday | To be Park on ! | 1 | |
| | 8-10 | Mon-Wed | Classes | 79 | 3 |
| | 11 | Thu | Shivaratri | 1 | |
| \$ | 12-13 | Fri-Sat | Classes | | 2 |
| March-2021 | 14 | Sun | | 1 | |
| | 15-20 | Mon-Sat | Classes | | 6 |
| ž | 21 | Sun | | 1 | |
| | 22-27 | Mon-Sat | Classes | | 6 |
| | 28 | Sun | | 1 | Wilder Co. Co. Line Line Line Line Line Line Line Line |
| | 29 | Mon | Doljatra | 1 | |
| | 30-31 | Tue-Wed | Classes | | 2 |

| | 1 | Thu | Class | - | | _ |
|-------------|-------|---------|--------------|------------|---------------|---|
| | 2 | Fri | Good Friday | 1 | | |
| | 3 | Sat | Class | <u> </u> | 1 | |
| | 4 | Sunday | West Edition | 1 | | |
| | 5-10 | Mon-Sat | Classes | - | 6 | |
| April, 2021 | 11 | Sun | | 1 | Rillia Tropic | |
| 1, 2 | 12-13 | Mon-Tue | Classes | 2 | 2 | |
| 02 | 14-16 | Wed-Fri | -BohagBihu | 3 | | |
| | 17 | Sat | Class | 5 1 | 1 | |
| | 18 | Sun | | 1 | | |
| | 19-24 | Mon-Sat | Classes | 44 | 6 | |
| 112 | 25 | Sun | | 1 | | |
| | 26-30 | Mon-Fri | Classes | - | 5 | |

| | 1 | Sat | May Day | (2) | | _ |
|----------|-------|---------|-------------------|-----|-------|---|
| | 2 | Sunday | • | 1 | | |
| | 3-8 | Mon-Sat | Classes | - | 6 | |
| | 9 | Sunday | 180 | 1 | 4 | |
| | 10-13 | Mon-Thu | Classes | | 4 | |
| Ē | 14-15 | Fri-Sat | Idd-Ul-Fitr | 2 | 2 | |
| MBV 2021 | 16 | Sun | 5 | 1 | | |
| 를 | 17-22 | Mon-Sat | Classes | 2 | 6 | |
| H | 23 | Sun | 2 | 1 | 2 | |
| | 24-25 | Mon-Tue | Classes | | 2 | |
| | 26 | Wed | Buddha Purnima | 1 | | |
| | 27-29 | Thu-Sat | Classes | 3 | | |
| | 30 | Sunday | 9 | 1 | 1 | |
| | 31 | Mon | Class | 1.5 | 5 | |
| - | 1-5 | Tue-Sat | Classes | 1 | | |
| | 6 | Sunday | | 1 | 6 | |
| | 7-12 | Mon-Sat | Classes | | | |
| | 13 | Sunday | | 1 | 6 | |
| | 14-19 | Mon-Sat | Classes | | | |
| | 20 | Sun | | 1 | 6 | |
| | 21-26 | Mon-Sat | Classes | 4 | | |
| | 27 | Sun | Marie Contraction | 1 | 3 | |
| | 28-30 | Mon-Wed | Classes | | ু ারী | |



ACADEMIC CALENDER FOR THE SESSION 2021-2022 PRAMATHESH BARUA COLLEGE, GAURIPUR

| | 1 | Fri | Class | | 1 | |
|----------------|-------|----------|--|-------|-------|---|
| | 2 | Sat | Gandhi Jayanti | 1 | * | |
| | 3 | Sun | | 1 | - | |
| _ | 4-9 | Mon-Sat | Classes | | 6 | |
| October, 2021 | 10-20 | Sun-Wed | Durga Puja, Lakhi Puja, Kati Bihu, Birth Day of Sankardev | 11 | • | |
| 21 | 21-23 | Thu-Sat | Classes | 13-15 | 3 | |
| | 24 | Sun | - | 1 | | |
| | 25-30 | Mon-Sat | Classes | | 6 | |
| | 31 | Sun | | 1 | - | |
| | 131 | 340 | | | -12 | |
| | 1-3 | Mon-Wed | Classes | 7 | 3 | |
| | 4-6 | Thu-Sat | Kali Puja, Bhai Doj | 3 | - | - |
| | 7 | Sun | | 1 | - | |
| 4 | 8-9 | Mon-Tue | Classes | 4 | 2 | |
| | 10 | Wed | Chhot Puja | 1 | - 2 | |
| Z | 11-13 | Thu-Sat | Classes | • | 3 | |
| | 14 | Sun | - | 1 | 4 | |
| DVE | 15-18 | Mon-Thus | Classes | - | | |
| November, 2021 | 19 | Fri | Guru Nanak's Birthday | 1 | | |
| 20 | | Sat | Class | | 1 | |
| 121 | 20 | Sun | | 1 | - | |
| | 21 | Mon-Tue | Classes | - | 2 | |
| | 22-23 | Wed | Lachit Divas | 1 | | - |
| | 24 | Thu | Sat | - | 3 | |
| | 25-27 | Sun | | 1 | | |
| | 28 | Mon-Tue | Classes | | 2 | |
| | 29-30 | Wich 144 | | | - 14 | |
| | | Wed | Class | - | 1 | - |
| | 1 | Thu | Axom Divas | 1 | 7 | |
| | 2 | Fri-Sat | Classes | | 2 | |
| | 3-4 | Sun | - | 1 | | |
| | 5 | Mon-Sat | Classes | | 6 | |
|)ec | 6-11 | Sun | | 1 | | |
| em | 12 | Mon-Sat | Classes | | 6 | |
| December, 2021 | 13-18 | | Cipaco | 1 | | |
| , 2 | 19 | Sun Cri | Classes | | 5 | |
| 021 | 20-24 | Mon-Fri | Christmas Day | 1 | - | |
| U.M. | 25 | Sat | Cilistinas Day | 1 | | |
| | 26 | Sun | Charges | | 5 | |
| | 27-31 | Mon-Sat | Classes | _ | 10.00 | |



| | 2 | Sat | Class | 1 | 1 | - |
|----------------|--|--|--|---|--|---|
| 5 | 3-8 | Mon-Sat | Classes | 1 | 6 | |
| | 9 | | Classes | 1 | - | _ |
| lanuary 2022 | | Sun | Classes | | 3 | |
| S | 10-12 | Mon-Wed | Classes | | - | _ |
| 02: | 13-15 | Thus- Sat | Magh Bihu | 3 | 5 | |
| ~ | 16 | Sun | | 1 | 6 | |
| | 17-22 | Mon-Sat | Classes | | - | |
| | 23 | Sun | - | 1 | 1 | |
| | 24 | Mon | Class | - | 1 | |
| | 25 | Tue | Gwther Bathau San | 1 | | |
| | 26 | Wed | Republic Day | 1 | 3 | |
| | 27-29 | Thu-Sat | Classes | | - | |
| | 30 | Sun | - | 1 | 1 | |
| -33 | 31 | Mon | Me-Dum-Me-Phi | | - | |
| | | | - Fire | | 4 | |
| | 1-4 | Tue-Fri | Classes | 1 | | |
| | 5 | Sat | Saraswati Puja | -1 | | |
| | 6 | Sun | Classes | | 6 | |
| | 7-12 | Mon-Sat | Classes | 1 | | |
| 6 | 13 | Sun | Classes | - | 2 | |
| February, 2022 | 14-15 | Mon-Tue | Ali Aye Lingang / Vir | 1 | - | |
| Ž | 16 | Wed | Chilarai Divas | | | |
| 20 | 47.40 | Thu- Sat | Classes | | 3 | |
| 22 | 17-19 | Sun | | 1 | | _ |
| | 21-26 | Mon-Sat | Classes | | 6 | |
| | Company of the Compan | Sun | | 1 | - | |
| | 111 | Sun | | | 1.1 | |
| | 27 | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | Class | - | 1 | |
| | 28 | Mon | Class | | 1 | |
| | Company of the Compan | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | | | | |
| | 28 | Mon | Shivaratri | 1 | * | |
| | Company of the Compan | Mon | | 1 | | |
| | 28 | Tue Wed-Sat Sun | Shivaratri Classes | 1 - 1 | 4 | |
| | 28 1 2-5 | Tue Wed-Sat Sun Mon-Sat | Shivaratri | 1 | - 4 | |
| M | 28 1 2-5 6 | Tue Wed-Sat Sun Mon-Sat Sun | Shivaratri Classes - Classes | 1 - 1 - 1 | - 4 - 6 | |
| March | 28 1 2-5 6 7-12 | Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu | Shivaratri Classes - Classes - Classes | 1 - 1 - 1 | - 4 - 6 | |
| March, 2 | 28 1 2-5 6 7-12 13 14-17 18 | Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri | Shivaratri Classes - Classes - Classes Dol Jatra | 1 - 1 - 1 | - 4 - 6 - 4 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class | 1 | - 4 - 6 - 4 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun | Shivaratri Classes - Classes - Classes Dol Jatra Class | 1 - 1 - 1 - 1 | 4 - 6 - 4 - | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class | 1 - 1 - 1 - 1 | - 4 - 6 - 4 - 1 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - | 1 - 1 - 1 - 1 | 4 - 6 - 4 - 1 - 6 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class | 1 - 1 - 1 - 1 - 1 | 4 - 6 - 4 - 1 - 6 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Thu Mon-Thu | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - Classes | 1 - 1 - 1 - 1 - 1 | 4 - 6 - 4 - 1 - 6 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - | 1 | 4 - 6 - 4 - 1 - 6 - 4 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - Classes - Classes | 1 | 4 - 6 - 4 - 1 - 6 - 4 | |
| March, 2022 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - Classes - Classes | 1 | 4 - 6 - 4 - 1 - 6 - 4 | |
| | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - Classes - Classes - Classes | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | - 4 - 6 - 4 - 1 - 6 - 4 | |
| | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes | 1 | 4 - 6 - 4 - 1 - 6 - 4 | |
| April, 202 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 1-2 3 4-9 10 11-13 14-16 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sunday Mon-Sat Sunday Mon-Sat Sun Mon-Sat | Shivaratri Classes - Classes - Classes Dol Jatra Class - Classes - Classes - Classes - Classes | 1 | 4 - 6 - 4 - 1 - 6 - 4 | |
| April, 202 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 1-2 3 4-9 10 11-13 14-16 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sunday Mon-Sat Sun Mon-Wed Thu-Sat | Shivaratri Classes - Classes Dol Jatra Classes - Classes | 1 - 1 - 1 - 1 - 1 - 1 - 3 | 4 - 6 - 4 - 1 - 6 - 4 | |
| April, 202 | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 1-2 3 4-9 10 11-13 14-16 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sunday Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Wed Thu-Sat | Shivaratri Classes - Classes Dol Jatra Class - Classes | 1 | 4 - - 6 - 1 - 6 - 4 | |
| | 28 1 2-5 6 7-12 13 14-17 18 19 20 21-26 27 28-31 1-2 3 4-9 10 11-13 14-16 | Mon Tue Wed-Sat Sun Mon-Sat Sun Mon-Thu Fri Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Thu Fri-Sat Sunday Mon-Sat Sun Mon-Wed Thu-Sat | Shivaratri Classes - Classes Dol Jatra Class - Classes | 1 | - 4 - 6 - 4 - 1 - 6 - 4 - 4 | |

| | 1 | Sun | May Day | 1 | | |
|-----------|-------|---------|----------------|---|---|---|
| | 2 | Mon | Class | | 1 | |
| | 3-4 | Tue-Wed | Edd-Ul-Fitr | 2 | | |
| | 5-7 | Thu-Sat | Classes | | 2 | |
| | 8 | Sun | | 1 | | |
| 7 | 9-14 | Mon-Sat | Classes | - | 6 | |
| lay | 15 | Sun | | 1 | | |
| May, 2022 | 16 | Mon | Buddha Purnima | 1 | - | |
|)22 | 17-21 | Tue-Sat | Classes | | 5 | - |
| | 22 | Sun | | 1 | | - |
| | 23-28 | Mon-Sat | Classes | - | 6 | |
| | 29 | Sun | | 1 | - | |
| | 30-31 | Mon-Tue | Classes | * | 2 | |
| | 31 | Sun | | 1 | • | |

| | | 1 111-1 5-1 | Classes/Examinations | - | 4 | - |
|------|-------|-------------|--------------------------|---|-----|---|
| | 1-4 | Wed-Sat | Classes/ Examino | 1 | | |
| | 5 | Sunday | | - | 6 | |
| | 6-11 | Mon-Sat | Classes/ Examinations | • | | - |
| 1000 | - | Com | | 1 | - | - |
| | 12 | Sun | Classes/Examinations | 2 | 6 | |
| | 13-18 | Mon-sat | Classes/Examinacions | 1 | | |
| | 19 | Sun | - | 1 | - 6 | |
| | | Mon-Sat | Classes/Examinations | | 6 | - |
| | 20-25 | | | 1 | | |
| | 26 | Sun | - | | 4 | |
| | 27-30 | Mon-Thu | Classes/Examinations | * | | |

| - 18 | 1. | Fri | Classes/Examinations | - | 1 | |
|------|-------|---------|--------------------------------------|----|---|---|
| | 1 | - | Classes/Examinations | | 1 | - |
| | 2 | Sat | Chaster | 1 | | |
| | 3 | Sun | - | | 6 | |
| 111 | 4-9 | Mon-Sat | Classes/Examinations | - | | |
| | 10-31 | Sun-Sun | Semester Break/Summer Vacation | 22 | | |



ACADEMIC CALENDER FOR THE SESSION 2022-2023 PRAMATHESH BARUA COLLEGE, GAURIPUR

| Month | Date(s) | Days of the Week | | No. of Holidays | No. of working Days | Remarks |
|-----------------|---------|---------------------|--|--------------------|---------------------------|--|
| uly 2022 | 1-31 | | Summer Vacation | on | | |
| | 1-6 | Mon | Classes | | 6 | |
| | 7 | Sunday | - | 1 | | |
| | 8-13 | Mon-Sat | Classes | - | 6 | |
| | 14 | Sunday | • | 1 | | |
| | 15 | Mon | Independence Day | 1 | • | |
| A | 16-18 | Tue-Thu | Classes | • | 3 | - |
| August, 2022 | 19 | Fri | Janmastomi | 1 | -:- | |
| st, | 20 | Sat | Classes | | 1 | |
| 207 | 21 | Sun | * | 1 | 6 | |
| 2 | 22-27 | Mon-Sat | Classes | | - 6 | |
| | 28 | Sun | | 1 | | |
| | 29 | Mon | Tithi of Sri Sri Sankardev | 1 | 2 | |
| | 30-31 | Tue-Wed | Classes | | | |
| | 30-31 | Tue Tree | | | 3 | |
| | 1.2 | Thu-Sat | Classes | - | | |
| | 1-3 | Sun | | 1 | 6 | |
| | 5-10 | Mon-Sat | Classes | - | | |
| | 11 | Sun | | 1 | 2 | |
| ep | 12-13 | Mon-Tue | Classes | - | | |
| September, 2022 | 14 | Wed | Tithi of Sri Sri Madhabdev | 1 | 3 | |
| er, | 15-17 | Thu-Sat | Classes | - | | |
| 202 | 18 | Sun | • | 1 | 6 | |
| 2 | 19-24 | Mon-Sat | Classes | - | | |
| | 25 | Sun | • | 1 | 5 | |
| | 26-30 | Mon-Fri | Classes | 1 | | |
| | 20-30 | | | 140 | | |
| | 1-10 | Sat-Mon | Durga Puja, Gandhi Jayanti, Jonmotsav of Srimanta Sankardev, Lashn Puja | 10 ii | | |
| 0 | 11-15 | Tue-Sat | Classes | | 5 | |
| October, 2022 | 16 | Sun | | 1 | - | |
| ber | 17 | Mon | Classes | | 1 | |
| 20 | 18 | Tue | Kati Bihu | 1 | | |
|)22 | | Wed-Sat | Classes | | 4 | |
| AS: | 19-22 | Sun | | 1 | | |
| | 23 | | Kali Puja, Dipawa | | - | |
| | 24-25 | Mon-Tue | Classes | - | 4 | |
| | 26-29 | Wed-Sat | The state of the s | 1 | 182 | |
| | 30 | Sun | -Chhat Puja | | | |
| | 31 | Mon | Classes | | 1 | A STATE OF THE PARTY OF THE PAR |

| | 1-5 | Tue-Sat | Classes | _ | |
|----------------|---------|----------------|----------------------|---|------|
| | 6 | Sun | C103565 | : | 5 |
| | 7 | Mon | Classes | 1 | - i: |
| 7 | 8 | Tue | Guru Nank's Birthday | 1 | 1 |
| O V | 9-12 | Wed-Sat | Classes | | 4 |
| en | 13 | Sun | - | 1 | |
| November, 2022 | 14-19 | Mon-Sat | Classes | - | 6 |
| 7,2 | 20 | Sun | - | 1 | |
| 02 | 21-23 | Mon-Wed | Classes | | 3 |
| 2 | 24 | Thu | Lachit Divas | 1 | - |
| | 25-26 | Fri-Sat | Classes | | 2 |
| | 27 | Sun | | 1 | |
| | 28-30 | Mon-Wed | Classes | - | 3 |
| | 1 22 33 | 1 | 1 6.02200 | - | |
| 11 60 | 1 | Thu | Classes | 1 | |
| | 2 | Fri | Su-Ka-Pha | 1 | |
| | - | | Divas/Asom Divas | | |
| 0 | 3 | Sat | Classes | | 1 |
| December, 2022 | 4 | Sun | | 1 | |
| <u>=</u> | 5-10 | Mon-Sat | Classes | | 6 |
| er | 11 | Sun | | 1 | - |
| , 20 | 12-17 | Mon-Sat | Classes | | 6 |
| 222 | 18 | Sun | | 1 | 6 |
| | 19-24 | Mon-Sat | Classes | - | - |
| | 25 | Sun | -Christmas Day | 1 | 6 |
| | 26-31 | Mon-Sat | Classes | | |
| | | -12 | | 1 | |
| - | 1 | Sun | Classes | | 6 |
| | 2-7 | Mon-Sat | - Classes | 1 | |
| | 8 | Sun | Classes | | 6 |
| - | 9-14 | Mon-Sat | - | 1 | |
| nu | 15 | Sun Mon-Sat | Classes | | 6 |
| an . | 16-21 | Sun | | 1 | |
| January, 2023 | 22 | Mon-Wed | Classes | | 3 |
| 023 | 23-25 | Thu | Republic Day | 1 | |
| | 26 | Fri-Sat | Classes | | 2 |
| | 27-28 | Sun | | 1 | |
| | 29 | Mon-Tue | Classes | | 2 |
| - | 30-31 | Will Fue | | | |
| | 114 | Wed-Sat | Classes | 2 | 4 |
| | 1-4 | Sunday | | 1 | |
| 77 | 5 | Mon-Sat | Classes | | 6 |
| February, 2023 | 6-11 | Sunday | | 1 | |
| - Ca | | Mon-Sat | Classes | | 6 |
| Ś | 13-18 | Sun | | 1 | |
| 202 | 20-25 | Mon-Sat | Classes | | 6 |
| W | 26 | Sun | | 1 | • |
| | 20 | Mon-Tue | Classes | | 2 |



| | 1-4 | Wed-Sat | Classes | | 4 | |
|-------------|--|---------|---|-----|----|-----------|
| March, 2023 | 5 | Sun | - | 1 | | |
| | 6-11 | Mon-Sat | Classes | 100 | 6 | |
| | 12 | Sun | a contract of the contract of | 1 | | |
| | 13-18 | Mon-Sat | Classes | | 6 | |
| 20: | 19 | Sun | | 1 | 1- | |
| 23 | 20-25 | Mon-sat | Classes | | 6 | |
| | 26 | Sun | - | 1 | | |
| | 27-31 | Mon-Fri | Classes | | 5 | |
| | | 1 | I dans | 1. | 1 | |
| | 1 | Sat | Classes | 1 | | |
| | 2 | Sunday | - | - | 6 | |
| | 3-8 | Mon-Sat | Classes | 1 | - | |
| P | 9 | Sun | 1: | - 1 | 6 | Sure exec |
| è | 10-15 | Mon-Sat | Classes | 1 | | |
| April, 2023 | 16 | Sun | * | | 6 | |
| 23 | 17-22 | Mon-sat | Classes | 1 | | |
| | 23 | Sun | | | 6 | |
| | 24-29 | Mon-Sat | Classes | 1 | - | |
| | 30 | Sun | • | | | |
| - | 1.0 | Mon-Sat | Classes | 76 | 6 | |
| | 7 | Sun | | 1 | | |
| | and the same of th | Mon-Sat | Classes | | 6 | |
| 3 | 8-13 | Sunday | - | 1 | - | |
| ay, | 14 | Mon-Sat | Classes | | 6 | |
| May, 2023 | 15-20 21 | Sun | - | 1 | • | |
| 23 | 22-27 | Mon-Sat | Classes | | 6 | |
| | 28 | Sun | - | 1 | | |
| | 29-31 | Mon-Wed | Classes | | 3 | |
| | 1-3 | Thu-Sat | Classes | | 3 | |
| | 4 | Sunday | | 1 | | |
| | 5-10 | Mon-Sat | Classes | (*) | 6 | |
| F | 11 | Sun | - | 1 | | |
| June, 2023 | 12-17 | Mon-Sat | Classes | | 6 | |
| | 18 | Sun | - | 1 | | |
| 23 | 19-24 | Mon-Sat | Classes | | 6 | |
| | 25 | Sun | • | 1 | | |
| | 26-30 | Mon-Fri | Classes | | 5 | |





Departmental academic calendar (Including corrientum and (or curriculum activities) Department of political science Pramathesh Barua college

| | | Semester: Odd Semester (2022-23) | Departmental activities on the | | |
|--------------|-----------------|---|---|--|--|
| month week | | Activities(including CIE) | occasion of commemorative days | | |
| August/22 | 111 | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | 5 th September(celebration o teacher's day | | |
| | 2 nd | classes | | | |
| | 3rd | Classes/class test | | | |
| | 411 | classes | | | |
| September/22 | 1st | Classes/ assignment of project work for skill enhancement courses | | | |
| | 2 nd | classes | | | |
| | 3 rd | classes | | | |
| | 4 th | Classes/test | | | |
| October/22 | 111 | Puja vacation | 2 nd October(Gandhi jayanti) | | |
| October/22 | 2 nd | Classes/Presentation/quiz/debate/group discussion | Lectures on on life and relevance of gandhiji | | |
| | 3''d | Sessional examination | | | |
| | 4 th | classes | | | |
| November/22 | 1" | Classes/Assessment of project work for skill enhancement courses | 26 th November(constitutions day) | | |
| | 2 nd | classes | Awareness programme on | | |
| | 310 | Tabulation of internal assessment marks and submission | constitutional day | | |
| | 4 th | End semester examination | | | |
| December/22 | | | 10 th December(human rights day) A lecture session on contemporary human rights issues by invited resources person | | |

HOD



Departmental academic calendar

fincluding curriculum and co curriculum activities) Department of political science Pramathesh Barua college

morter (2022-23)

| | | Semester: Even Semester (2022-23) | t a l activities | | |
|-------------|-----------------|---|---|--|--|
| Month | Week | Activities(including CIE) | Departmental activities on the occasion of commemorative days | | |
| January/23 | 14 | Winter vacation | 25 th january(national voters day) Awareness programme | | |
| | 2 nd | Winter vacation | | | |
| | 3rd | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | in connection with voter's day in collaboration with | | |
| | 4 th | classes | electoral literacy club | | |
| February/23 | 1st | classes | | | |
| | 2 nd | Classes/class test | | | |
| | 3 rd | Classes/ | | | |
| | 414 | classes /assignment of project work for sec courses | | | |
| March/23 | 1 st | Classes/class test | 8 th march(international | | |
| | 2 nd | classes | women's day) | | |
| | 3" | classes | Organization of debate | | |
| | 417 | classes / | completion on gender issue | | |
| April/23 | 1" | Sessional examination | 24 th april(national | | |
| April/22 | 2 nd | classes | panchayat day) panel | | |
| | 3 rd | classes | discussion among | | |
| | 4 th | Classes/ assessment of project work for sec courses | students on panchayati raj system | | |
| May/23 | | Classes/presentation/debate/discussion/semina r/quiz | | | |
| | | classes | | | |
| | | Tabulation of internal marks and submission | | | |
| | | End semester examination | | | |
| June/23 | | End semester examination | | | |



Department of Political Science Deptr. of Political Science P.B. College, Gauriput HOD



Departmental academic calendar

(including curriculum and en curriculum activities) Department of political science Pramathesh Barua college

Semester: Odd Semester (2021-22)

| month | week | Semester: Odd Semester (2021-22) Activities(including CIE) | Departmental activities on the occasion of commemorative days | | |
|----------------|-----------------|---|---|--|--|
| November /21 | 151 | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | days 26 th November(constitutions day) Awareness programme on constitutional day | | |
| | 2 nd | classes | constitutional day | | |
| | 3rd | classes | | | |
| | 4 th | Classes/unit test | 10 th December(human rights | | |
| December /21 | 1st | classes | 4 70 70 | | |
| December 722 | 2 nd | Classes/assignment/ project work for SEC | day) A lecture session on | | |
| | 3 rd | classes | contemporary human rights | | |
| | 4 th | Classes/Class test | issues by invited resources person | | |
| January/22 | 1111 | classes | 25 th January(national voters | | |
| Zandai y/ s.s. | 2 nd | Classes/ Presentation/ seminar/ Group discussion/ quiz etc. | day) Awareness programme in | | |
| | 3 rd | classes | connection with voter's day in | | |
| | 4 th | classes | collaboration with electoral literacy club | | |
| February/ 22 | 1" | Claceoc/ accomment of project work for SEC | | | |
| | And | classes | 1 | | |
| | 3 rd | Tabulation of Internal Marks and Submission | | | |
| | 4 th | End semester examination | | | |
| | | End semester examination | | | |



Dept of Political Science



Departmental Academic Calendar

(including curriculum and co curriculum activities) Department of political science Pramathesh Barua college

Semester: Even semester (2021-22)

| month | week | Activities(including CIE) | Departmental activities on the occasion of commemorative days | |
|-----------|-----------------|---|--|--|
| March/22 | 131 | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | 8 th march(international women's day) Publication of first volume of | |
| | 2 nd | classes | Departmental Newsletter | |
| | 3rd | classes | Tabula Rasa | |
| | 4 th | Classes/unit test | | |
| April/ 22 | 1st | classes | 24 th April (National panchayat | |
| | 2 nd | Classes/assignment/ project work for SEC | day) panel discussion amor students on panchayati raj | |
| | 3 rd | classes | system | |
| | 4 th | Classes/ Class Test | | |
| May/ 22 | 1 st | Classes/ Sessional Exam | | |
| media. | 2 nd | classes | | |
| | 3 rd | Classes/ Seminar/ presentation/GD/ Quiz etc | | |
| | 4 th | classes | | |
| June/ 22 | 131 | Classes / Assessment of project work for SEC Courses | | |
| | 2 nd | classes | | |
| | 3rd | Tabulation of Internal Assessment Marks | | |
| | 4th | End semester examination | | |
| Jully/22 | | End semester examination | | |
| Juny/ LL | | | | |



HOD Science



Departmental academic calendar

(including curriculum and co curriculum activities) Department of political science Pramathesh Barua college

Semester: Odd Semester (2019-20)

| | | Semester: Odd Semester (2019-20) | Departmental activities on th |
|---------------|-----------------|---|--|
| month | week | Activities(including CIE) | occasion of commemorative days |
| August/19 | 150 | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | |
| | 2 nd | classes | |
| | 3rd | classes | |
| | 4th | Classes/class test | the state of the stan of |
| September/19 | 1st | Classes/ assignment home works | 5th September(celebration of |
| | 2 nd | classes | teacher's day |
| | 3 rd | classes | |
| | 4 th | Classes/class test | |
| October/19 | 1 st | classes | 2 nd October(Gandhi Jayanti) |
| Octobery 22 | 2 nd | Puja vacation | Wall magazine on the role of |
| | 3'd | Sessional examinations | Gandhiji in Indian National |
| | 4 th | Classes/ Presentation/quiz/debate/group discussion/seminar | Movement |
| November/19 | 111 | classes /submission of home assignment | |
| NOVE INCLUYED | 2 nd | Classes/ | |
| | 3 rd | Tabulation of Internal marks and submision | |
| | 4 th | End semester examination | 200 |
| December/19 | | End semester examination | 10 th December(human rights day) A lecture session on contemporary human rights issues by invited resources person |





Departmental academic calendar

(Including curriculum and so curriculum activities) Department of political science Pramathesh Barua college

Semester: Even Semester (2019-20)

| month | week | Semester: Even Semester (2013- Activities(including CIE) | Departmental activities on the |
|---|-----------------|---|--|
| | | | occasion of commemorative days |
| January/24 | 111 | Winter break | 25 th january(national voters day) |
| | 2 nd | Winter break | Awareness programme in |
| | 3rd | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | connection with voter's day in collaboration with electoral literacy club |
| | 4 th | classes | This process is a second of the second of th |
| February/24 | 1st | classes | _ |
| 200 | 2 nd | Classes/class test | |
| | 3 rd | classes | |
| | 4 th | Classes/assignment of home work | |
| March/24 | 131 | Classes/class test | 8 th march(international |
| Walcif | 2 nd | classes | women's day) |
| | 3 rd | Classes/submission of home assignment | Organization of debate completion on gender issue |
| | 4 th | classes | |
| April/24 | 1 ** | Sessional examination | 24 th april(national panchayat |
| 0.0000000000000000000000000000000000000 | 2 nd | classes | day) panel discussion among |
| | 3 rd | Classes/presentation/group discussion/seminar/quiz/panel discussion | students on panchayati raj system |
| | 4** | classes | |
| May/24 | | classes | |
| | | classes | |
| | | Tabulation of internal marks and submission o | |
| | | End semester examination | |
| une/24 | | End semester examination | |



Department of Political



Departmental academic calendar (Installing controller and co controller activities)

Department of political science Pramathesh Barua college

| | | Semester: Odd Semester (2018-19) | The second secon | |
|------------------------|-----------------|---|--|--|
| month | week | Activities(including CIE) | Departmental activities on the occasion of commemorative days | |
| August/18 | 1" | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | 5 th September(celebration of teacher's day | |
| | 2 nd | classes | 1 | |
| | 3rd | Classes/class test | | |
| | 4th | classes | | |
| September/18 | 1st | classes | | |
| THE RESERVE OF THE SEC | 2 nd | Classes/assignment of home work | | |
| | 3 rd | Classes/class test | | |
| | 4th | Classes/submission of home assignment | | |
| October/18 | 1 st | classes | 2 nd October(Gandhi jayanti) | |
| E-74.500* | 2 nd | classes | Lectures on on life and | |
| | 3 rd | Puja vacation | relevance of gandhiji | |
| | 4 th | Sessional examinations | | |
| November/18 | 1" | Classes/presentation/seminar/quiz/panel discussion /group discussion | 26 th November(constitutional day) | |
| | 2 nd | classes | Awareness programme on | |
| | 3'd | Tabulation of internal marks and submission | constitutional day | |
| | 4 th | End semester examination | | |
| December/18 | | End semester examination | 10 th December(human rights day) A lecture session on contemporary human rights issues by invited resources person | |





Departmental academic calendar (Including curriculum and co curriculum activities)

Department of political science Pramathesh Barua college

| | | Semester: Even Semester (2018-19) | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | |
|-------------------------|-----------------|---|---|--|--|--|
| month | week | Activities(including CIE) | Departmental activities on the occasion of commemorative days | | | |
| January/24 | 1** | Winter vacation | 25 th january(national voters d Awareness programme in | | | |
| | 2™ | Winter vacation | connection with voter's day in | | | |
| | 3rd | Classes/ dissemination of course outcome/programme outcome and teaching plan by concerned teacher | collaboration with electoral literacy club | | | |
| | 4 th | classes | | | | |
| February/24 | 1st | classes | 4 | | | |
| West Investment and the | 275 | Classes/class test | 1 | | | |
| | 3 rd | classes | | | | |
| | 4 th | Classes/assignment of home work | | | | |
| March/24 | 1 st | classes | 8 th march(international women's day) Organization of debate completion on gender 24 th april(national panchayat | | | |
| | 2** | Classes/class test | | | | |
| | 3" | Classes/submission of home assignment | | | | |
| | 4 th | classes | | | | |
| April/24 | 1" | Sessional examination | | | | |
| ENERGY CONTRACTOR | 2 ^{ng} | classes | day) panel discussion among | | | |
| | 3'" | Classes/presentation/debate/ group discussion/seminar | students on panchayati raj system | | | |
| | 410 | classes | | | | |
| May/24 | 1: | classes | | | | |
| | 7-1- | classes | | | | |
| | | Tabulation of internal marks and submission | | | | |
| | " | End semester examination | | | | |
| June/24 | | End semester examination | | | | |



Department Department



ACADEMICCALENDERFORTHESESSION2019-2020 DEPARTMENT OF ASSAMESE PRAMATHESH BARUA COLLEGE, GAURIPUR

| Month | Date(s) | Daysofflie Week | Occusions | Notice Holidaya | Nobel Working Days | Academicand officialities |
|--------------------|---------|--|--|--------------------|--------------------------|------------------------------------|
| THE PERSON A | 1-31 | 30000000000000000000000000000000000000 | | ADUST N | DIND, | Social Residence |
| July 2019 | 1-31 | | SummerVacation | | | |
| NOTE PROPERTY. | 1-3 | Thu-Sat | Lat | _ | 13 | FreshmanSocial |
| 22.19 | 4 | | Classes | 1 | - | willbeheld |
| | 5-10 | Sunday | * | - | 6 | tentativelyinthe |
| | | Mon-Sat | Classes | - | - | 4 th Week. |
| | 11 | Sunday | • | 1 | - | 5740-200 mm |
| | 12-13 | Mon-Tue | Edd-UZ-Zoha | 2 | | |
| 1010 | 14 | Wed | Classes | - | 1 | MEST COLOR |
| Андият 2019 | 15 | Thu | Independence Day | 1 | · | |
| THE WAY | 16-17 | Fri-Sat | Classes | | 2 | 是 上海 |
| 330 | 18 | Sun | | 1 | - | 新班位公司 |
| 16 | 19 | Classes | | | 1 | |
| | 20 | Tue | MadhavDev Thithi | 1 | * | cws = |
| | 21-23 | Wed-Fri | Classes | | 3 | 1 mm A 11.50 V |
| | 24 | Sat | Janmastami | 1 | • | 经指数 计有印 |
| | 25 | Sun | | 1 | - | |
| | 26-31 | Mon-Sat | Classes | | 6 | "但是否如何公子 |
| Tremment and sec | | - I a l'alla del l'all | | | | Total Control |
| | 1 | Sunday | SankardevTithi | 1 | ; | Home Assignment |
| | 2-7 | Mon-Sat | Class Test for 1st, 3rd& 5th semester | | 6 | Seminar/Group |
| | 8 | Sunday | | 1 | - | discussion/in/if |
| September 2016 | 9-14 | Mon-Sat | Classes | | 6 | Quizes etc. for |
| | 15 | Sunday | | 1 | + | odd semester |
| 1500 | 16-21 | Mon-Sat | Classes | | 6 | students will be |
| 752 | 22 | Sun | | 1 | * | heldby2=wedk |
| | 23-28 | Mon-Sat | Classes | - | 6 | 2-Studentilinio |
| | 29 | Sun | • | 1 | - | Election will be |
| | 30 | Mon | Classes | • | 1 | heldtentutivelyte the4-week |
| | | | | | | |
| | 1 | Tuesday | Classes | - | t) | B.AnBiGore |
| 111 | 2 | Wed | Gandhi Jayanti | 1 | • | Sectional |
| 0.5 | 3-4 | Thu-Fri | Classes | | 2 | Examinationtor |
| 到於世間 | 5-13 | Sat-Sun | DurgaPuja | 9 | • | Old sintales |
| /5 | 14-17 | Mon-Thu | Classes | • | 4 | studentswillbe |
| | 18 | Fri | KatiBihu | 1 | • | heldlinithe |
| 5 | 19 | Sat | Classes | + | 1 | There is |
| 15 | 20 | Sun | | 1 | | |
| E, | 21-26 | Mon-Sat | Classes | | 6 | |
| 建筑的 是 6字 4条 | 27 | Sun | | 1 | | THE RESERVE OF THE PERSON NAMED IN |



| Carrier S | 28 | Mon | Kalipuja& Diwali | 1 | | |
|---------------------|-------|----------------|--|----------|-----|---|
| 極較觀測 | 29-31 | Tue-Thu | Classes | | 3 | 国际工作工作 |
| 計量交換器 | 1-2 | Fri-Sat | Classes | 1 | 2 | B.A/ B.Com |
| | 3 | Sunday | | 1 | 1.5 | Semester-end |
| 150 | 4-9 | Mon-Sat | Classes | - | 6 | cxaminationforOdd |
| | 10 | Sunday | | 1 | | semester students |
| | 11 | Mon | Classes | - | | will start in the |
| Novimber 2009 | 12 | Tue | GuruNanak Birthday/ Field Trip to RamraikutiSatra | | | 3 rd week. |
| 1 | 13-16 | Wed-Sat | Classes | • | 3 | |
| . Š | 17 | Sun | | 1 | - | |
| T - 100 | 18-23 | Mon-Sat | Classes | <u> </u> | 6 | E Promition |
| | 24 | Sun | Lachit Divas | 1 | - | |
| 建筑 | 25-30 | Mon-Sat | Classes | • | 6 | |
| | 21-23 | Wed-Fri | Classes | l | 3 | 300 E 20 T 20 T 20 T |
| | 24 | Sut | Janmastami | 1 | | IN THE RECEIP |
| | 25 | Sun | | 1 | | |
| | 26-30 | Mon-Sat | Classes | • | 6 | Manufacture Company |
| BELL TO STATE OF | 20 30 | 111011 | | - | | |
| | 1-2 | Sun-Mon | Sunday&Asom Divas | 2 | | B.A/B.Com Semester-end examinationofOdd |
| | 3-7 | Tue-Sat | Classes | 2 | 5 | semesterstudents |
| ************ | 8 | Sun | | I | - | Semestersituenes |
| | 9-14 | Mon-Sat | Classes/ Seminar | 8 | 6 | ——造成的几分表 江海 |
| 602 550 | 15 | Sun | | 1 | | |
| 100 E 100 M | 16-21 | Mon-Sat | Classes | | 6 | |
| December 2019 | 22 | Sun | -Field Trip to SrisaryaPahar | 1 | - | |
| 9 | 23-24 | Mon-Tue | Classes | 15 | 2 | - TO 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | 25 | Wed | ChristmasDay | 1 | - | |
| 公司 | 26-28 | Thu-Sat | Classes | - | 3 | 186413.5.6 |
| 三十二字数 | 29 | Sun | • | 1 | • | |
| | 30-31 | Mon-Tue | Classes | • | 2 | 1919 Hand Control of the Control |
| | | Wed-Sat | Classes | • | 4 | Annual College |
| | 1-4 | Sunday | | 1 | • | week will be held |
| STORE OF | 5 | Mon-Sat | Classes | | 6 | dentativelyinthe4th |
| Walley or | 6-11 | Sunday | | 1 | 4 | week |
| | 12 | Mon | Classes | | 1 | 新疆社会,特别 |
| | 13 | Tue-Thu | MaghBihu | 3 | - | 副首相 用 图 |
| 相關學院 | 14-16 | | Classes | | 2 | |
| 語题等 | 17-18 | Fri-Sat | - | 1 | - | 的情報是多种的 |
| 1000 September 1 | 19 | Sun Mon Sul | Classes | | 6 | |
| | 20-25 | Mon-Sal | Chases | 1 | -13 | 1 F 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| 9 | 26 | Sun | Classes | | ī | 自然作为的 |
| | 27 | Mon | BathowPuja | 1 | - : | |
| | 28 | Tue | Classes | : | 1 | |
| | 29 | Wed | SaraswatiPuja | 1 | 12 | A THE THE PARTY IN |
| 44 | 30 | Thu | The second secon | : | 1 | |
| er out | 31 | Fri | Classes | | 1.1 | [Introduction of the Control of the |
| | | | | | | |





| MINIS | 2 | Sunday | | 11 | 1. | Even semester |
|--|---|--|---|---|--|---|
| SEN AT | 3-8 | Mon-Sat | Classes | | 6 | classes. |
| | 9 | Sunday | - | 1 | | SWEEDEN |
| 1 2 1 1 2 | 10-15 | Mon-Sat | Classes | | 6 | 1000 |
| | 16 | Sun | | 1 | 4 | |
| | 17-20 | Mon-Thu | Classes | | 4 | |
| DATE: | 21 | Fri | Shivaratri | 11 | | |
| WEN | 22 | Sat | Classes | 1:- | 11 | Fig. 1 |
| | 23 | Sun | Samone | 1 | - | THE REAL PROPERTY. |
| A DESCRIPTION OF THE PERSON OF | 24-29 | Mon-Sat | Classes | | 6 | |
| 10000 | 1 | Sun | CHIANA | 1 | | 1. HigherSecondary |
| NEW QUIL | 2-5 | Mon-Thu | Classes | - | 4 | Final year |
| · | 6 | Fri | Seminar on Research | | 1 | examination will be held. |
| | - | F-1 | Methodology | _ | 1 | 2. Home |
| March 2020 | 7 | Sat | Classes | 1 | | Assignment, |
| 20 | 8 | Sun | P. W. | 2 | | Seminar, Group |
| 20 | 9-10 | Mon-Tue | Doljatra Classes and Class | | 4 | discussion,Quizes |
| | 11-14 | Wed-Sat | Tests | | | forEvensemester willbeheldinthe |
| | 15 | Sun | • | 1 | 6 | 3"lweek. |
| | 16-21 | Mon-Sat | Classes | - | | 3 4.50 |
| | 22 | Sun | | 1 | 6 | 100000000000000000000000000000000000000 |
| 150530 | 23-28 | Mon-Sat | Classes | - | - | MINISTER STATE |
| that S | 29 | Sun | • | 1_ | 2 | |
| | 30-31 | Mon-Tue | Classes | • | | and the state of |
| | | | 1.00 | _ | 4 | 1 HigherSecondary |
| | 1-4 | Wed-Sat | Classes | 1 | 1: | 1 year examination |
| 172 348 | 5 | Sunday | Classes | - | 4 | will be held. |
| | 6-9 | Mon-Thu | GoodFriday | i | 12 | Will all the same of the same |
| | 10 | Fri | | : | 1 | 2. B.A/B.Com |
| 219 | 11 | Sat | Classes | 1 | | Sessional |
| OF THE REAL PROPERTY. | 12 | Sun | Data Dilus | 3 | - | examination for |
| Service of | 13-15 | Mon-Wed | BohagBihu | 1 | | Evensemesterwill |
| 202 | | | | 7,6 | 6 | be held in the |
| April, 2020 | 19 | Sun | Clarent | | 1 61 | \$ 5 THE RESIDENCE WITH BOOK AND THE |
| 1020 | 19 20-25 | Mon-Sat | Classes | 1 | _ | 2ªdweek. |
| 1020 | 19 20-25 26 | Mon-Sat Sun | | 1 | - | 2 week. |
| , 2020 | 19 20-25 | Mon-Sat | | | _ | |
| ,2020 | 19 20-25 26 27-30 | Mon-Sat Sun | | 1 | 4 | B.A/B.Com Even |
| ,2020 | 19 20-25 26 27-30 | Mon-Sat Sun Mon-Thu | - Classes | 1 | - | B.A/B.Com Even Semester-end |
| ,2020 | 19 20-25 26 27-30 | Mon-Sat Sun Mon-Thu | Classes MayDay Classes | 1 | 1 | B.A/ B.Com Even Semester-end examination will be |
| , 2020 | 19 20-25 26 27-30 | Mon-Sat Sun Mon-Thu Fri Sat | Classes MayDay Classes - Mon-Wed | 1 - 1 - 1 | 1 - 3 | B.A/B.Com Even Semester-end |
| , 2020 | 19 20-25 26 27-30 1 2 3 4-6 | Mon-Sat Sun Mon-Thu Fri Sat Sun | Classes MayDay Classes | 1 - 1 | 1 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday | Classes MayDay Classes - Mon-Wed | 1 - 1 - 1 - 1 1 | 1 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu | Classes MayDay Classes - Mon-Wed BhudhaPurnima | 1 - 1 - 1 | 1 3 - 2 - 2 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat | Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes | 1 - 1 - 1 - 1 1 | 1 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat | Classes MayDay Classes Mon-Wed BhudhaPurnima Classes | 1 - 1 - 1 - 1 | 1 - 3 - 2 - 6 | B.A/ B.Com Even Semester-end examination will be |
| , 1020 | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun | Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes - Classes | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 - 3 - 2 - 6 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat | Classes MayDay Classes Mon-Wed BhudhaPurnima Classes Classes | 1 - 1 - 1 - 1 - 1 - 1 - 1 | 1 - 3 - 2 - 6 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun | Classes MayDay Classes Mon-Wed BhudhaPurnima Classes Classes Classes | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 - 3 - 2 - 6 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 25-26 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Tue | Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes - Classes - Classes - Eid-Ul-Fitr | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 1 - 3 - 2 - 6 - 6 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 25-26 27-30 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat | Classes MayDay Classes Mon-Wed BhudhaPurnima Classes Classes Classes | 1 - 1 - 1 - 1 - 1 - 1 - 2 | 1 - 3 - 2 - 6 - 6 | B.A/ B.Com Even Semester-end examination will be |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 25-26 27-30 31 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun | - Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes - Classes - Classes - Classes - Classes - Classes | 1 - I - I - I - I - I - I - I - I - I - | 1 - 3 - 2 - 6 - - 4 | B.A/ B. Com Even Semester-end examinationwillbe heldinthe3" week. |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 25-26 27-30 31 1-6 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun Mon-Tue | - Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes - Classes - Classes - Eid-Ul-Fitr Classes | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1 - 3 - 2 - 6 - 6 | B.A/ B. Com Even Semester-end examinationwillbe heldinthe3" week. |
| | 19 20-25 26 27-30 1 2 3 4-6 7 8-9 10 11-16 17 18-23 24 25-26 27-30 31 | Mon-Sat Sun Mon-Thu Fri Sat Sun Sunday Thu Fri-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Sat Sun Mon-Tue Wed-Sat Sun | - Classes MayDay Classes - Mon-Wed BhudhaPurnima Classes - Classes - Classes - Classes - Classes - Classes | 1 - I - I - I - I - I - I - I - I - I - | 1 3 - 2 - 6 - - 4 - | B.A/ B. Com Even Semester-end examinationwillbe heldinthe3" week. |



Associate Processor
Depit of Assembles
PB. College, Gauripu:



| | 15-20 | Mon-Sat | Classes | | 6 | |
|-------------|-------|---------|---------|-----|---|------------------|
| | 21 | Sun | - | -7- | | |
| | 22-27 | Mon-Sat | Classes | | 6 | 科地名美国地名美国 |
| Magazi | 28 | Sun | - | 1 | | SINGLE OF PLACE |
| L. F. COLOR | 29-30 | Mon-Tue | Classes | - | 2 | (1945) |

Totalno.ofworkingdays/ classes:257

Total no. of holidays:

Totaldays:365

N.B:Holidaysanddateofsemesterend/H.S.Finalyearexaminationaresubjecttobenotification of Gauhati University and AHSEC.

Dept. of Assamese

HOD

P.B.College,Gauripur



Academic Calendar For the Session 2020-2021 Department of English, P.B College, Gauripur

Odd Semester Period; 01.08.2020 to 31.12, 2021 Clays, B.A./B.Com. 1st, 3sd and 5th Semester

| SL no | Class | Academic activities | Period |
|-------|-----------------|--|-------------------------------|
| 100 | Cass | Classes | August to December/2020 |
| 3 | 131 | Unit Test -1, & evaluation | Second week of September/2020 |
| - | Semester | Home Assignment & evaluation | Last week of September/2020 |
| 3 | Semester | Classroom Seminar | First week of October/2020 |
| 4 | Semester | Unit Test-II. & evaluation | First week of November 2020 |
| 6 | 5th Semester | Semester end final Examination(GU), & Answer script evaluation | Second week of December, 2020 |
| 7 | | Independence Day Celebration | 15th August/2020 |
| 0 | | Teachers' Day Celebration | 5th September/2020 |
| 9 | | Gandhi Jyonti Celebration | 2 nd October/2020 |

Working Days

| | Month & Year | No of working days | Remarks |
|--------|-----------------|--------------------|--------------------------|
| SL. NO | August, 2020 | 23 | 16 class due to Could-ry |
| - | September, 2020 | 18 | 1.00 |
| - 2 | October, 2020 | 15 | |
| 1 | November, 2020 | 22 | |
| - 5 | December, 2020 | 24 | |

HOD, ENGLISH



Academic Calendar For the Session 2020-2021 Department of English, P.B College, Gauripur

Even Semester Period: 01.01.2021 to 30.06, 2021,

Class- B.A. / B. Com. 2nd, 4th and 6th Semester

| sl. no Class | Academic Activities | Period |
|----------------|--|----------------------------|
| 1 | Classes | January to June/2021 |
| 2 2nd Seme | | First week of March/202 |
| 3 4th Seme | | Last week of March/2021 |
| 4 6º Seme | | First week of April/2021 |
| 5 0 30.00 | Unit Test -II, & evaluation | Last week of April/2021 |
| 6 | Semester end final Examination(GU). | Last week of May/2021 |
| | Answer script evaluation | 26th January/2021 |
| 7 | Republic Day Celebration International Day of Yoga Celebration | 21 st June/2021 |

Working Days

| SL. NO | MONTH & YEAR | NO OF WORKING DAYS | REMARKS |
|--------|---------------|-----------------------|--------------|
| | January/2021 | 20 | |
| - | February/2021 | 17 | |
| 2 | March/2021 | 19 | |
| 3 | April/2021 | 18 | |
| 4 | May/2021 | 19 | All the same |
| 3 | June/2021 | 26 | |

P.B. COLLEGE, GAURIPUR



DEPARTMENTAL ACADEMIC CALENDER FOR (COMMERCE) SESSION 2022-2023

PRAMATHESH BARUA COLLEGE, GAURIPUR

| Month | Date(s) | Daysofthe Week | Occasions | No. of Holidays | No. of working Days | Remarks |
|----------------|---------|-------------------|--|--------------------|---------------------------|--|
| July 2012 | 1-31 | | SummerVac on | uti | | |
| | 153 | Mon-Sat | Classes | Tu | 6 | Commencemen of UG 1" 3 st am |
| | 1-6 | Sunday | - Currey | 1 | 143 | prug 1, 3, au |
| | 7 | Mon-Sat | Classes | | 6 | 5th Sem classes; |
| | 8-13 | Sunday | - | 1 | - | Two Day Orientation |
| | 15 | Mon | Independence Day | 1 | | program for 1 st Semester. |
| August,2022 | 16-18 | Tue-Thu | Classes | - | 3 | Freshmen Socia |
| 122 | 19 | Fri | Janmustomi | 16 | | events to be |
| 13 | 20 | Sat | Classes | | 1 | completed duri |
| 8 | 21 | Sun | | 1 | | me moons |
| 777 | 22-27 | Mon-Sat | Classes | | 6 | |
| | 28 | Sun | | 1 | | |
| | 29 | Mon | TithiofSriSriSi nkardev | 1 | | |
| | 30-31 | Tue-Wed | Classes | - | 2 | |
| | 1.50-51 | 100 | - Louis and a second | | | Da Localitación |
| | 1-3 | Thu-Sat | Classes | + | 3 | Regular classes of HS and UG |
| | 4 | Sun | | 1 | | Courses will |
| | 5-10 | Mon-Sat | Classes | - | 6 | continue. |
| 30 | 11 | Sun | E . | 1 | 1. | Research |
| ž | 12-13 | Mon-Tue | Classes | + | 2 | Orientation |
| September,2022 | 14 | West | TithiofSriSriM adhabdev | 1 | | Programs to be conducted. |
| 20 | 15-17 | Thn-Sot | Classes | - | 3 | |
| 12 | 18 | Sun | | 1 | | |
| | 19-24 | Mon-Sat | Classes | 8 | 6 | |
| | 25 | Sun | 9 1 | 1 | 1 - | Ü |
| | 26-30 | Mon-Fri | Classes | | 5 | |
| 0 | 1-10 | Sat-Mon | Durga Puja, Gandhi Jayanti, Jonmotsav of Srimanta Sankardev,L ashmi Puja | 10 | * | Field visit by students in Partial fulfillment of internal assessment of various project seport related |
| 20 | 11-15 | Tue-Sut | Classes | 6 | 5 | papers will be |
| October,2022 | 16 | Sun | | | | conducted. |
| 20 | 17 | Mon | Classes - | | 1 | Various |
| 12 | 18 | Tue | and the second s | | | Departmental activities like |
| | 10 | THU | | - | | Attended to the |



Sun

Wed-Sat

Mon-Tue

Wed-Sat

Classes

wali

Classes

KaliPoja,Dipa

2

23

19-22

24-25

26-29

Seminars

Circup

Presentations

Discussions.

Sessional Exams

| | 30 | Sun | -ChhatPuja | 1 | | Property of a second second second |
|---------------|-------|----------|--------------------------------|---------|-----|------------------------------------|
| | 31 | Mon | Classes | | | by month-end |
| | 1-5 | Tue-Sat | Classes | _ | 1 | /y montreso |
| | 6 | Sun | Cadasca | 1 | 5 | |
| | | Mon | Classes | 1.8 | 1 | Commencement |
| | 7 | | GuruNank'sBi | | | of UG Tenn - |
| November,2022 | 8 | Tue | rthday | | | End Exams |
| | 9-12 | Wed-Sat | Classes | • | 4 | - |
| | 13 | Sun | | 1 | | |
| 7,2 | 14-19 | Mon-Sat | Classes | - | 6 | |
| 022 | 20 | Sun | 10.0 | 1 | | |
| 500 | 21-23 | Mon-Wed | Classes | • | 3 | |
| | 24 | Thu | LachitDivas | 1 | | |
| | 25-26 | Fri-Sat | Classes | | 2 | |
| | 27 | Sun | - | 1 | | |
| | 28-30 | Mon-Wed | Classes | - | 3 | |
| | 28-30 | Mion-wed | Choses | | | Continuation of |
| | | | Tal | 1 | | UG Term -End |
| | 1 | Thu | Classes | 1 | - | Exams |
| = | 2 | Fri | Su-Ku- PhuDivas/ AsomDiv | <u></u> | | |
| 55 | | | as | | 1 | |
| December,2022 | 3 | Sat | Cinses | 1 | | |
| 1,2 | 14 | Sun | | | 6 | |
| 622 | 5-10 | Mon-Sat | Chipoto | 1 | | |
| 1,577 | 11 | Sun | | | 6 | |
| | 12-17 | Mon-Sat | ALCOHOL: | 1 | | |
| | 18 | Sun | | | 6 | |
| | 19-24 | Mon-Sat | 1, msscs | 1 | | |
| | 25 | Sun | Carrie | | 6 | |
| | 26-31 | Mon-Sat | Cinsses | | | |
| | | 1 | Winter break | 1 | • | HS 1st year pre- |
| | 1-13 | Sun-Fri | Magh bihu | t | | test examination |
| | 14-15 | Sat-Sun | | | 6 | of even semeste |
| | 16-21 | Mon-Sat | Citizana | 1 | | classes of UG |
| 24-5 | 22 | Sun | | | 3 | courses |
| January,2023 | 23-25 | Mon-Wed | | 1 | | |
| = | 26 | Thu | 457. | • | 2 | |
| 12 | 27-28 | Fri-Sat | | 1 | | ==== |
| 2 | 29 | Sun | | | 2 | |
| | 30-31 | Mon-Tue | Classes | • | | |
| | | | T | | | Classes of even |
| | 1-4 | Wed-Sat | Classes | | 4 | UG semester |
| | 5 | Sunday | | 1 | - : | continues. |
| 2 00 | 6-11 | Mon-Sat | Classes | ¥ | 6 | Various studen |
| br | 12 | Sunday | | 1 | | related activitie |
| February,2023 | 13-18 | Mon-Sat | Classes | | 6 | like group |
| y,2 | 19 | Sun | (4) | 1 | | discussion. seminar |
| 23 | 20-25 | Mon-Sat | Classes | ē | 6 | presentation. |
| × 5 | 20.20 | 11.5717 | | 1 | | a 44 on courses |

1

Classes

| 105 | 000 |
|---------------------|-------------|
| A UPA | Carlo Carlo |
| THE PERSON NAMED IN | 15/ |
| 图 隐 | 13/5 |
| 13 Com | (8) |
| 184 | 40 8 |

26

27-28

Sun

Mon-Tue

2

workshops.

interactive and

participatory teaching learning activities will be

Add-on courses.

| _ | | | | | | conducted. |
|------------|-------|----------|-----------|-----|------------------|---------------------------------------|
| | 1-4 | Wed-Sat | Lac | | | |
| | 5 | Sun | Classes | | 4 | HS 2nd year final examination. |
| 3 | 6-11 | Mon-Sat | | 1 | • | Commencement |
| arc | 12 | Sun | Classes | | 6 | of UG even |
| March,2023 | 13-18 | Mon-Sat | - | 1 | | semesters sessional |
| 123 | 19 | Sun | Classes | -1: | 6 | examination; |
| | 20-25 | Mon-sat | Classes | 1 | 6 | |
| | 26 | Sun | Cinsses | | | |
| | 27-31 | Mon-Fri | | | 5 | |
| | | With-Fri | Classes | 1. | | |
| | 1 | Sat | Classes | 1-1 | 1 | Annual college |
| | 2 | Sunday | · Catagea | 1 | • | week. Continuation of |
| | 3-8 | Mon-Sat | Classes | | 6 | UG even |
| 2 | 9 | Sun | - | 1 | | semesters |
| April,2023 | 10-15 | Mon-Sat | Classes | 1- | 6 | classes; Field |
| 202 | 16 | Sun | - | 1 | | surveys related to various project |
| E . | 17-22 | Mon-sut | Classes | | 6 | works in partial |
| | 23 | Sun | - | 1 | | fulfillment of |
| | 24-29 | Mon-Sat | Classes | - | 6 | internal |
| | 30 | Sun | 12 | 1 | · - : | assessment. |
| | 1-6 | Mon-Sat | Classes | T | 6 | Commencement |
| | 7 | Sun | - | 1 | - | of UG even |
| | 8-13 | Mon-Sat | Classes | | 6 | semesters final |
| 3 | 14 | Sunday | - | 1 | | examination |
| May,2023 | 15-20 | Mon-Sat | Classes | 1. | 6 | |
| 202 | 21 | Sun | | 1 | 100 | |
| G | 22-27 | Mon-Sat | Classes | 12 | 6 | |
| | 28 | Sun | | 1 | | |
| | 29-31 | Mon-Wed | Classes | | 3 | |
| | 1-3 | Thu-Sat | Classes | | 3 | HS 1st year |
| | 4 | Sunday | | 1 | | Admission to be |
| | 5-10 | Mon-Sat | Classes | 1. | 6 | completed by this |
| Ju | 11 | Sun | | 1 | - | month |
| Ē. | 12-17 | Mon-Sat | Classes | | 6 | |
| June,2023 | 18 | Sun | - | 1 | - | |
| - | 19-24 | Mon-Sat | Classes | 1 | 6 | |
| | 25 | Sun | - | ī | | |
| | 26-30 | Mon-Fri | | | | |
| | 20-30 | Wion-PT | Classes | | 5 | III |

Sd-HOD, Accountancy P.B College, Gauripur

Sd-HOD, Finance P.B College, Gauripur

Sd-HOD, Management P.B College, Guaripur



Commerce Střeam P.B. College, Gauripur



REGULATIONS OF THE UNDER GRADUATE CHOICE BASED CREDIT SYSTEM (UGCBCS) GAUHATI UNIVERSITY, 2019

(AS AMENDED ON 8/11/2019)

1. THE CHOICE BASED CREDIT SYSTEM (CBCS)

The Choice Based Credit System is the logical next step in a credit based semester system becoming more learner-centric. A CBCS offers the student a diversity of courses to choose from and the autonomy to decide on the place, pace and time of learning. The UGC has recommended that it is desirable for all institutions of Higher Education in the country to move to a CBCS and, together with it, implement a uniform grading system.

2. UNDER GRADUATE CBCS (UGCBCS) PROGRAMMES

The undergraduate degree programme in the CBCS will have courses spread across sixsemesters. A typical semester will comprise a minimum of 15 to 18 weeks of academic work that will translate into 90 actual teaching days. Two consecutive (one odd and one even) semesters will make up an academic year. An UG course shall be of Six Semesters covering three Calendar Years (Academic Sessions – June to May). The duration of the Odd Semesters (First, Third and Fifth) shall be 'June to November', and that of Even Semesters (Second, Fourth and Sixth) shall be 'December to May'.

The dates and duration mentioned in the academic calendar concerned will be in consonance with the above schedule as far as practicable.

Each student must take admission in three consecutive Academic Sessions starting with the first sen ester. Students who do not enroll in the Second Academic Session will not be eligible to take admission in the Third Academic Session.

The maximum time requirement to acquire an undergraduate degree will be three years. The maximum time allowed to complete the programme will be six years.

1 | Hare





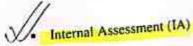
50, she/he will have to take fresh admission in the first semester. Subject to the said condition, a student (with necessary credit/attendance) who could not appear or who failed in any semester examination will be allowed chance to clear the same as follows:

- First semester with regular third semester examination. i.
- Second semester with regular fourth semester examination. ii.
- iii. Third semester with regular fifth semester examination.
- Fourth semester with regular sixth semester examination. iv.

10.1.7 There shall be no scope for a student to appear as Private Candidate in any course.

10.1.8 Schedule: The schedule for examinations will be as per the concerned Academic Calendar. The exact dates of examinations and related information will be notified by the office of the Controller of Examinations, Gauhati University

10.2 Evaluation: A student's performance will be evaluated throughout the year based on continuous assessment. Evaluation of the student's performance in each semester for every course will be based on the following:



End Semester Examination (ESE)

For a student to pass in a course, she/he has to pass on the basis of the marks secured in TOTALITY in both Internal Assessment and End Semester Examination.

10.2.1 Internal Assessment (IA): IA will ideally account for 20% of the total marks allotted to a course/paper. For evaluating the performance of the students in a continuous way, the following measures will be adopted for distributing marks carmarked for IA.

10.2.1a Sessional or mid-term examination will be conducted for 50% of the total marks allotted for IA of a course/paper. (For example, if 20 marks is allotted for IA of a course/paper, then 10 marks will be kept aside for assessment in sessional or mid-term examination. The sessional examination will be held for 30 marks for the convenience of setting questions and covering the syllabus and the marks secured by the students will be proportionately converted to be out of 10 marks. Duration of the examination will be one hour. The question papers of the sessional or mid

20 1 (1 (1)



germ examinations will be set by the concerned teacher(s) and the evaluated answer scripts will je shown to the students and corrections will be made, if any,

10.2.1b 20% of the marks allotted for IA will be awarded to the students based on class attendance. If the total marks for IA is 20, then 4 marks will be awarded to the students based on the following criteria will be adopted for awarding marks under this category

- a) Class attendance from 76% to 80%...... I mark:
- b) Class attendance from 81% to 85%...... 2 marks:
- c) Class attendance from 86% to 90%...... 3 marks:
- d) Class attendance from 91% and above............. 4 marks.

10.2.1c Rest 30% of the marks allotted (i.e. 6 marks) for IA will be distributed and awarded on the basis of performance of the students on the following criteria:

- i) for Practical Courses: Practical (internal practical including practical copy)
- ii) For non-practical courses:

Home assignments; Seminar/Group discussions; Field work; Performance in cocurricular and extra-curricular activities.

Internal marks will be scaled up/down to ensure a maximum permissible deviation of 20 percent from ESE marks. Thus, internal marks can deviate only within the mark band of % marks secured in ESE plus /minus 20 percent.

In case of ODL learners admitted under GUIDOL, IA will ideally account for 20 of the total marks allotted to a course (in a manner similar to conventional mode students) and

13 Sessional or Mid-term examinations will be conducted for 50% of the total marks allotted for

A of a course (in a manner similar to conventional mode students)

ii) Rest 50% of the marks allotted for IA will be distributed and awarded on the basis of performance of students on the following criteria (in a manner similar to conventional mode

students)

21 |





- Home assignments
- Seminars/Group discussions
- Field Work
- performance in co-curricular and extra-curricular activities.

10.2.2 End Semester Examination (ESE):

The ESE will comprise of 80% of the total marks earmarked for a course. The ESE shall be of three hours duration for a course whose ESE component exceeds 50 marks. For a student to pass in a course/paper, her/his marks in both Internal Assessment and End Semester Examination will be accounted for in totality

For Courses with Practical, ESE will be conducted as per Theory (60 marks) plus Practical (20 marks)

For courses without practical the ESE will be conducted for 80 marks.

For odd semesters, ESE will be held in the mouth of November and for the even semesters, the examination will br held in the month of May.

10.2.3 Pass Marks

The conditions for successful completion (Pass) of a course is as per the Grading Template indicated in Section- 10.3.7

10,2,4 Number of Attempts

10.2.4a A student who has completed a semester may be allowed to proceed to the next semester, irrespective of the number of papers in which she/he failed.

22 | Page





Policy Document of Examination Cell Pramathesh Barua College, Gauripur

1. Title: Examination Management Guideline

1.1. Chief Components:

- To conduct the End Semester Examination fixed by the Affiliated University
- To conduct the Internal assessment (IA) in the college
- To create a Policy for Examination Grievances and Redressal
- · To maintain a mechanism for record-keeping
- To set up the Responsible Authority and Appellate Authority
- Other Functional areas of the policy

2. Introduction

In consonance with the examination regulations of Affiliating University (GU) of the Three Years Degree Course (2017), Pramathesh Barua College reconstituted the 'Examination Cell' in concurrence with the approval of the Governing Body of the college. The college's principal heads a committee as the chairperson, a convenor from a seniormost faculty members, two-thirds of faculty members (preferably HODs) and one-third of non-teaching staff.

3. Objectives of the Examination Cell

The objectives of the Examination Cell are as follows:

- To conduct both internal/external examinations of UG courses as per regulations and programs of Gauhati University.
- To motivate the departments to maintain transparency and uniformity in the evaluation process of all the examinations conducted for the UG programme.
- To maintain a systematic record of student's attendance and marks obtained in internal examinations.
- · To redress the examination-specific grievances of the students.
- To assist IQAC of the college to analyse the results data of the college.

4. Conduct of End Semester Examination:

As an affiliated institution of Gauhati University, Pramathesh Barua College follows the rules and regulations for conducting end-semester examinations following a centrally published programme by the Controller of Examinations of the University. For smooth conduct of examination, the Principal of the college acts as officer-in-charge and selects two or three (based

on the number of examinees) Assistant Officer-in-charge from the faculty members and other office assistants. With a proper and unbiased seating plan, engagement of invigilators keeping in mind that no subject-concerned teachers are engaged in the room and adequate bio break facilities, safe drinking water facilities are ensured. The supervising Officers appointed at the centre are facilitated with proper documents. The answer scripts of day-to-day examinations are safely packed and sent to the respective zones fixed by the university. After the end of the examinations, all required papers and documents are sent to the University and so concern.

5. Conduct of Internal Examination:

- The examination cell of the college initiates and ensures the procedure of internal assessment for the odd and even semesters during the full academic session.
- Students are kept updated with information, notifications, and instructions relating to internal/ external examinations from time to time through the central notice board, WhatsApp and departmental notice boards.
- Internal assessments ideally account for 20% of the total marks allotted to a course. To
 evaluate the performance of the students continuously, the following measures are to be taken
 for the distribution of marks earmarked for IA:
- 5.1. A sessional examination is to be conducted for 50% of the total marks allotted for IA of a course/paper. For example, if 20 marks are allotted to a paper, then 10 marks are to be kept for assessment in a sessional examination. For the examination for this 10 marks, departments are given autonomy to set question papers of 20 to 30 marks at their convenience. Finally, marks are converted to 50% (i.e. in 10). The duration of the examination is one hour. The concerned teacher/concerned department is to be given autonomy to set departmental routines for conducting major/honours courses and where less number of students enrolled. Normal classes need not be hampered while taking the assessment procedure.
- 5.2. In regular courses/ subjects where a higher number of students are enrolled, the Examination Cell prepare a central sessional routine, engages faculties as invigilators and conducts the examination.
- 5.3. The answer scripts are evaluated by the concerned department and a record of marks is kept along with the answer scripts and sample question papers. Centrally conducted examination answer scripts are distributed to the faculty concerned and instructed to submit marks foil to the Examination Cell within the stipulated time.



- 5.4. 20% of marks allotted for IA is to be awarded to students based on class attendance. If the total marks for IA is 20, then a maximum of 4 marks can be awarded to the students for maximum attendance as categorised below:
 - Class Attendance (76 to 80%) 1 marks
 - Class Attendance (81 to 85%) 2 marks
 - Class Attendance (86 to 90%) 3 marks
 - Class Attendance (91 to 100%) 4 marks

Rest 30% (i.e. 6 marks) for IA be distributed and awarded based on the performance of the students on the following criterion:

- Home Assignments/ Quizzes / Debates/ Presentations
- Seminar/ Group Discussions
- Fieldwork/ Co-curricular & Extra-Curricular Activities
- 5.5. The Examination Cell ensures all activities of departmental CIE and suggests proper record keeping of the same.
- 5.6. After ensuring that the concern is to be discussed about the marks obtained by the slow learners and accordingly suggest measures for improvement.
- 5.7. After uploading marks in the GU portal, necessary documents are to be given back to the concerned department for record-keeping and to meet up queries, if any.

6. Policy for examination-related grievances and redressal:

- 6.1. The Examination Cell of the college is to look into the examination-related grievances of the students. The cell is to ensure that students get prompt solutions to their problems. Also, the cell is to provide a platform for the students to express their grievances freely and that would be handled without any biases. The cell entertains the grievances and takes necessary steps for timely resolution.
- 6.2. Nature of internal/external assessment-related grievances
 - Non-compliance of internal examinations schedule due to valid reason
 - Incorrect uploading of internal marks in the Grade sheet.
 - Absence in Grade Sheet even after filling up of examination form
 - A mismatch between the form fill-up and attendance sheet in the end-semester examination
 - Non-satisfaction for obtaining marks in IA
 - · Late presence of students in end-semester examinations other than the scheduled time.
 - Sick application and arrangement appeal for the sick room
 - Student of arrear batch with internal marks issues.



6.3. Redress mechanism

The Examination Cell is accountable for the timely redress of the grievances raised by the students. It adheres to the examination guidelines of GU in letter and spirit for the semester examinations. The Cell follows a convincing mechanism for both the external and internal examinations held by the university and College/Departments as follows.

6.3.1. End-Semester Examination related redress mechanism

- Receives applications from students concerned and forwards the same for necessary correction with a forwarding of the Principal of the college with proper documentation (Grade sheet issue, absence issue, mismatch issue etc.)
- After half an hour of examination start time, no candidate is allowed to sit for the same examination.
- Ensuring proper availability of medical certificates, a sick student may be allowed for separate arrangement of sitting in the examination hall.

6.3.2. Internal Assessment related redress mechanism

- If a student is unable to attend the scheduled IA examination then his/her application
 with supportive documents is examined and the Examination Cell instruct the
 department concerned to schedule the examination with a set of new questions.
- If any student is not satisfied with marks attained in IA, the Cell may re-examine the paper by another teacher of the department for the satisfaction of the students.
- Project-related grievances are handled by the department concerned. HODs are sensitive to be cooperative for the purpose.

Mechanism for record-keeping:

The Examination Cell of the college is a hub of records relating to the internal and external examination. The Cell ensures all records are kept systematically and yearwise for both internal and external examination.

The Cell is to put all internal marks to the GU Portal subject-wise, exam-wise, and semesterwise in the form of spiral binding. Also, the Cell instructs the departments to keep records of the sessional marks obtained by the students for further queries.

8. Responsible Authority and Appellate Authority:

The department concerned is the responsible authority for setting question papers and holding examinations of Major/Honours courses. Hence, if any grievances come to the department, the department concerned meets up the grievances at their discretion or sends it to the examination cell for necessary action. The Examination Cell redresses the external examination-related

the examination cell for necessary action. The Examination Cell redresses the external examination-related grievances or sends them to the University with a forwarding of the Principal. The supreme appellate authority in college is the principal and the office of the principal takes appropriate action or instructs the Cell/Departments against any grievance coming to his office.

9. Functional area of the policy:

The functional area of the policy is extremely appropriate for P.B. College only. Endsemester related may be dealt with by the University and IA IA-related redress mechanism comes into force for Pramathesh Barua College only.

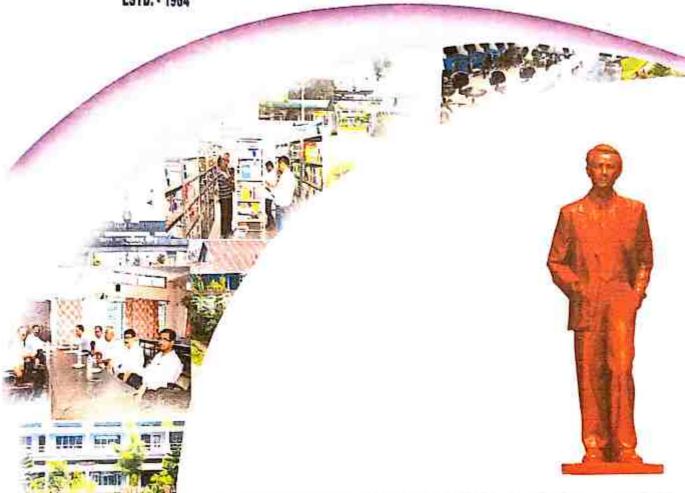
Convenor **Examination Cell** P.B.College, Gauripur

P.B.College, Gauripur Principal PB College Cauripur



Prospectus

ESTD. - 1964



PRAMATHESH BARUA COLLEGE GAURIPUR

প্রমথেম বৰুৱা মহাবিদ্যালয় গৌৰীপুৰ





Pramathosh Barua College

Prospectus 2019 - 20 1



- 4. Although 75% of attendance is mendatory, a student of any Major course who remains absent for 10 (ten) consecutive teaching days, except on genuine medical ground, shall forfeit his/her seat. However, submission of appeals, if any, on medical ground shall have to be forwarded by the concerned Head of the Department.
- A student may be allowed to "Repeat" any one one of the Major papers in the 1st, 2nd and 3rd Semester.
- 6. No "Repeat" shall be allowed in 4th, 5th and 6th Semester.
- Since the Semester system involves continuous assessment, there would be no scope for a student to appear as a private/non collegiate candidate in any subject.
- 8. No College transfer is allowed except in case of parents' transfer of service.
- For any atter not covered under this Regulation for Semester System the existing University Rules and the Gauhati University Act 1949 (as amended till date) shall be applicable.

(B) Procedure for Internal Evaluation:

As per Regulation of Three years Degree Course (TDC) semester system with credit and Grade Continued in Academic Council meeting held on 27th October, 2017 the marks alloted for internal evaluation in each paper will be based on the following:-

(a) Sessional Examination: 50% of the total internal marks of each paper.
 (b) Home assignment, Seminar / Co-Curricular and Class Attendance above 75% and 50% of the total internal marks of each paper.

Internal Evaluation which carries 20, 15 and 10 maximum marks in respective subjects as per the allotment of syllabus which has been broken up in the following ways:

| SI. No. | 5570 - 0 45 7 | W | eight age of ma | rica |
|---------|---|----------|-----------------|----------|
| SI. NO. | Parameters | 20 marks | 15 marks | 10 marks |
| | Sessional examination | 10 | 7 | 4 |
| | Home Assignment/seminer/cocurricular | 6 | 4 | 2 |
| | *Cless attendance | 4 (Max) | 4 (max) | 4 (max) |

Class attendance

76% — 80% = 1 mark 61% — 85% = 2 marks 86% — 90% = 3 marks 91% — 100% = 4 marks

N.B.: As per Gauhati University Examination Students have to secure qualifying mark in internal assessment

Academic Plan of Internal Evaluation (Session: 2019-2020)

Schedule of internal evaluation (Academic session 2019 - 2020)

Odd semester evaluation (1",3",5" semester)

| Last week of September | Assessment of co-curricular activities (Seminar/group discussion/quiz and debate/home assignment) and sessional examinations of major subjects/commerce Sessional examination to be centrally notified by examination cell | | | | |
|------------------------|---|--|--|--|--|
| 1"week of October | | | | | |
| Last week of October | Submission of Internal marks along with answer scripts by concerned departments to the examination call | | | | |

Even semester evaluation (2"4,4", and 6" semester)

| Last week of March | Assessment of co-curricular activities (Seminar/group discussion/quiz and debate/home assignment) and sessional examinations of major subjects/commerce | | | | |
|--------------------|---|--|--|--|--|
| 1st week of April | Sessional examination to be centrally notified by examination cell | | | | |
| Last week of April | Submission of internal marks along with answer scripts by concerned departments to the examination cell | | | | |







DEPARTMENT OF MANAGEMENT P. B. COLLEGE, GAURIPUR DHUBRI: ASSAM: 783331

Email-managementdeptpbc@gmail.com

HOME ASSIGNMENT

B.COM 5th SEMESTER (CBCS) SUB: - ENTREPRENEURSHIP COM-SEC-RC-5024(A)

Full Marks: 06

(Attempt Any two)

1. Write short note

3+3=6

- a. Ecopreneurship
- b. Netpreneurship
- 2. Write the role of entrepreneurs' and industries/Self help groups in Present Environment.

Head

(Dr. A. K. Borah) Department of Management P. B. College, Gauripur

The last date for submission of assignment is 22nd December, 2021 without fail. Hard Copy must be submitted in the department.



DEPARTMENT OF MANAGEMENT P. B. COLLEGE, GAURIPUR DHUBRI: ASSAM: 783331

Email-managementdeptpbc@gmail.com

HOME ASSIGNMENT

B.COM 5th SEMESTER (CBCS) SUB: - PRINCIPLES OF MARKETING COM-HC-5016

Full Marks: 06

(Attempt Any two)

- 1. Write the concept of Segmentation. Explain each type of segmentation.
- 2. What is STP? Explain.
- 3. What are the basic steps followed by an organization for developing a new product.

Head

(Dr. A. K. Borah) Department of Management P. B. College, Gauripur

The last date for submission of assignment is 23rd December, 2021 without fail.

Hard Copy must be submitted in the department.



DEPARTMENT OF MANAGEMENT P. B. COLLEGE, GAURIPUR DHUBRI: ASSAM: 783331

Email-managementdeptpbc@gmail.com

For Honors Group

HOME ASSIGNMENT

B.COM 4th SEMESTER (CBCS) SUB: - E- COMMERCE (SEC) COM-SEC-HC-4054 (A)

Full Marks: 20

(Attempt Any two)

- 1. What do you understand by the term E- Commerce? Discuss different types of E- Commerce.
- 2. What is e- payment system? What are the different e- payment methods that used in business? Discus.
- 3. Discuss in details different types of security threats that can occur in ccommerce business.
- 4. Write short notes on
 - a. Amazone
 - b. Flipkart

Department of Management P. B. College, Gauripur

The last date for submission of assignment is 4th October, 2021 without fail.

Hard Copy must be submitted in the department.



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UNIT TEST -1 Semester IV English Hon's (CBCS) Total Marks 20

Name Samita Choudhawy . ROLL NO UA -211-170-0161

What does Samuel Johnson criticize in the poem London?

> Cannuption, hypocrisy and mustic life

What is the main message of Elegy Written in a Country Churchyard?

-> Everybody dies.

What is the moral lesson of Elegy Written in a Country Churchyard?

-> Death runders all human equal, mo matter their ruspective moles in lige.

What is the theme of Moll Flanders?

-> Greed.

How many times was Moll Flanders married?

+ Five firmes

77 The book follows the Voyage of Lemicel Gulliver as the venture Grundhantened region of the world where he find mew civilization and encounters fantastical beings.

What is the moral of the story Gulliver's Travels?

The influent amusement of human treadition and habit, ors well as the realise mature of either and society digendent on historical precedent. What is the conclusion of the poem Tintern Abbey?

A wondsworth claims that he is a loven of the mandows and of all which we see from the green earth nature a murse what is the main idea of Ode to a Nightingale?

A Nature beauty and art are the main idea of Ode to a Nightmand

What does the wind symbolize in Ode to the West Wind?

of nature and the imagination inspired maturu.





UNIT TEST -2 Semester IV English Hon's (CBC5) Total Marks 20

Name Jonataka Lat ROUNG UA- 211 - 170 - C189

Is Love Among the Ruins a dramatics monologue?

-> yer, as it uses the metho metapher at a distributed city to a peak on love and nature.

What are the symbols used in the poem Love Among the Ruins?

> the poem's ruens symbolizes morality and imperemanence

What is the meaning of the poem Goblin Market?

I st is a symbolic pour that connects men's and recomen's sense

-> yes

> The meaning of fickweich Papers were these over The Pasthumous Papers of the Pickweich Club.

& Sommel Pickweick is a fictional character and the main protagenist. Who wrote the poem Defence of Lucknow?

Alfred; Lord Tennyson

Wen was Pride and Prejudice originally published?

> 28 January 1813

What is the main theme of Pride and Prejudice?

> The central theme of Preide and Prejudice" is Pside comes sefore a fall.

What is Jane Eyre story about?

> Jane, a seemingly plain and simple girl as she battles through life's struggles. Iane has many obstacles in her Stage and how she overcomes that



17-20

UNIT TEST 2 Semester IV English Hon's (CBCS) Total Marks 20 Name Gastina Nginin Motto UA: 211-170-0138

Love Among the Hours a dramatics monologue? Love among the fluins a dramatics monologue is a Screen stanza.

What are the symbols used in the poem Love Among the fluins?

Manality and impermanence.

What is the meaning of the poem Goldin Markel? Sensational temptations.

The Goldin Market an epic poem? In an naunalnic poem

What is the meaning of Pickwick Papers? The full title of which is the posthumous A novel by Charles Dicksons the full title of which is the posthumous Paners of the pickwich club.

Who is the protagonist in the Pickwick Papers?

Samuel Pickisick

Who wrote the poem Defence of Lucknow?

Alfred Lond Gennyson

Wen was Pride and Prejudice originally published?

28th Jan 1813

What is the main theme of Pride and Projudice? Family, wealth, reputation, social class and of course Pride and Prejudice.

What is Jane Fyre story about?

Jane on anghom who overcomes societal expectation. Zand finds love amidst challenger and self discovery.



Name-Deep syste Der Subject-Political Delenel class-B.A 5th Sem (Hons.) ROII NO - UA-211-170-0050 Paper- POL-He-5026 class Yest



1. Ans! - श्राक्षिण जाळ क्यांग्रेली कायकायात्र अंद्रास्तिकार्धिकार्थ क्यांग्रेल कार्यास्तिकार्थ क्यांग्रेल

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Proficiency Test (Commerce) B.Com 6th Semester, 2024 [Honours] Unit Test-2



[2+10]

Full Marks: 20

Name: Alokesh Sankan

GU ROU NO.: UC- 211-170-0005

1. Answer the following:

a) Who is eligible to be an auditor?

b) State the meaning of tax audit?

c) State some features of business ethics.

d) State some features of corporate social responsibility (CSR)

e) Give some examples of Indirect taxes

f) What do you mean by countervailing duty?

gi Define tabelling.

b) What is meant by Indian Standard Mark?

d Name the organisations in the Three Tier Rodressal System under CPA, 1986.

If What is fair pricing?

(1) @ Ans) A person Shall be eligible for appoint mont as an auditor of a company only it he is a chartered accountante 1 As the mame that it self duggests, too

audit is an examination on neview of accounts of any business on Drokession cannot out by tox payers from an income tap vioupeint.

(Ans) Features of business othics.

1 Homes ty @ Fairmess @ leadership @ intergraty,

(om pussion Allespect of presponsibility &

(m) loyalty (thorsporoney.

1 Ams Features of CSR

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@Ans > Examples of Indinect faxes

@ exerte tou @ VAT (value Added tou) @ Sources tox, @ custom duty. O Stales

tax of entainment and seamobiles than action tay.



OAnst Contenvailing duty is a specific to to any that the government impose init Protect domestic Producers by country the negative impact of import Subsidi 1 Ans & In the nealm of product labels fully - a bypes distinct types of product labels fulpi matine holes. These types are brand labels, into (Ans Stondardisation mank is a mank ar Symbol given to a product, which meets cortain stort ds with nespect to the quality in terms of ma terial used. methods of manufacturing. labelling pakaging and performance 1) Ans to The consumer protection Act, 1986 was in broduced to protect consumers pighthand intrests. Consumer protection Authorities were. established across three tien- D Central Consuma Protection @ councill @ state Consumor protection. council , @ District consumer protection councily JAMS Fair Prolaing plays a council role in promoting healthy competition and ensuring consumers ne early the best value for their money.

Proficiency Test (Commerce) B.Com 6th Semester, 2024 (Honours) Unit Text-I

Full Marks: 20

Name: Alokesh Sarikan GU ROU NO .: UC- 211-17-0005 Time: 1 hr

Answer the following:

(2×10)

- a) What do you mean by error of commission?
- b) What do you mean by internal check?
- c) What do you mean by corporate governance?
- d) State some rights of company auditor?
- e) What do you mean by business ethics?
- f) What do you mean by anti-dumping duty?
- g) State some taxes subsumed by GST.
- h) What do you mean by defects in goods?
- i) Define consumer as per the CPA, 2019.

(D) Ams > Internal Check is a significant part of the internal control. It is an arrangement of the accounting duties under which the work of another onn player comes under which the work another complained comes under the gentiting of another

(Anso conponete governance ne forsto the way a Componation is governed. It is actually conducted by the Board of Directors and the concerned committees but the benefit of Stakeholders of the company.

1 Amsa Rights of company auditor. @ Rights of Access to Books of Accounts.

@ Rights to Inspect Branen Account

@ Rights to Receive Mothe @ Right to silven Audit Ropert @ Right to Seek legal and Technical Adrice.

@ Right to be Indomnifod

RIGHT to Ramumeration.

@ Ans& Business ethics neters to the application of general ettical ideas to business arganization. It permits pearle in business to work consistently with their personal.

Many Anti-dumping duties are taxes imposed on impered goods in order to compansate has the differ come between their export-price and their conserved years if dumping agus in Juny to producers of compensate produced in the infinenting



country.

(8) Ans & GST, on Goods and Sorvies Tax, its a broom indined consumption top. Before the introduction Crist. There were multiple types of indirect large round from State to State, like soles for, oxase da VAT oe trai, ele.

WANS A a defect has been defined in Section 2 (4) of the Act as" any fault, improvide chion on St on closed in the quality, quantity. Pro followey, De on standing which is required to mained by a under any law for the line being in force on in any contract.

1) Ans > The consumer protection Act 2018 has unidened the Scope of the delimition of " consum goods an arriver who by a buy as avril of goods an sames online on throught abertuon Probetion Act 1986. Present in the consu

(1) Ans Two treasons for alling a compleximing. O Crood + any delect imgods. Changing of oxers prices, site of hazandous goods, adoption of unfaire commact unfain an nestarchine trade practice. by the trader.

@ Somiest any delicioney it services, Changing of excess process, offer ing of huzandous services, adoption of unfain contract, unfain an nestante trade praeties by the service provide.

(Ans > Ernor of commission an ennon that or uns witin a bookkepa on accountant accords ab Chedit to the connect account but lothe wrong subsidiary a fromt as leger.



DEPARTMENT OF POLITICAL SCIENCE, PRAMATHESH BARUA COLLEGE, GAURIPUR

Students delivered an insightful presentation on the "Global Political Scenario," highlighting key geopolitical trends and challenges. They discussed the rise of populism, the impact of climate change on political stability, and shifting power dynamics between the United States, China, and Russia. The presentation also covered the effects of globalization and technological advancements on governance. Case studies on Brexit, the US-China trade war, and Middle Eastern conflicts provided concrete examples. Students emphasized the importance of international cooperation and multilateralism in addressing global issues, concluding with a call for informed and engaged global citizenship.





Deptt, of Political Sele P.B. College, Graphs

OFFICE OF THE PRINCIPAL

PRAMATHESH BARUA COLLEGE: GAURIPUR

GAURIPUR, DHUBRI, ASSAM.783331 NAAC ACCREDITED GRADE "B" (CYCLE-II)

No. PBC/Admin/Notice/Sessional Exam/2022-2023/

Date:

From: Sri Mofizur Rahman Jodder, M. A.

Principal i/c Secretary P.B. College, Gauripur.

Notice

Date: 23-06-2022

It is for general information to all concerned that the Internal Evaluation Process of B.A. and B.Com. 2nd & 4th Semester Examination'2022 will be held from 27-06-2022 to 09-07-2022.

However, the Sessional Examination for the subjects such as all Honours (Arts), Elective Languages (if any), Economics(RC/HG), Arabic, Sanskrit, History, Mathematics and all Commerce subjects to be conducted by the respective departments as per the Class routine except Elective paper i.e. RC/HG & CC be conducted as per the central Routine which is attached herewith.

Further also notified that for Arrear and Absent Candidates (if any) the Sessional Examination be conducted by the departments concerned as per their convenience.

So, all the concerned are asked to act accordingly.

Sd/-(Sri M.R. Jodder) Principal i/c P.B. College, Gauripur,

Pla College Garrier

Memo No. PBC/Admin/Notice/Sessional Exam/2022-2023/ Copy forwarded for information & necessary action to:

- 1. Academic in-charge, P.B. College, Gauripur,
- 2. All HODs, P.B. College, Gauripur
- 3. Coordinator, IQAC, P.B. College, Gauripur.
- 4. Head Assistant, P.B. College, Gauripur.
- 5. Accountant, P.B. College, Gauripur.
- 6. Notice Board.
- 7. Guard File.



Principal le P.B. College, Gauripur. Principal

P.B College, Sampur

B.A. 1ST SEMESTER (CBCS), 3RD SEMESTER & 5TH SEMESTER 1ST SESSIONAL EXAMINATION - 2019

PROGRAMME

| 2:30PM to 3:15 PM | DATE & DAY | BA TO SEVACESCO | | V.D | CLASS | | |
|---|-------------------------|-------------------|-------------------|----------------|-------------------|-------------------------------|---|
| ENGLISH 2:30PM to 3:15 PM ECONOMICS PHILOSOPHY 2:30PM to 3:15 PM EDUCATION EDUCATION 2:30PM to 3:15 PM PHILOSOPHY FOLITICAL 2:30PM to 3:15 PM MIL (ASSAMESE) SCIENCE 2:30PM to 3:15 PM SCIENCE ECONOMICS 2:30PM to 3:15 PM SCIENCE MIL (ASSAMESE) 2:30PM to 3:15 PM | | Sealing State | TIME | | | BA Sh SEM | TIME |
| PHILOSOPHY 2:30PM to 3:15 PM EDUCATION 2:30PM to 3:15 PM PHILOSOPHY EDUCATION 2:30PM to 3:15 PM PHILOSOPHY ENS SCIENCE 2:30PM to 3:15 PM MIL (ASSAMESE) ECONOMICS 2:30PM to 3:15 PM SCIENCE SCIENCE ASSAMESE) 2:30PM to 3:15 PM POLITICAL SCIENCE SCIENCE 2:30PM to 3:15 PM POLITICAL SCIENCE | 23.10.2019 WEDNESDAY | ENGLISH | 2:30PM to 3:15 PM | ECONOMICS | 2:30PM to 3:15 PM | | *? |
| EDUCATION 2:30PM to 3:15 PM PHILOSOPHY POLITICAL 2:30PM to 3:15 PM MIL (ASSAMESE) ECONOMICS 2:30PM to 3:15 PM SCHINCE MIL (ASSAMESE) 2:30PM to 3:15 PM (ASSAMESE) 2:30PM to 3:15 PM | 24.10.2019 THURSDAY | PHILOSOPHY | 2:30PM to 3:15 PM | EDUCATION | 2:30PM to 3:15 PM | POLITICAL SCIENCE | 2:30 PM to 3:15 PM & 3:15 PM |
| POLITICAL 2:30PM to 3:15 PM MIL (ASSAMESE) SCIENCE 2:30PM to 3:15 PM POLITICAL SCIENCE ECONOMICS 2:30PM to 3:15 PM SCIENCE MIL (ASSAMESE) 2:30PM to 3:15 PM | 25.10.2019 FRIDAY | EDUCATION | 2:30PM to 3:15 PM | РИПОЗОРНУ | 2:30PM to 3:15 PM | ECONOMICS Paper-5.1 & 5.2 | 2:30 PM to 3:15 PM & 3:15 PM to 4:00PM |
| POLITICAL 2:30PM to 3:15 PM MIL (ASSAMESE) ECONOMICS 2:30PM to 3:15 PM POLITICAL SCHINCE: MIL (ASSAMESE) 2:30PM to 3:15 PM | 26.102019 SATURDAY | | 8 | ENS | 2:30PM to 3:15 PM | PHILOSOFHY Paper-5.1 & 5.2 | 230 PM to 345 PM & 345 PM to 345 PM |
| ECONOMICS 2:30PM to 3:15 PM SCHINCE: MIL (ASSAMISSE) 2:30PM to 3:15 PM | 29.10.2019 TUESDAY | POLITICAL | 2:30PM to 3:15 PM | MIL (ASSAMESE) | 2:30PM to 3:15 PM | | 1 |
| MIL (ASSAMESE) | 30.10.2019 WEDNESDAY | ECONOMICS | 2:30PM to 3:15 PM | POLITICAL | 2:30PM to 3:15 PM | | 82 |
| | 31.10.2019 THURSDAY | MIL (ASSAMESE) | 2:30PM to 3:15 PM | | F. | EDUCATION Paper-5.1 & 5.2 | 2-30 PM to 3:15 PM & 3:15 PM to 4:00PM |

Convener

Examination Cell
P.B. College, Gauripur

Principal i/c P.B. College, Gauripur

Countersigned by --

Sessional Examination Date Sheet BA 1st/3rd/5th Semester (Hons/Major Course) Session: 2020-21

Department of Economics, P B College, Gauripur

| Date | Class | Paper | Time |
|---|------------------------|-------|------------|
| 10/02/2021 | BA 1 st Sem | 1.1 | 9.15 am |
| Wednesday | BA 3 rd Sem | 3.1 | 9.15 am |
| *************************************** | BA 5 th Sem | 5.1 | 9.15 am |
| 12/02/2021 Friday | BA 5 th Sem | 5.2 | 1.00 PM |
| 13/02/2021 Satday | BA 1 st Sem | 1.2 | 11,30 am |
| 15/02/2021 | BA 5 th Sem | 5.3 | 2.30 pm |
| Monday | BA 3 rd Sem | 3.2 | - 11.30 am |
| 17/02/2021 Wednesday | BA 5 th Sem | 5.4 | 1.00 pm |
| 18/02/2021 | BA 5 th Sem | 5,5 | 10.45 am |
| Thurday | BA 3 rd Sem | 3.3 | 10.00 am |
| 20/02/2021 Satday | BA 5 th Sem | 5.6 | 12.15 pm |



Sessional Examination Date Sheet

BA 14/38/56 Semester (Hons & RE/GE)

B.Com 19/50 semester

Department of Economics, P.B College, Gauripur

| Date/Day | class | paper | Time | Room n |
|-------------------------|---------------------------------|----------------------------------|--------|----------------------|
| 04-12-2021 | BA 1" Semester (H) | 1.1 | 9,30 | 4 |
| Saturday | BA 5° semester (H) | 5.1 (core paper) | 10.15 | 10 |
| 06-12-2021 | BA 1"Semester(H) | 1.2 | 9.30 | 4 |
| Monday | BA 5th Semester (H) | 5.2 (core paper) | 10.15 | 3 |
| | BA1"Semester(RC/GE) | 1.1 | 11.45 | 7 |
| 07-12-2021 Tuesday | BA 3 rd Semester (H) | 3.1 | 11.45 | 3 |
| 08-12-2021 Wednesday | BA 5° Semester (H) | DSE-1(Money Financial Market) | 10.15 | 6 |
| | B.Com 5 th Semester | 5.1 | 12.30 | 6 |
| 09-12-2021 | BA 3 rd Semester(H) | 3.2 | 9.30 | 3 |
| Thursday | BA 3rd Semester(RC) | 3.1 | 12.30 | 10 |
| 10-12-2021 Friday | BA 5° Semester(H) | DSE-2 (Public Finance) | 10.15 | 12 |
| | B.Com 1" Semester | 1.1 (Microeconomics) | 11.45 | Digital Classroom |
| 11-12-2021 | BA 3rd Semester(H) | 3.3 | 9.30 | 3 |
| Saturday | BA5*Semester(RC/GE) | 5.1 | 10-15- | 6 |
| 14-12-2021- Thursday | BA-3* Semester | SEC- | 10.15 | _6 |











PRORAMME OF SESSIONSAL EXAMINATIONS ODD SEMESTER/2018 DEPARTMENT OF POLITICAL SCIENCE

MAJOR COURSES

| DATE/DAY | | SEMESTER | | |
|--------------------------------|---------------|---------------|-------------------|-------------------|
| | SEMESTER I | SEMESTER III | SEMESTER V | |
| 1-10-18 MONDAY | | PAPER-3.1 | PAPER-5.1 | PAPER-5.2 |
| MONDAT | | 10.00-10.45 | 11.30-12.15 | 1,00-1,45 |
| | | ROOM NO-5(AQ) | ROOM NO- 3(BD) | ROOM NO- 3(AU) |
| 3-10-18 WEDNESDAY | PAPER-1.1 | | PAPER-5.3 | PAPER-5.4 |
| 3-462-503-501 A 25-51-50-56-51 | 1.00-1.45 | 79 | 10.00-10.45 | 11.30-12.15 |
| | ROOM NO-5(YH) | | ROOM NO- 3(AQ) | ROOM NO- 3(PS) |
| 4-10-2018 THURSDAY | PAPER-1.2 | PAPER-3.2 | PAPER-5.5 | PAPER-5.6 |
| | 1.00-1.45 | 1.00-1.45 | 11.30-12.15 | 1.00-1.45 |
| | ROOM NO-5(PS) | ROOM NO-5(AU) | ROOM NO- 3(BD) | ROOM NO- 3(YH) |



DEPARTMENT OF POLITICAL SCIENCE PRAMATHESH BARUA COLLEGE, GAURIPUR HOD

Deptt. of Political Science P.B. College, Gauripur.

Mobile: 9101264774

DEPARTMENT OF MATHEMATICS

PRAMATHESH BARUA COLLEGE, GAURIPUR

| Ref | Date: 30.10.2019 |
|-----|------------------|

Notice:

It is hereby informed to all the students of B.A/B.Com 1st, 3rd & 5th semester CBCS courses that the Sessional Examination for the session 2019-2020 will be held as per the following schedule:

| Date | Classes | Subject | Time | Room No |
|------------|-----------------------------------|----------------------------------|---------|---------|
| 30.10.2019 | B.Com 1 st Semester | Business Mathematics | 2:00 PM | 14 |
| 30.10.2019 | B.A 5 th Semester | Mathematics (Core) | 3:00 PM | 04 |
| 31.10.2019 | B.Com 3 rd Semester | Business Statistics | 2:00PM | 14 |
| 31.10.2019 | B.Com 3 rd Semester | Computer application in Business | 3:00 PM | 13 |



P.B.College, Gauripur

Mobile: 9101261774

DEPARTMENT OF MATHEMATICS

PRAMATHESH BARUA COLLEGE, GAURIPUR

| Ref | Date: 30.09,2023 |
|-----|------------------|

Notice:

It is hereby general information to all the students of B.A/B.Com 1st & 3rd semester both FYUGP and CBCS courses that the 1st Sessional Examination will be held as per the following schedule:

| | Classes | Subject | Time | Room No |
|----------------------------|-----------------------------------|-------------------------------------|---------|------------|
| 04.10.2023 (Wednessday) | B.A 1 ³¹ Semester | Mathematical Science & ICT | 3:00 PM | 13 |
| 05.10.2023 (Thursday) | B.Com 1 st Semester | Business Mathematics | 1:00 PM | 2 |
| 06.10.2023 (Friday) | B.Com 3 rd Semester | Business Statistics | 2:00 PM | 8 |
| 06.10.2023 (Friday) | B.A 1st Semester | Mathematics | 9: AM | Department |



HOD, Mathematics P.B.College, Gauripur

SESSIONAL EXAMINATION ROUTINE 2023

| | 18.03.2023 Saturday | | Friday | 17.03.2023 | Thursday | | | Date |
|---|---|---|---|--|--|---|--------------------------------------|--------------------|
| B.Com (Regular); Business Mathematics and Statistics- R. No. 15 | Time: 9.30 AM to 10.30 AM B.Com (Honours):-Insurance & Risk Management/ Macro | Time: 9.30 AM to 10.30 AM Sub: BA -All Honours (Paper-4) English & History- R. No.(1) ASM, Eco, & Pol. Science, - R. No.(2) Education & Philosophy = R. No.(3) | Time: 9.30 AM to 10.30 AM B.Com (Honours):-Corporate Law-R. No (13) B.Com(Regular):-Eng-CC-R.No.15 | Time: 9.30 AM to 10.30 AM B.A. Regular * Eng CC, R. No - 1 & 2 | Time: 9.30 AM to 10.30 AM Sub: B.Com (Hons & Regular):Paper-1 Corporate Accounting = R. No (Digital) Business Law = R. No (15) | Hine: 9.30 AM to 10.30 AM Sub: BA All Honours (Paper-3) Eaglish & History* R. No.(1) ASM. Eco, Pol. Science, = R. No.(2) Education, Philosophy* R. No.(3) | (Time Subject/Room Nos) | 25252 |
| Doom (regum) son sen to business K. No. 15 | B.Com (Honours):- Business Mathematics: B.Com (Remine): Son Still Co. Business | Time: 9.30 AM to 10.30 AM Sub: B.A (Honours) Paper-9 -HC-4026 Eng/ASM/P.Set/Eco/Hist.: R. No. 7 Edu/Phil.: R. No. 8 | Time: 10.30 AM to 11.30 AM Sub: B.Com (Honours) - HRM R. No- 13 B.Com (Regular) Corporate Accounting- R.No. 15 | Time: 9.30 AM to 10.30 AM B.A. Regular = MIL (BengHindi & Alt. English) R. No. 3 MIL (Assumese) R.No.7 | Time: 9.30 AM to 10.30 AM Sub: B.Com (Honours & Regular) Cost Accounting R. No. 14 | Time: 9.30 AM to 10.30 AM Sub: BA All Honours Paper-8 (4016) Eng/ASM/P.Sc./Eco/Hitt.: R. No. 7 Edu/Phil.: R. No. 8 | 4th Samester (Time/Subject/Roam Nos) | Semester/ Subjects |
| B.Com (Regular): Retail Management- R. No. 15 | Time: 12.00 Noon to 1.00 PM B.Com (Honours):- Indirect Tax Law: R. No. 13 | Time: 12.00 Noon to 1.00 PM Sub: BA (Honours) HC-Paper-14 English & History R. No.(1) ASM, Eco, Pol. Science, R. No.(2) Education, Philosophy R. No. (3) BA. Pol. ScienceRF/RG R. No. 7 | Time: 12.00 Noon to 1.00 PM Sub: B.Com (Honours): Audit & Corporate Governance-R.No 13 B.Com (Regular): Banking- R.No.15 | Time: 12,00 Noon to 1,00 PM Sub: BA Regular: All SEC Papers (Discussion on Project Preparation & Demonstration) Room No: 1,2,3 7,8 | Time: 12.00 Noon to 1.00 PM Sub: B.Com (Hons & Regular) Consumer Affairs & Customer Care (13) | Time: 12.00 Noon to 1.00 PM Sub: BA - All Honours -HC 6016 (Paper-13). English & History* R. No (1) ASM, Eco, Pol. Science, = R. No (2) Education, Philosophy = R. No (3) | (Time/Subject/Room Nos) | |

Assigned 2001-0:75.)

Room No-2.

B. A. 2ml Sam. Scraieral Fram, 2018. Sub: English (Gen)

Date: 03.04.18.

Time: 9.15 - 9.43 .

Exminu, prusud:

cc[e1, 02, 04, 04, 08, 09, 10, 11, 12, 13,14,15, 16, 17, 18, 19, 20 24, 22, 23, 27, 28, 29, 30 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53,50 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 72, 73, 75/c(67)

Absurtee 00 [03,05,06, 24,25,26,71,74] = (08)



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Achiler laten
34.18.

0076 to 0115

Room 40-3 B.A. II Sew. Sessional Exem. 118 sub: - English Date - 03-04-18 Time - 9-15 to 9-45

ROll - UAITHTO

Nos

76, 78, F9, 80, 81, 82, 83, 86, 88, 89, 90, 91 92, 93, 94, 95, 96, 97, 98, 99 99, 100, 101 102, 103, 105, 106, 107, 108, 110, 113, 114, 274, 277, 469, = (35)

Absentes

FT, 84, 85, 87, 104, 109, 111, 112, 115, =(9)





Date 24/03/23 Sessional Examenation, 2023 ·ELO-RC - 2016. Miero Economies Attendance Sheet.

Education -0 (005, 052, 053, 064, 090, 182, 1.95 244) . Pol. Jevenee -0 (023, 119, 121, 123, 124) -English. 0 (118, 146) - (02)

Q-C. 0(010, 1. 060, 098, 111, 128, 163, 141,

HG+RC2



Date - 20th Mar, 2023.

Allendance Steet.

Sessional Examination 2023
Economics

BA-6 Sem. ECO-HE-6026.
International Economics. Pine-1 her

Room no -02.

| no Name. | · Rollino. |
|----------------------|-----------------------|
| Merina Parveen | 34 |
| Rajmina Sultana | 52 |
| Ummie Rabiya Dustano | *** |
| Shuthankan Sankan | UA-201-170-0068 |
| Barnali Saha | UA-201-170-0019 |
| UA-201-190-00 (19,3 | 54, 52, 68, 77) = (3) |

BARUA COURT GET, GO

Mohraben Sultare. 20/03/23.

Sessional Examination/2021

B. A. 1St Semester Sub: - English Honours Paper: - ENG-HC-1016 (Indian Classical Literature) Full Marks: 20

Answer the following questions-

1. Who is the father of Ashwatthama?

- Who gives a ring to Shakuntala as a token of love?
- 3. What does 'Abhijnana Shakuntalam' mean?
- 4. Who is Palaka?
- 5. Name the wife of Charudatta.
- Who are the foster parents of Karna?

Answer any two

- Who gives expensive gifts to whom in Mrcchakatika?
- 2 Who did tempt Karna and why?
- 3 Why does Durvasa curse Shakuntala?

Answer any one

10x1:10

2x2=4

1x6=6

- Why was Shakuntala rejected by King Dushanta?
- "Classics are never read, but always reread" Justify your answer with reference to Mahabharata
- Mrcchakatika is an Indian classical drama. Discuss

Sessional Examination/2021

B. A. 1St Semester

Sub - English Honours

Paper: ENG-HC-1076.

(European Classical Literature)

Full Marks 20

Answer the following questions

1x6 6

- 1 Who is Terresias?
- By whom did Phaedria be pregnant with?
- 3. Name the daughters of Oedipus and Jocasta
- 4. Who is called the father of Greek tragedy?
- 5. Name the household God of Euclio's house.
- 6 What does Oedipus mean?

Answer any two

212 4

- 1. Which plays of Sophocles is called 'Theban Plays'?
- 2 Why did Euclio give consent to Megadorus's proposal to marry Phaedria?
- 3. What message did the messenger bring to Oedipus from Corinth?

Answer any one

10x1 - 10

- 1. Why was Shakuntala rejected by King Dushanta?
- "Classics are never read, but always reread" Justily your answer with reference to Mahabharata
- 3 Mrcchakatika is an Indian classical drama. Discuss





Sessional Examination/2021

B. A. & B.Com. 15t Semester

Sub: - English I Paper: - ENG-CC-1016

Full Marks- 20

Answer the following questions-

Name the two sons of Joe Keller

2. Who is the writer of 'Running Water'?

3. What does Angulimala mean?

4. In which year the essay' Shooting an Elephant' was first published?

5. Whom did Aunty Roopwati marry?

Answer any one of the following questions-

Give an account of how Angulimala was transformed into a monk.

Write a note on the character of Joe Keller.

Narrate the circumstances under which Orwell was compelled to shoot the elephant.

Correct the following sentences

My all books are lost.

Do you know to drive a car?

3. Delhi is big city.

4. Whom you want to meet?

Give me hundred rupees.

Sessional Examination/2021

B. A. 1St Semester

Sub: - English I

Paper: - ENG-CC-1016

Full Marks- 20

Answer the following questions-

Name the two sons of Joe Keller.

Who is the writer of 'Running Water'?

What does Angulimala mean?

9. In which year the essay' Shooting an Elephant' was first published?

10. Whom did Aunty Roopwati marry?

Answer any one of the following questions-

10x1=10

1xS=5

4. Give an account of how Angulimala was transformed into a monk.

Write a note on the character of Joe Keller.

6. Narrate the circumstances under which Orwell was compelled to shoot the elephant.

Correct the following sentences

6. My all books are lost.

7. Do you know to drive a car?

8. Delhi is big city.

9. Whom you want to meet?

Give me hundred rupees.



1×5=5

10x1=10

1x5=5





Sessional Examination/2021

B. A. 3rd Semester

Sub: - English Honours

Paper:- ENG-HC-3016(History of English Literature and Form)
Full Marks: 20

Answer any one the following questions

10×1=10

- Discuss the causes of rising of English novel in the 18th century with special reference to Defoe.
 Richardson and Fielding.
- Discuss the characteristics features of Metaphysical poetry with reference to John Donne

Answer the following questions-

2×5=10

- 1. Name two Metaphysical poets.
- 2. Who wrote "Canterbury Tales"?
- 3. A sonnet is a poem of -------ines
- 4. Give an example of Gothic novel.
- Name two tragedies written by Shakespeare.

Sessional Examination/2021

B. A. 3rd Semester

Sub: - English Honours

Paper:- ENG-HC-3026(American Literature)

Full Marks- 20

Answer any one the following questions-

10x1=10

- Critically appreciate any one of the following poem
 - a) A Bird Came Down the Walk
 - b) Because I Could not Stop for Death
- Discuss 'The Adventure of Huckleberry Finn' as a picaresque novel.

Answer the following questions-

2x5=10

- 1. Who is the author of 'The Glass of Menagerie?
- 2. 'The Purloined Letter' is a poem. (Yes/No)
- 3. Who is the friend of Huck in the novel 'The Adventure of Huckleberry Finn'?
- 4. Who wrote the poem 'Passage to India'?
- 5. What did the bird eat the poem 'A Bird Came Down the Walk'?



Pramathesh Barua College, Gauripur

Sessional Examination, 2022

Marks = 10c

Subject= Economics (Honours)

Paper: Eco-2016: Introductory Macro economics

1 Write any two from the following question. 5x2=10

- a. Differentiate between Demand Pull and Cost Push Inflation with the help suitable diagram.
- b. Discuss the Effect of Money supply on the Economy.
- c. How money Supply is determined?
- d. What are the factors affect the process of credit creation?



P. B. College spannique.

B.Com and Bon business beamine the nous.

Bute! Francontes (Matter tensor les),

Paper ! C.014 - C.11. - 2.016

Monke! 10,

sene - Fo - co ! ilna.

A. Answer any. One from the Rellaiding Quallar 172-6

- O Mention any two objection of Accord Policy.
- (Louis 200 mon pl montpul loting ;

B. Anewer any Two grow the following Question 2x4 = 3

- (Oliveral 190- 3 Charles Stimber 120- 3 Soiso Opigative of the Capally The Capally The of income , what is the O white is the
- 2. Africuse in defail the main components of Hacroleonemic.

 ("Montheam Graffacepera Maria & montre 1021 (2) -
- (B) what is 15 cure? why 15 cure sloper Jam left to right.

(בי ביוציוטות השות השוציות 3)

4). Write down the difference between Micho Economics and Macho Economics.)

(257276 101101- 343/12.710- 673/703/40- 74376- 773/05.

-[www-)



PRAMATHERH BARUM COLLEGE, GAURIPUR

Seviend Ecamination 2021.

Class: B.A 1st Generges.

Paper: 1.1 (Hers)

Marks: 10.

1. Answer any Three from the Following questions. 1×3=3

(a) Active Microcconomics.

(6) What is law of demand:

(c) what is market ofenend?

(4) what do you mean by "Scareity" in economics.

2. Answer any One From the following question: 1x2=2

(a) Make a distinction between inducated demand and

(b) Write Iwon the difference between Micro economics and Macro- economics.

3. Answer any One from the following question - 5x1=5

(a) Explain the three (3) Central Problem of economy.

(b) What is meant by Procluction Pombility Curve? How Can be it determined? Can be it determined





.....SESSIONAL EXAMINATION-20..... P.B. COLLEGE, GAURIPUR BAIB.COM.B.A.S.A.S.B....SEMESTER SUB : ECOMOMIC PAPER CODE ECO-HO -5016

7011 No. WA .- 211 -- 170 - 0019

Signature of Invigilator

Ams do auestion no - 1:



- (a) poverty line is the line which indicates that which are below poverty line is pook and above povertly rine is rich.
- (b) GIREAU LEAP FORWARD PROGRAMME Helates to China
- while the state of (NITI AYOG was set up 1st January, 2015.
- de One example de Social capitalis_ when one individual get a job opportunity brom an old classmale

Ams do question no -2

(a) Relative poverety is the way of living status of our individual or house holds than other individual or househould. When a individue A is more rich than individual B then B is relative

Decented bitween two countries or two regions on two individuals.

(b)(1) pueben to son: - 1she people of modia pueben son to daughtere because they believe that only son earn improve their economic condition of the barrily and daughtere economic and the modition of the barrily and daughtere

(22) Lack of skill haman capital:-.

9 she people et inclia and not skill

9 she people et inclia and not skill

haman eapital. Since inclia is

haman eapital. Since inclia is

heleh in natural resources but they

eould not utilize in ettieient

way.

e) Human Development Index is a statistical tool which is used to measure the total achievement HDI is associated with education, health and like status.

Ans to question no - 3

(b) (2i) Injustice to government policies—
Government policies is adopted
insusticely because the earlies the
policy is based on earle, religious
ete.

Ans to auestion no - 3

a) the important heasons bore persistent poverely in India are

(1) High population: - The population size of India is rast. All population are not workingable. The population who not workingable the become a com not work he tshe become a bunder to working people.



(i) Lack of reducation: The people of motion are not more educated. The less person can more earlier more reducated.

(iii) Dependent on aquienthure: - Most ob the people of modia arec. dependent on aquienthure is a part time Job: and less productive. thence poverely perusistent in modia.

The government good adopted many senemes bok remove unemployment like PFFRY Prime timisterns Rojgari (PMRY) and such as which are bailure to remove unemployment are bailure to remove unemployment are bailure to remove unemployment.) As a result poverely pressest in Incliq.

population size is east but there is a bew people who are herman

repitali malia is reich in notunitalities tesson reces but they could not utilise. The efficient way my my way way.

poverely partisist in molia.

- b) The major demographic issues in modia are—
- (i) Density of population:—It debines as the ownerage number of population live in per square kilometer.

 According to the report of 2011,—he density of molia is 382 persons per square kilometer.
- is debined into three groups which
 - (1) Below 15 (Child age group)
 (11) 15 to 59 (Working age group)
 (12) Above 60 (Old age group)

P.B. COLLEGE, GAURIPUR

BAIR CO. S. 5.Th SEMESTER

SUB :... Engli &h... PAPER CODE. Eng. THE -5036

ROII No... 2.1.62...

Signature of Herighator

25.10.2019

20.

2) Ans The nobel fine Balance" by Rohinfon mi stoy is the story of bour character from diverse background Whose Paths come together in 1975 India. me Maneck Kohlah, a college soludente has rented a ocom in the city on his Day to inspect the a apartment of Dina Daland, he rocets two tailors. I shvar Darji and his nephew emprakash (on) Darji, also on their way to to Dina. Dalay afastment to find sewing Jobs. Dina hires the tailor to work grown

Patterns Provided by Au Revoir



Expods. Meanwhile the landload is looking for an execute to evict Dina and get a higher Paying the encent. The Dory! belongs to the untouchable could. It by have experced their village. Where the upper cash pe people appreciate of local landlord named thake.

The lower cash feetle and Mure a local landlord named the key by the people by a presh start in the significant with Dina.

Mancek taking a certification and air-program is in refrigeration and air-program is also subject to the is disjunted with the filts.

home. Anstead his parents arrange ber him to rent a recom brom Dina. who was his mother school brief

Mencek and on be come but book by tracks since they over both it, I give a cets like their meters.

Ithil Dina acts like their meters.

Delphite hardenil and struggle of the become both bourd of the model to 1975 India. The political termoil is 1975 India. The populing conditions in which place appearances.

It we in the city decipies the mances.

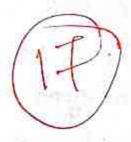
It will not be the best men.

Thours stop Plan to true raving

to their village, on spits at Thoken,

the man who burned by his family.

.1.51...SESSIONAL EXAMINATION-20.2.1... P.B. COLLEGE, GAURIPUR
BA/B.COMSEMEST SUB : Emg (Homs) PAPER CODE 1026 Rell No...18





3. Ans: The daughtern of oedipus 4 Ams: Aereglus is called the father Z-Ant: By Lywrides Phaedrin 1. Ame- Timesias is amold blind of brusk tragidy. Ans to the question True Pruphet: of Thebes. had been pregnant. 6- Am : 8 - Am 4. Ami: Lar Familiar is the howsehold 6. Pms: Dedipus romesons fine swellen God of Endios howe. And to the question mo. (b) Regadorusis proposal to marry factors fut. phosphric because of two reason-(2) Ams: Euclio gave consent to (1) Megadorism was wealth and nich man. P.T. 0

Name - Smir Kakku



P.B. COLLEGE, GAURIPUR

BA/B. COM . G.: A. 3rcd Sem ... SEMESTER

SUB : ASSAMES ! C.H. DAPER CODE 3036.

Roll No. . 00.323...

Signature of invigilator







सं कुल्यां - जल्यांन् (क्षेत्रमाति। १. क. कुर्यां - ज्यलावा, अर्जान अखा, आहेशि। १. क. कुर्यां - ज्यलावा, अर्जान अभिना

हा कुछ । क्षेत्रका अविद्यां अपहित्यां अता : साटक। हा हुरुष्टा - निज्ञ - निज्ञ स्थान साद्य सादक हाहिन्।

४. रेडेया - लाभ स्वा

त्यां त्यां का का निष्टा न्याहान्य का विद्या स्था विद्या स्था विद्या स्था विद्या स्था विद्या स्था विद्या स्था विद्या का विद्य



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की सं (हरूसी र अश्मित अलः) - (प्ताला अहार टिम्मिन क्याल अल्ड ५० स्थाया अल्ड प्ताला अहार स्थात क्याल अल्ड ५० स्थाया अल्ड प्ताला अहार स्थात स्थाया क्याला अल्ड प्राची स्थाया स्थाया स्थाया स्थाया स्थाया

ज्यान अप -! - अप -!

अत्यानिय वेल्यामि अधिकामि यंता- भगनाराय



INTERNAL MARKS FOIL Pramathesh Barua College, Gauripur

Total Marks= 20

BA/ B.Com 514 Semester 20 22

| Subject POLITICAL SCIENCE | Honours V | Regular |
|--------------------------------------|-----------|---------|
| Paper Code 14 (- 5016 | н | SEC |
| Paper Name Classical Political Thosy | AECC | DSE |

| SI.No | Admit Roll No | Class Roll No(Only for 1" Sem) | Sessional Exam Marks (10) | Home Assignment marks (06) | Attendance Marks (04) | Total | Remarks |
|-------|------------------|---|------------------------------------|----------------------------------|--------------------------|-------|----------|
| 01. | 0001 | | 06 | 03 | 03 | 12 | |
| 02. | 0002 | | 09 | 05 | 04 | T8 . | |
| 03. | 0005 | | 08 | 05 | 03 | 16 | |
| 04. | 0006 | | 09 | 05 | 09 | 18 | |
| 05. | 0009 | P | 08 | 03 | 03 | 14 | |
| 06. | 0010 | 1 | 07 | 04 | 03 | 14 | |
| 07. | 0017 | | 09 | 05 | 04 | 18 | |
| 08. | 0025 | | 09 | 03 | 04 | 116 | ercon |
| 01. | 0027 | | 08 | 03 | 03 | 14 | <u> </u> |
| 10- | 0033 | | 09 | 05 | 04 | 18 | |
| 11. | 0038 | | 07 | 03 | 03 | 13/ | |
| 12. | 0040 | | 09 | 04 | 04 | 17 | |
| 13. | 0044 | | 08 | 05 | 03 | 16 | |
| 14 | .0046 | | 07 | 60 | 03 | 13 | |
| 13. | 0050 | | 07 | 03 | 0.2 | 12 | |
| 16. | 0055 | 1 | 08 | 03 | 03 | 14 | 9 |
| 17. | 0056 | | 07 | 05 | 03 | 15 | |
| 18: | 0060 | | 09 | 06 | 04 | 19 | |
| 19. | 0061 | | 08 | 03 | 03 | 14 | |
| 20. | 0063 | | 08 | 03 | 03 | 14 | |
| 21. | 0064 | | 07 | 06 | 03 | 16 | |



Deptt. of Political Science P.B. College, Gauripur



HIT ERIMIN IMMINI I OIL Pramathesh Barua College, Gauripur

B.A/ B.Com STIC Semester 2022

| Total | Marks= | 20 |
|-------|--------|----|
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| Subject POLITICAL SCIENCE | Honours V | Regular |
|---------------------------------------|-----------|---------|
| Paper Code 140 - 5016 | нс | SEC |
| Paper Name Classical Palitical Theory | AECC | DSE |

| SI.No | Admit Roll No | Class Roll No(Only for 1" Sem) | Sessional Exam Marks (10) | Home Assignment marks (06) | Attendance Marks (04) | Total | Remarks |
|-------|------------------|---|------------------------------------|----------------------------------|--------------------------|-------|---------|
| 2). | 0067 | · · | 07 | 03 | 03 | 13 | |
| 93. | 0069 | 5 | 06 | 05 | 02 | 13 | |
| 24, | 0071 | 6 | 08 | 05 | 03 | 16 | |
| 25 | 0072 | 7 | 07 | 03 | 03 | 13 | ſ |
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Department of HOU Department of HOU Science

Department of Political Science

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P.B. College, Gautiput

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INTERNAL MARKS FOIL

Pramathesh Barua College, Gauripur

51/2

B.A./B.Com. 316 Semester 20 22

Total Marks - 20

| SL.No. | Paper Name | Roll NO. | Sessional Exam Marks (10 Marks) | Home Assignment Marks (6 Marks) | Attendance Marks (4 Marks) | Total | SE Remarks |
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| ! | 0001 | | 8 | 0.5 | 03 | 16 | |
| 2~ | 0002 | | | ō Ś | 03 | 16 | |
| 3 | 0005 | | 8 | 05_ | _03 | 16 | |
| | 0006 | | 8 | 05 | 0 3 | 16 | |
| 5 | 0009 | | 8 | o S | 03 | 16 | |
| G | 0010 | | 8 | os | 03 | 16 | |
| 7 | 0017 | | 8 | 05 | 03 | 16 | |
| 8 | 0025 | | 8 | 05 | 03 | 16 | |
| 7 | 0027 | | 8 | 05 | 03 | 16 | |
| 10 | 0033 | | 8 | 05 | 03 | 16 | |
| 11 | 0038 | | 8 | 05 | 03 | 16 | |
| 12 | 0000 | | 8 | 05 | c 3 | 16 | |
| 13 | 0049 | | 8 | es | 03 | 16 | |
| 14 | 0046 | | 8 | 05 | 63 | 16 | |
| 15 | 0050 | | 6 | 04 | 03 | 13 | |
| 6 | 0055 | | 8 | 05 | 03 | 16 | |
| 7 | 0056 | | 8 | 05 | c3 | 16 | |
| 9 | 0060 | | 8 | 20 | 03 | 16 | |
| 9 | 0061 | | 8 | os _ | 03 | 16 | |
| 0 | 0063 | | 8 | cs | 67 | 16 | |
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Signature of the Examiner



Department of HOD HOD Science

Deptt. of Political Science

P.B. College, Gauripur



ASSESSEMENT OF PRAMATHESH BARUA COLLEGE, GAURIPER

| Clas | e B. Com Jrd Semest | cr | Suti | (nterperacus | |
|-----------------------------------|--|---|------------------------|---------------------|--------|
| Roll No (Admit) 1 C-191-170 | Home Assignment Sem/ Co-curricular Activities Group Discussion Max. Mark 6/4/2 | Sessional Examination Max. Mark (10/7/4) | Attendance Mark - I | Total (20/15/10) | Remark |
| 30 | 6 | | 4 | 10 | |
| 36 | | | - 4 | 17 | |
| 44 | 4 | ů. | 4 | 13 | |
| 45 | 5 | 4 | 4 | 13 | |
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| 47 | | | 4 | 10 | |
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| 50 | | 8 | 4 | 16 | |
| 51 | 4 | 8 | 4 | 17 | |
| 52 | | - 8 | 4 | 19 | |
| 53 | 6 | 9 | 4 | 18 | |
| 54 | 6 | 8 | 4 | 9 | |
| 55 | 5 | 7 | 4 | 15 | |
| 56 | 4 | 8 | 4 | 18 | |
| 57 | 6 | 8 | 4 | 17 | |
| 58 | 5 | 8 | 4 | 17 | |
| 59 | 5 | 6 | 4 | 15 | |
| 60 | 5 | 8 | 4 | 17 | |
| 61 | 5 | 6 | 4 | 15 | |
| 62 | 5 | 4 | 4 | 8 | |
| 63 | | 3 | 4 | 13 | |
| 65 | 6 | 7 | 4 | 17 | |
| 67 | 6 | 8 | 4 | 18 | |
| 68 | 6 | 9 | 4 | 19 | |
| 69 | 6 | 4 | 4 | 8 | |
| 71 | | 6 | 4 | 15 | |
| 73 | 5 | 8 | 4 | 17 | 1112 |
| 75 | 5 | | 4 | 16 | |
| 76 | 5 | 7 | 4 | 18 | |
| 77 | 5 | 9 | | 17 | |
| 78 | 4.1 | 9 | 4 | | |



| Roll No (Admit) UC-191-170 | Home Assignment/Sem Co-curricular Activities Group Discussion Max. Mark 6/4/2 | Sessional Examination Max. Mark (10/7/4) | Attendance Mark-4 | Total (20/15/10) | Remuelo |
|----------------------------------|--|---|----------------------|---------------------|-------------|
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| 93 | 6 | 7 | 4 | 16 | |
| 94 | 5 | 8 | 4 | 17 | |
| 95 | 5 | 5 | 4 | 14 | |
| 96 | 5 | 5 | 4 | 15 | |
| 97 | 6 | 9 | 4 | 18 | |
| 98 | 5 | 9 | 4 | 19 | |
| 99 | 6 | 5 | 4 | 15 | |
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| 101 | 5 | 7 | 4 | 11 | |
| 102 | | 7 | 4 | 16 | |
| 103 | 5 | 7 | 4 | 16 | |
| 104 | 5 | 4 | 4 | 13 | |
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| 107 | 6 | 8 | 4 | 18 | |
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| 110 111 | 5 | 8 | 4 | 1 | 7 |



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Head FM Department of Management P. B. College, Gauripur

Total Marks - 20

INTERNAL MARKS FOIL Pramathesh Barua College, Gauripur

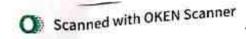
| | B.A./B.Com | 412 Semester | 2023 |
|--------------|---------------|--------------|-------------------|
| Subject | PHILOSOPHY | | Honours Regular V |
| Paper Code _ | PHI- RC- 4016 | | H G SEC |
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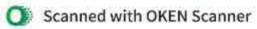
| Sl. No. | Admit Roll No. | Sessional Exam Marks | Home Assignment Marks | Attendance Marks (4 Mark) | Total | Remar |
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| | UA-211-170 | - | | 3 | 15 | |
| 1 | 0197 | 7 | 5 | 3 | 11 | |
| 2 | 202 | 5 | 3 | 3 | 12 | |
| 3 | 205 | 5 | 4 | 3 | 11 | |
| 4 | 209 | 5 | 3 | 3 | 12 | 554.35 |
| 5 | 212 | 6 | 1.4 | 3 | 13 | |
| G | 214 | 6 | | 34 | 15 | |
| 7 | 215 | 7 | 4_ | 3 | 13 | |
| 8 | 220 | 6 | 4 | 4 | 16 | r desta |
| 9 | 222 | 8 | 1 4 | 4 | 16 | |
| 10 | 223 | 8 | 13 | 3 | 12 | |
| 11 | 224 | <u> </u> | | 3 | ١١ | |
| 12 | 225 | 5 | 5 | 3 | 13 | |
| 13 | 227 | 5 | The second secon | 3 | 12 | |
| 14 | 234 | 100 | 4 | 3 | 14 | |
| 15 | 235 | 7 | 4_ | 2 | [1] | |
| 16 | 236 | 5 | - 5 | 3 | 14 | |
| 17 | | 6 | 4 | 3 | 13 | 1362 |
| 18 | 240 | 6 | 3 | 3 | 11 | |
| 19 | 243 | 5 | 4 | 34 | 16 | |
| 21 | 246 | 8 | 4 | 4 | 15 | |
| 2 | 247 | 7 | - L | 4 | 15 | |
| 1 | 2 249 | 7 | • 7 | <u> </u> | | |

Signature of the Examiner



Signature of HO Department of Department of Philosophy P.B. College, Gauriput





INTERNAL MARKS FOIL Pramathesh Barua College, Gauripur

| D A /12 (2) | | Total Marks - 20 |
|-------------|--|------------------|
| B.A./B.Com. | Semester 20 | |
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| abject | | | | | Honours [| Kep | din[- |
|------------|----------------|--|----------------------------|-----------------------------|---------------------------------|------------------|--------|
| Japen C | inde PH | 1-RC- | 4016 | | HG [| | c + 1 |
| Paper N | | · | = 1817 | cc [|] VECC.[| | t I |
| Sl. No. | Admit Roll No. | Class Roll No. (Only for 1st Sem) | Sessional Exam Marks | Home Assignment Marks | Attendance Marks (4 Mark) | Total | Rema |
| 23 | 0251 | | 5 | 3 | 3 | 11 | |
| 24 | 252 | | 5 | 4 | 3 | 12 | |
| 5 | | 1.7.111. | | 5 | 3 | 15 | |
| 26 | 253 254 | | 7 | 5 | 3 | 16 | 21 |
| 27 | 257 | | 7 | 5 | 3 | 15 | e (4) |
| 28 | 259 | 1 | Ŧ | 6 | 3 | 16 | |
| 29 | 263 | | 7 | 6 | 3 | 16 | |
| Q.F | 270 | | 8 | 3 | अ | 15 | 2 |
| 31 | 273 | | 8 | 5 | 3 | 16 | |
| 32 | 275 | | 8 | 4 | 3 | 15 | |
| 33 | 286. | | 7 6 | 4 | 3 | 14 | |
| 34 | 289 | | B | 4 | 3 | 13 | |
| 35 | 292 | | .6 | .5 | 3 | 14 | |
| 36 | 296 | | 8 | 4 | 3 | 15 | |
| 37 | 299 | | 6 | 'G | 3 | 14 | |
| 38 | 300 | | 7 | 4 | 34 | 15 | |
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| 41 | 307 | | 5 | 4 | 3 | 12 | 7.51 |
| 42 | 309 | | 5 | 5 | 4 | 14 | ** |
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Signature of the Frammer



Signatur Department of

Department of Philosophy P.B. College, Gauripur



INTERNAL MARKS FOIL Pramathesh Barua College, Gauripur

| B.A./B.Com. | _4/L Semester_2 | <u>3_</u> |
|-------------|-----------------|-----------|
|-------------|-----------------|-----------|

Total Marks - 20

| Subject | | Honours Regular 1 |
|------------|---------------|-------------------|
| Paper Code | PHI-RC- 4,016 | H.G SEC |
| Paper Name | | CC AECC DSE |

| Sl. No. | Admit Roll No. | Sessional Exam Marks | Home Assignment Marks | Attendance Marks (4 Mark) | Total | Remarks |
|-----------------|----------------|----------------------------|-----------------------------|---------------------------------|-------|---------|
| 45 | 0319 | 7 | 3 | 3 | 13 | |
| 46 | 321 | 7 | 2 | 2 | 11 | |
| 47 | 3 23 | 7 | 2 | 3 | 12 | |
| 48 | 325 | j | 3 | 3 | 13 | |
| 49 | 329 | 6 | 3 | 3 | 12 | |
| 50 | 333 | 5 | | 3 | 14 | |
| SI | 334 | 6 | 4 | 3 | 113 | |
| 52 | 335 | 6 | 4 | 3 | 13 | |
| 53 | 336 | 6 | 5 | 3 | 14 | |
| - | 347 | 6 | 5 | 3 | 14 | |
| 54 | 351 | 6 | 4 | 3 | 13 | |
| 55 | 352 | 6 | 6 | 3 | 15 | |
| 5% | 354 | 5 | 4 | 3 | 12. | |
| 57 ₅ | 355 | 5 7 | 3 | 3 | ıl | |
| 59 | 357 | 7 | 4 | 3 | 14 | |
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| 61 | 365 | 7 | 3 | 3 | 13 | |
| 02 | 366 | 8 | 4 | 3 | 15 | |
| 63 | 367 | 8 | 3 | 3 | 14 | |
| 64 | 381 | 8 | 4 | 9 | 15 | |
| 65 | 383 | В | 2 | 3 | 11 | |
| 66 | 389 | 6 | 4 | 3 | 13 | |

Signature of the Examiner



Department of House

Department of Philosophy P.B. College, Garripur

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DEPARTMENT OF ECONOMICS PRAMATHESH BARUA COLLEGE, GAURIPUR

Report of iniatiatives taken for Advanced and Slow learners

The task of initiatives taken for advanced and slow learners was started in 2021 by the Department of Economics. Identification of Advanced and slow learners is started right from BA 1st semester. Diagnosis of the learners as advanced and slow is done by considering their HS marks, first sessional exam (1st Semester) and observation by their respective mentors. The learners who secured more than 70 marks are identified as Advanced Learner, those who secured in between 55 to 70 are termed as Intermediate learner and those who secured below 55 are identified as slow learner.

Initiatives for Slow Learner:

The Department of Economics is committed to treat the slow learners following some techniques. These include special attention to the slow learners by taking remedial classes, taking frequent class test after completion of each topic. Moreover, home assignments are also given to them to develop their critical thinking or analyzing skills. The department also conducts group discussion among them from time to time. Interactive classes are also held so that they can clear their doubts. The mentors also take supportive steps for them to improve academically.

Initiatives for Intermediate and Advanced Learner

The above initiatives will also be followed for the Intermediate and advanced learners. In addition to that they are motivated and provided extra guidance to excel in their academics.

Department of Economics
P. B. College, Gauripur

HOD, Economics





DEPARTMENT OF LCONOMICS PRAMATHESH DARUA COLLEGE, GAURIPUR BA 1^M SEMESTER GENERAL, 7021 ADVANCED & SLOW LEARNER

| | | | (ASSESSMENT | OF LEVENING | LEVEL) | | | |
|----|--|--|--|--|--|--|---------------------|--|
| 1 | Name | Rali No. | Marks Obtained In H.S. Final Examination Total Marks: 100 | Taking 60% marks from HS final Exam (A) | Marks Obtained in the 1st Sessional Exam (B) Total Marks: 20 | Mentor-Menter Observation (C) Total Marks: 20 | Percentage A+B+C | Remarks (>70 Advanced 55 to 70 Intermediate, <55 Slow) |
| -1 | THE RESERVE OF THE PERSON OF T | UA-211-170-0204 | 41.20% | 24.72 | 14 | 10 | 48,72 | Slow |
| 1 | ABUL HOSSAIN | The second second | 52,00% | 31,20 | 6 | 12 | 49,20 | A CONTRACTOR OF THE PARTY OF TH |
| 2 | AIFUL HOSSAIN | UA-211-178-0209 | 47.00% | 28.20 | 6 | 11 | 45.20 | Slow |
| 3 | ALFARUQUE HUSSAIN | UA-211-170-0214 | 45.00% | | 6 | 12 | 45.00 | Slow |
| 4 | ATUFA KHATUN | UA-211-170-0237 | | - | | 10 | | |
| 5 | BHUBAL RABHA | UA-211-170-0255 | The state of the s | | | 10 | | Slow |
| Ğ | DHARANIAY RAY | UA-711-170-0272 | Control of the Contro | | | | | Slow |
| 7 | FARUK ABDULLAH SK | UA-211-170-0280 | | | 7.1 | | | Intermediate |
| 9 | GAYATRI RAY | UA-211-170-0283 | 10.000 | | - | | | |
| T | THE PARTY OF THE PARTY OF | UA-211-170-031 | | | - 1 | | 55.40 | Intermediate |
| 10 | | UA-211-170-031 | | 1000 | | 40 | 57.84 | |
| 1 | | UA-211-170-033 | | w 1 0 | | | 56.80 | |
| 1 | | UA-211-170-036 | | | | 441 | 70.32 | Advanced |
| _ | 3 MOZIBUL SK | UA-711-170-036 | 72.20 | VIII. (1) | * | 6 1 | 50.72 | Slow |
| _ | | UA-211-170-037 | 72 41,20 | 100 | - | 7 1 | 1 45.36 | Slow |
| _ | The state of the s | UA-211-170-03 | 77 45.60 | 100 | 30 | | 9 45.24 | Slow |
| _ | THE PROPERTY OF THE PARTY OF TH | UA-211-170-03 | 88 40.40 | and the same of th | - | - A | 1 47.3 | 5 Slow |
| _ | | UA-211-170-03 | 90 45.6 | | | | 1 45.5 | 6 Slaw |
| _ | THE PARTY OF THE P | UA-211-170-04 | 03 47.6 | 4.44 | | | 2 45.0 | 3 Slow |
| _ | The same of the sa | UA-211-17D-04 | 104 45.0 | ALTONOMIC TO A STATE OF THE PARTY OF THE PAR | | A STATE OF THE STA | 2 56.8 | 8 Intermediate |
| _ | 19 RAKESH MONDOL | UA-211-170-04 | 111 54.8 | | .00 | and the same of th | 57.0 | 8 Intermediate |
| - | 20 RASHIDUL ISLAM | UA-211-170-0 | 428 56.1 | Darry . | | | 16 68.5 | NACO HARMAN |
| L | 21 ROHIT CHOUDHURY | UA-211-170-0 | 435 74.3 | E William | .52 | | 10 47.0 | |
| - | 22 SABINA YESMIN | The second secon | 489 40.1 | 3074 | 100 | | 17 45.0 | - Contraction |
| L | 23 UMME KULSUMA BEGU | UA-211-170-0 | | 00% 27 | .00 | 0.1 | | Ola Zin |

Head, Deptilo Do Essecution





DEPARTMENT OF ECONOMICS PRAMATHESH BARUA COLLEGE, GAURIPUR BA 1ST SEMESTER HONOURS, 2921 ADVANCED & SLOW LEARNER (ASSESSMENT OF LEARNING LEVEL)

| | | Total Marks: 100 | HS Final Exam (A) | Sessional Exam (8) Total Marks: 20 | Observation (C) Total Marks: 20 | Percentage A+B+C | 70 Intermediate, <55 Slow) |
|--|--|--|---|--|--|---|--|
| BAS ALI | UA-211-170-0001 | 66.20% | 39.72 | 15 | 15 | 69.72 | Intermediate |
| ARIT BARMAN | UA-211-170-0015 | 55.80% | 34.48 | 14 | 16 | 64.48 | The second secon |
| NOWARA KHATUN | UA-211-170-0019 | 83.80% | 50,28 | 17 | 18 | 85.28 | Advanced |
| JAMUL HOSSAIN | UA-211-170-0062 | 65% | 39 | 14 | 15 | 68 | Intermediate |
| ALUKDAR | | - Andrewson and the second | | 15 | 14 | 68.48 | Intermediate |
| ARIBUDDIN TALUKDAR | UA-211-170-0068 | 10.0 | | 15 | 15 | 73.08 | Advanced |
| AD SAIFUL ISLAM | UA-211-170-0093 | | | 14 | 14 | 62.08 | Intermediate |
| ARTHYA MONDOL | UA-211-170-0125 | 56.80% | 37,00 | | | | |
| RAJ NANDINI SUTRADHAR | UA-211-170-0137 | 80.50% | 48.36 | 17 | 17 | 82.36 | Advanced |
| 6 | UA-211-170-0145 | | - | 13 | 15 | 68.56 | Intermediate |
| ROBINA HOSSAIN | | - | | | 14 | 58.64 | Intermediate |
| SANJOY BARMAN | UA-211-170-0103 | 24,790 | - | | | 100 | |
| The state of the s | UA-211-170-0176 | 66 20% | 39,72 | 17 | 15 | 71.72 | Advanced |
| SHAHID APRILIT TALUNDA | No. 1 Personal State of the Party of the Par | 90,000 | | | 18 | 84.44 | Advanced |
| SA | NJOY BARMAN AHID AFRIDI TALUKDAF | NJOY BARMAN UA-211-170-0169 AHID AFRIDI TALUKDAR UA-211-170-0170 | NJOY BARMAN UA-211-170-0163 54.409 AHID AFRIDI TALUKDAR UA-211-170-0170 66.20% | NOY BARMAN UA-211-170-0163 54.40% 32.64 AHID AFRIDI TALUKDAR UA-211-170-0170 66.20% 39.72 | AHID AFRIDI TALUKDAR UA-211-170-0163 54.40% 32.64 12 AHID AFRIDI TALUKDAR UA-211-170-0170 66.20% 39.72 17 | NJOY BARMAN UA-211-170-0163 54.40% 32.64 12 24 AHID AFRIDI TALUKDAR UA-211-170-0170 66.20% 39.72 17 15 | NOY BARMAN UA-211-170-0163 54.40% 32.64 12 14 38.64 AHID AFRIDI TALUKDAR UA-211-170-0170 66.20% 39.72 17 15 71.72 |





DEPARTMENT OF ECONOMICS PRAMATHESH BARUA COLLEGE, GAURIPUR BA 1ST SEMESTER HONOURS, 2022 ADVANCED & SLOW LEARNER (ASSESSMENT OF LEARNING LEVEL)

| | | | | | - | Land Control | | 100 950024333 |
|-----|----------------------|-----------------|---|--|--|--|---------|---|
| Si. | | | Marks Obtained in H.S. Final Examination Total Marks: | Taking 60% marks from HS Final Exam (A) | Marks Obtained in the 1st Sessional Exam (B) Total Marks: 20 | Mentor- Mentee Observation (C) Total Marks: 20 | Average | Remarks (>70 Advanced, 50 to 70 Intermediate <50 Slow) |
| No | Name | Roll No. | 100 | | U M RESENDANT NO AGENCY | 16 | 72,96 | Advanced |
| | MD CHAN MIAH AU | UA-221-170-059 | 66.50% | 39.96 | 17 | | 59.44 | Intermediate |
| - | MD SAYEED SIDDIKI | UA-221-170-0063 | 57,40% | 34.44 | 15 | 10 | | Slaw |
| - 4 | | UA-221-170-0055 | | 31.58 | 11 | 9 | 51.68 | |
| 3 | PROSTUTI CHAKRABARTY | | | A STATE OF THE PARTY OF THE PAR | 16 | 17 | 75.32 | Advanced |
| 4 | SHAMIM SHEIKH | UA-221-170-0133 | 72.20% | 43.32 | 20 | 0 | 57.00 | Intermediate |
| - | ATIKA BEGUM PRODHANI | UA-221-170-0251 | 65% | 39 | 9 | 3 | 27.00 | |

P.B. College, Gauripur,



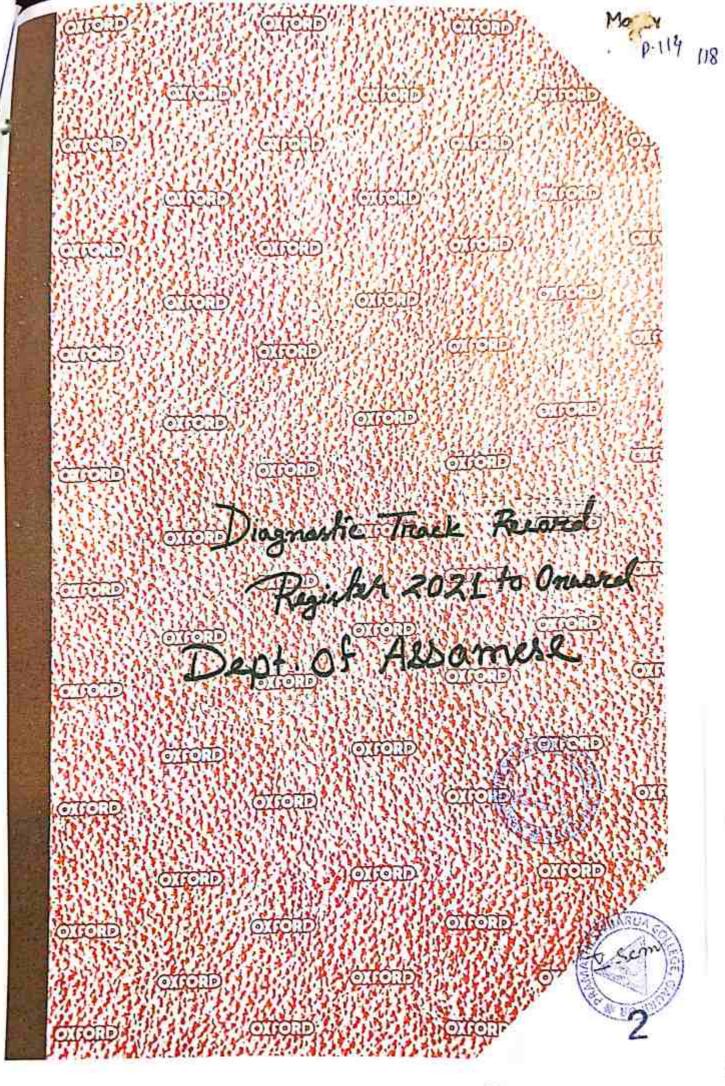
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| UNIT TEST MARKS A | RECORD OF |
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| ! | 9.4 | 90 | Robbin Plate A ang | 16 | 13 | 17 | 18 | | | | | | | - | |
| 3 | 5-7 | VA- 231-110-00) | | | | | | | | | | | | | |
| 3 | 57 | 0094 | Astruja Majani | 16 | 17 | 18 | 16 | | | | | | | | |
| _4 | 80 | 0031 | Chalmat Europ | 16 | 15 | 14 | 14 | | | | | | | | |
| . 5 | 194 | UA-231-170-025 | Afrya Haha | 16 | į t _i | 15 | | | | | | | ** | | |
| 6 | 266 | QR - 231-170-06 | 9 Janifa Panuera | | | | | | - | | | | | | |
| - 7 | oi | 0131 | Thika Akhtek | 13 | 17 | 12 | 15 | | +- | Ė | | | | | |
| 8 | 166 | EE00 | Melyabin yassarin | 14 | 16 | 13 | 15 | - | | | | - | | | |
| 9 | 41 | 0084 | Action Palice | 16 | 17 | 15 | 19 | - | | | F | + | | | H |
| | 34 | 0095 | Assira Saria Sastrae | .17_ | 17. | 16 | 18 | | 1 | | | | | | |
| | 2 7 e 27€ | 0276 | Jasmins yessen | 10 | 15 | 16 | 10 | - | | | | - | | | |
| | 201 | 265 | Adifo Bullon Ba | 15 | 16 | 15 | 1 | 1 | | | | | | | |
| 13 | 60 | 0144 | Supriyation | 15 | 16 | 3.7 | 1 | 2 | | | | - | | | - |
| . 15 | 297 | 0256 | Максоті Вакты | 17 | 18 | | | 8 | | | | | | | |
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| 16 | Ш | | Jibanjinki Roy | 17 | 1 | - | 101 | 9 | | | 100 | Ja 201 | 1 | | |
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| Ī. | =: | | | USE ? | 1 2 | DISE | 9 | 111 | FM PL | 17. | SEM H-A | 57.5 | F. 2. | 131 1 | IEM 141 2 | |
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| 18 | 251 | 0237 | Shaluba Yeasmun 1 | | | | - | <u> </u> | 2 | + | - | - | Г | | | |
| 19 | Posi- | 06332 | Virginia 20/11 Luniopig | 16 | 14 | 15 | 13 | | | | | | | - 21 | | - |
| 20 | 86 | 0006 | AKASH Rej | 15 | 17 | 18 | 19 | 10 | | | | | | | | |
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| 7.5 | 329 | 0282 | Dop beliebe | | | | | | | | | | | | | |
| 24 | 157 | UR - 131 - 670-0131 | B14'3h1 | 18 | 101 | 17 | 18 | 1 | | | | | | | | |
| 2-5 | 304 | UA-231-176-6183 | Cookinda Dus | 14 | 17 | 16 | 16 | - | | | | | | 111 | | |
| 26 | 248 | UA - 231-006 | a Rohul Bk. | : l | | 3 | | | | | | | | | | |
| 27 | 08 | UA-231-170-0085 | gyotismita Baruah | 18 | | 19 | 20 | | | | | | | | | |
| 28 | 219 | UA-251-170-170 | Cirila hala Kabha | 18 | 19 | 1 15 | 19 | | | | | | | | | 5) |
| 99 | 217 | WA - 23/-170-169 | Mousumi Rabha | 81 | 19 | 19 | 20 | | | | | | | | | |
| | 22 | 1700-071-170-071 | Hariden Rabba | 17_ | 17_ | 17 | 17 | | | | | | | | | |
| 30 | 91 | UA - 231-170-009L | Aysha Siddika | 18 | 18 16 | 16 | 17 | 7. | - | | | | | | | |
| 91 | 14 30 6 | UP - 231-170-019 UP - 231-170-019 | warpun, actim | 18 | | | 19 | | | | (SR | A CC | 2 | | | 10 |
| 2- | | | | 20 | 19 | 19 | | | | - | 1 | | TE | | | _ |
| 3 | 59 | 0014 | Sumifa Ahmed Mobida Khahen | 17 | | N. V. | | ==- | - | 1_ | | Variation of | The state of | | | N |
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| - | 161 . 7 | , , , , , | | 1 | 2 | 1. | 2 | | 2_ | | 2 | _1 | 2, | 1 | 2 |
| 35 | | 0050 | Priyonka Barron | 16 | 17 | lb | 17 | | | | | | | ? | |
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| 39 | 216 | 8800 | Muspika Rahman | 100 | 1.6 | 1.5 | 1S | | | - | +- | | 1 | | |
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| 40 | 291 | 0099 | Anis Ahmed | 14 | 13 | 16 | 13 | | | | 1 | | | | |
| 41 | /8 | 010 | Hasilal Hagan Sarkons | 14 | 100 | 14 | 13 | - | | - | + | | 1 | | line. |
| 42 | 01 | 0296 | Philo Man. Das | 11/2 | 14 | 15 | 15 | | - | | | | | | |
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| 46 | 265" | 261 | Romanonde Borrow | 11 | 11 | 10 | 12 | | _ | | | | | | |
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| 49 | 113 | 0001 | Mohibal Aslam | 12 | 11 | 10 | 10 | | | | | | | | |
| 50 | 336 | 0103 | 3%) Usassa | 13 | 15 | 10 | 11 | | | | | | | | _ |
| 51 | 30₹ | 0953 | Missmul Haque Talabodare Egogethund. | 16 | 15 | 15 | 16 | | | | | | | | |
| 52 | 31 | 0305 | Jayonta Marak | 13 | 16 | 14 | 07 | | | | | | | | |
| 5> | 39 | 0243 | Jayonta Marak Babru Balan Rahlar | 11 | 11 | 12 | 11 | | | | | | _ | _ | - |
| 54 | 15 | 0155 | Augshuman Chaknabart | - 13 | 14 | 15 | 1.4 | | | | - | | - | - | - |
| 55 | 03 | 0042 | Tule in Cheerell was | 15 | 18 | 14 | 13 | | | | | | - | | - |
| 5 L | 325 | 0350 | Tuhin chevelling | 14 | 16 | 17 | 15 | | - | | - | | - | | |
| 57 | 5) | 0038 | Townstel Firelaus. | 16 | 17 | 17 | 18 | | | | - | | - 1 | | |
| 58 | 112 | 0320 | Arkik Ikbal Sorkor | 17 | 13 | 17 | 17 | | + | - 1 | | | - 1 | | |
| 59 | 324 | 0323 | About half | 16 | 16 | 19 | 18 | - | + | | | | | 1.11 | |
| 60 | 367 | 0222 | Nur Alama | 16 | 13 | 19 | 18 | | - | - | | | | | |
| 41 | 256 | 0007 | Bushi dul ste. | 16 | 15 | 15 | 14 | | | - 1 | | - | | | |
| 12 | 356 | 0213 | Misanur Hahman | 17 | 16 | 17 | 14 | | | | | | | | - |
| - | 325 | 0228 | Ashraful Burin Hellah. | 15 | 17 | 14 | and the second | 7. | | | | | | | |
| 63 | | 0164 | Dhenemer Ky | 16 | _ | - | 16 | | | | | | | | -1 |
| 54 | 25 | 0077 | Falence Wer | . 16 | 15 | 16 | 19 | 1 | SIA | COL | 1 | | | | |
| ,5 | 181 | 00 82 | 8. mit simple. | 16 | 18 | 10 | | 13 | | 1 | 13 | | | | |
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| ٦. | 160 | 00 97 | | - | - | ATT | - | 18 | | ESIL | 5 | | | | 10 |

| | | | 12-11 | M 4.1 2 | II. SE | 2 | (i) 5 | 7 | Tysem with 1 | VSEM Land | VI SEM | |
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| 134 | UN - 231-310 - cole | Diemana Wegam | 15 | 162 | 14 | 18 | 7.5 | | | | | |
| 107 | UA- 273 | Marzjina Khafacin | 15 | 14 | 16 | 1.7 | | | | | | |
| 110 | UA-231-11-0197 | Deepnikha Rij | 14 | 14 | 19 | 20 | | | | | | |
| 156 | UA - 231-170-0195 | Siddland Sha | | | | | | | | | | - |
| 2.51 | VA-231-110-0257 | Shuheba Yeasman | | 16 | 16 | 13 | | | | | | - |
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| | | | - | - | 1 |
| W. | UA-211 - 170-0157 | Scriyada Siddika | 10 | 12 | frogress |
| 20 | UA-211-170-0123 | Dorbina Khalun. | | | |
| 28/ | LIA-211-170-00-14 | | | 16 | Progress |
| X | 4A-211-170-0656 | | 100 | - | |
| 15 | UA - 211 - 170-0141 | | | | |
| 6/ | 0800-0F1-118-AU | | 15 | 17 | Progress |
| 2 | UA - 211 - 170 - 0070 | | 3, | | |
| 18 | UA - 211 - 170 - 0037 | 0 | 14 | 15 | Progress |
| 10 | UA - 211 - 170 - 0036 | Sagarrika Saha. | 15 | 17 | Progress |
| JE . | UA-211 - 170 - 0048 | Boskin Rahman | | | |
| 12 | UA-211-170-0175 | Sofique Islam. | | | |
| 113 | UA - 211- 170-0033 | Somir Kerkele | | | 0 |
| 14 | UA - 211-170 -010+ | Mostague Husbasin Alma | 15 | 17 | Progress |
| 145 | UA - 211 - 170 - 1080 | Mahabub Pli | - | | |
| مکالی، | 1271 | Abdul Re Shood | \dashv | | |
| 12 | F200 - 0FL - 142. AU | Robins will or St | | | |
| 18 | UA-201-170-0057 UA-201-170-0073 | Khadiza Begum | 14 | 16 | Progress |
| 20 | 11.4-201-140 0043 | Tringing 129 am | | | |
| | OSUA LOUIS | | | | |
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| | Charles In | O Operation of the state of the | _ | | |
| | | Associate Professor | - | | |
| | | Associate Professor Depit of Assamese P.B. Gellege, Gauripur | - | | |
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2nd Semester 2022 (Jan - June)

| 1. NO | Roll MO | Sign | wet | Mase | pesult |
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| | | | W.Y | 3120 | 1 |
| 1. | UA-211-170-0157 | Salyouda Siddika | 1.0 | 14 | Progress |
| .2 | 0123 | Noorlamon Whaten. | | | |
| 3. | 0074 | Khuzku Bejun. | 14 | 16 | Progress |
| 4 | 0056 | Gandrewarer Buler Ray | 13 | 15 | Priogress |
| <i>L</i> | 0141 | Rescorna Khalus | | - 200 | 0 |
| 6 | 0086 | Mamoi Adhi Karut | 12 | 15 | Progress |
| 7 | 0-7-0 | Jewli Rabha | | | |
| 8 | 0037 | Bhanumati Koy | | | е . |
| 9 | 0036 | Bhanita Roy | 14 | 16 | Progress |
| 10 | 0150 | Sagartika Sother | | _ | - |
| 11 | 0048 | Boslun Rahman | | - | |
| 12 | 0195 | Sofigus IName, | _ | - | |
| 13 | 0033 | Bmir Kerkku | | 10 | Progress |
| 14 | 0107 | McGrapue Hussain Alamed | 15 | 18 | Interpress |
| 15 | M80 | Mahabub Ali | | - | |
| 16 | 0004 | Arden Roshed | | - | |
| 17 | 0057 | Crabinda Ray | | | |
| 18 | 0057 | Robinson u Wisz SK Khansisa Begum | 14. | 16 | Progress |
| 19 | 0678 | KINAXEZA IZEGILIM | L-1 | | |
| | September 1 | | | | |
| 7 - 3r s- | 15 | - Janes | | | |
| | | P.B. Cotton Cott | N/M | | |
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| 81-NO | Roll No | Sign | Men | Fell Sen | ind Resu |
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| 3. | UA-211-170-0157 | Saiyada Sicklika | 1. | 100 | |
| 2 | 6.123 | Rarlema Khatun. | 15 | 17 | - 10.7 |
| 3_ | 0074 | Khusku Begum. | 12 | 15 | Progre |
| H | 0056 | Gandesware Bala Rolf | | +- | + |
| 5. | 0141 | Rexona Khafum. | 1/. | 16 | Buzzu |
| 6. | 0.086 | Mampi Adhikary | 14 | 18 | Ipogram |
| 7 | 0070 | Jewli Rabha | 1/6 | 10 | 140.8- |
| 8 | 0037 | Bhanumati Roy | 15 | 17 | Progress |
| 9 | 0036 | Bhanita Rox | 14 | 17 | Program |
| 10 | 0150 | Sayarika Saha | 17_ | - | |
| 11 | 0048 | Bozlyk Rahman | | | |
| 12 | 6175 | Sofique Inlam | | | |
| 13 | 0033 | Somik takky Mostagur Hustain Ahmed | | | |
| 14 | | Mahabub Dii | | | |
| 15 | 6380 | DEdus Roshid | 14 | 17 | Progress |
| 16 | 0064 F200 | brobenda Roy | | | |
| 17 | 0057 | Rohim Laddin SK | | | |
| 101 | 0013 | Khadiza Beenin | | | |
| _19 | 0043 | 7 7 | | | |
| | | A/4 | | | |
| | /\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | 2 | | |
| | (3) | P.B. College Court | | | |
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|--|--------------|--|--------------|---------------|---------------------------|------------|-------------|------------------|-----------------|-----|-----|------|--------------------------|-----|--|---|-----|-------------|----|-----|-----|----|-----|---|--|-------------|
| | NOTICE BOARD | Marks obtained by stratents of 2nd 446 and 6th semesters in Sessional Everynation-2022 | ST. NO. | AARMS OBTAW 1 | 16 Z ² PAPER 3 | 4 | 1 1 1 2 | | 8 1 | 2 | , a | un i | | *** | 92 | 1 | 113 | Z. | 12 | 41 | 207 | 15 | 116 | (| STATE OF THE PROPERTY OF THE P | September 1 |

FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EXAMINATION

1ST Sem (M) Paper 1016 and 1026 (2022 Aug-Dec)

| SLNo | Name | Roll No | Satisfied (Yes/No) | Signature |
|------|--|---------|--------------------|-------------------|
| 1. | Nazma Shirin | 012 | Yes | Norma Shinin |
| 2. | Sangita Roy | 017 | yes | Saryite Poy |
| 3. | Rakibul Islam | 023 | Hec | Ma bindur An |
| 4. | Mashidur Rahman | 024 | | |
| 5. | Sabina Yasmin | 025 | Yes | Sahina Yournier |
| 6. | Reshma Khatun | 026 | 16.2 | - Mineral Section |
| 7. | Anowar Hussain | 028 | | |
| 8. | Sultana Parbin | 040 | 9 25 | Sultara Park |
| 9. | Mohibul Hoque | 075 | 0.02 | So Hacke Lides. |
| 10. | Zahidul Hussain | | No | Zahiduy Hucs |
| 11. | The state of the s | 076 | 140 | Saut of Lines |
| | Protika Ghosh | 081 | 100 | B. N 13 Jul |
| 12. | Azina Khatun | 087 | Yes | Agina kheutu |
| 13. | The state of the s | 088 | | |
| 14. | | 105 | | |
| 15. | | 112 | 2000 | 1 |
| 16. | | 119 | Ye/ | Lolika Nath. |
| 17 | | 121 | Yeo | - C |
| 18 | | 123 | | Shuswith Devi |
| 19 | | 127 | Yes | Siddika Ahmed |
| 20 | | 151 | 815 | Elias Ahmed |
| 21 | | 157 | | |
| 22 | | 162 | 1 | 0 |
| 2 | | 168 | ya? | Binika fey |
| 2 | | 170 | | Us UZ ban |
| | 5. Habibor Rahman | 180 | IQ. | Habiber |
| | 6. Babita Roy | 184 | | |
| | 7. Menhaz uddin Sk | 187 | | |
| | 8. Sreya Paul | 189 | No | Steeps Paul |
| | 9. Marjina Khatun | 190 | | |
| | 0. Chayna Khatun | 196 | Vian | A 1 101 h |
| | 31. Anisa Khatun | 203 | Yes | Amisa Khatu |
| | 32. Nitai Ch. Roy | 206 | | |
| | 33. Armina Begum | 215 | Yes | 41 A D E |
| | 34. Hemant Pashi 35. Afzalur Rahman | 219 | 405 | Herrand Pash |
| | | 222 | | |
| | 36. Soleman Khan 37. Mozammel Hoque | 238 | yes | Medical |
| | 38. Jitumani Barman | 243 | 100 | Hojamnel |
| | 39. Mohammad Akhirul Islan | | | |
| | 40. Paulash Rabha | 253 | No | Polisies |
| | 40. Faulasii Kadha | 233 | I NO | barrelact Bair |



Deptt, of Political Science P.B. College, Gaurious



FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL **EXAMINATION**

2nd Sem (M) Paper 2016 and 2026 (2023 Jan-Jun)

| SLNo | Name | Roll No | Satisfied (Yes/No) | Signature |
|------|--|---------|--------------------|-----------------------------|
| 1. | Nazma Shirin | 012 | Yer | Now mer Stimen |
| 2. | Sangita Roy | 017 | yec | Surgitor Poy |
| 3. | Rakibul Islam | 023 | yel | ROLLIBUI ISI~ |
| 4. | Mashidur Rahman | 024 | 0.1 | |
| 5. | Sabina Yasmin | 025 | Yes | Suhing Yearnin |
| 6. | Reshma Khatun | 025 | 767 | Janua Teaning |
| 7. | Anowar Hussain | 028 | No | Arowan Huse |
| 8. | | | Ma | Dividual number |
| 9. | Sultana Parbin | 040 | | Monitor Hom |
| | Mohibul Hoque | 075 | No | In a ser each 1 year |
| 10. | Zahidul Hussain | 076 | | Pico tira Ghac |
| 11. | | 081 | Yec | |
| 12. | | 087 | Yes | Azina khatur |
| 13 | | 088 | | |
| 14 | | 105 | | |
| 15 | | 112 | | |
| 16 | | 119 | X0.) | Lolika Nath. |
| 17 | | 121 | | |
| 13 | | 123 | Yes | Shusmalu Deri |
| | 9. Siddika Ahmed | 127 | Yes | Siddika Ahmen |
| 2 | 0. Elias Ahmed | 151 | | |
| | Ram Prasad Choudhury | 157 | No | Roy Press |
| 2 | 2. Rehena Yasmin | 162 | | 25 CM |
| 2 | 3. Binika Roy | 168 | | |
| 7 | 24. Loknath Paul | 170 | | |
| - 2 | Habibor Rahman | 180 | 705 | HabiberAu |
| 1.5 | 26. Babita Roy | 184 | | |
| | 27. Menhaz uddin Sk | 187 | | - Carl Carl - Carl Carl - L |
| | 28. Sreya Paul | 189 | No | SHEYO Pay |
| 111 | 29. Marjina Khatun | 190 | a a | |
| | Chayna Khatun | 196 | | |
| | 31. Anisa Khatun | 203 | Yes | Anesa Khalu |
| | 32. Nitai Ch. Roy | 206 | | |
| | 33. Armina Begum | 215 | | |
| | 34. Hemant Pashi | 216 | 400 | Heman Pashi |
| ì | Afzalur Rahman | 219 | | |
| | 36. Soleman Khan | 222 | No | Scleener |
| | 37. Mozammel Hoque | 238 | | Mozamula |
| | 38. Jitumani Barman | 243 | | |
| Γ | Mohammad Akhirul Isl | am 247 | | Α |
| | 40. Paulash Rabha | 253 | MAS | Pantait Pu |



Depti. of Political Science P.B. College, Gauripur

FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL **EVALUATION**

Sem- 4th Sem (M) Paper- 4026

2012-23

| SI No | NAME | ROLL NO | MARKS SECURED | SATISFIED (YES/NO) | STUDENT'S SIGNATURE |
|----------|------|------------------------------|------------------|-----------------------|-----------------------|
| 1 | | 0002 | 14 | | |
| 2 | | 0003 | 07 | | |
| 3 | | 0006 | 13 | HEZ | Abida Rasum cheudhung |
| 4 | | 0009 | 13 | 70 | 0 |
| 5 | | 0011 | 16 | | |
| 6 | | 0012 | 15 | | |
| 10 | | 0021 | 10 | | |
| 11 | | 0026 | 12 | Yes | Arrifa Begun |
| 12 | | 0031 | 14 | | |
| 13 | | 0038 | 16 18 | | |
| 14 | | 0041 | 13 | | |
| 15 | | 0050 | 2518 | | |
| 16 | | 0054 | 15-19 | yes | Falema Begom |
| 17 | | 0061 | 16 | | |
| 18 | | 0077 | 12 | | |
| 19 | | 0088 | 16 | | |
| 20 | | 0090 | 10 | | |
| 21 | | 0094 | 10 | | |
| 22 | | 0095 | 2617 | | |
| 23 | | 0113 | 14 | | |
| 24 | | 0115 | 14 | | |
| 25 | | 0116 | 12 | | |
| 26 | | 0118 | 16 | yes | Nun Nasima Khatur |
| 27 | | 0119 | 12 | | |
| 28 | | 0128 | 16 | Yes | Priyanka Rabha |
| 29 | | 0129 | 15 | | |
| 30 | | 0131 | 16 | | |
| 31 | | 0143 | 09 | | |
| 32 | | 0146 | 14 | | |
| 33 | | 0164 | 16 | | |
| 34 | | 0167 | 16 | | |
| 35 | | 0168 | 12 | VL | M |
| 36 | | 0171 | 12 | | |
| 37 | | 0173 | 16-1% | | |
| 38 | | 0180 | 14 16 | | |
| 39 | | 0181 | 16 | Yes | Suhama Yasmin |
| 10 | | 0186 | 13 | Yes | Suhama Yasmin |
| | | 0190 | 16 | 167 | Taslima Khalun |
| 11 | | and the second second second | | | |
| 12 | | 0192 | 16 8 | | |



P.B. College, Gauriput

| 43 | 0193 | 08 | | 10- |
|----|------|----|-----|--------------|
| 44 | 0195 | 15 | Jes | Jamed Bedsha |



FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EVALUATION

Sem- 4th Sem (M) Paper- 4036

| SI No | NAME | ROLL NO | MARKS SECURED | SATISFIED (YES/NO) | STUDENT'S SIGNATURE |
|-------------|--------|---------|------------------|-----------------------|--|
| 1 | | 0002 | 10 | | |
| 2 | | 0003 | 09 | | 1 11 |
| 3 | | 0006 | 16 | ues | Abida Rasum ahardhury |
| 4 | | 0009 | 14 | NE STATE | |
| 5 | | 0011 | 16 | | ol: Nahor |
| | | 0012 | 19 | Yes | Ali Alabore |
| 7 | 21- 16 | 0026 | 16 | 753 | Bhuman Juli Sheon |
| | 21- 10 | 0038 | 19 | Yes | Shipan you |
| 9 | | 0041 | 11 | | Deil Hou Der |
| - Committee | | 0050 | 18 | Yes | Deg om |
| 10 | | 0054 | 20 | Yes | Forma Begon |
| 11 | | 0061 | 14 | 2-3 | Jana michi |
| 12 | | 0077 | 13 | | |
| 13 | | 0088 | 14 | | |
| 14 | | 0090 | 06 | | |
| 15 | | 0094 | 15 | 72 | |
| 16 | | 0095 | 18 | | Niluta Menzabin |
| 17 | | 0113 | 13 | No | Milafo Lieuzonia |
| 18 | | 0115 | 08 | | |
| 19 | | 0116 | 11 | NO | Normal Hagree |
| 20 | | 0118 | 16 | 105 | Nun Nasiana Khahum. |
| 21 | | 0119 | 17 | | 8 7 8 8 11 |
| 22 | | 0128 | 11 | MO | Priyanka Rabha |
| 23 | | 0129 | 16 | Yes | Privonshu Grupta |
| 24 | | 0131 | 16 | | |
| 25 | | 0143 | 07 | | |
| 26 | | 0146 | 14 | | |
| 27 | | 0164 | 15 | | Soutan Rabicas |
| 28 | | 0167 | 19 | | |
| 29 | 168-11 | 0171 | 14 | | |
| 30 | 168 17 | 0173 | 20 | Yes | Shorif Purinima Hosni |
| 31 | | 0180 | 19 | 2.10 | Suliyma faribin |
| 32 | | 0181 | 19 | Yes | Suhana Yasmin |
| 33 | | 0186 | 13 | Yes | Taslima Khatun |
| 34 | | 0190 | 16 | 1301 | 1 |
| 35 | | | 18 | Yes | Ushufa Begum |
| 36 | | 0192 | 06 | 162 | The state of the s |
| 37 | | 0193 | | NEA | Zamel Backla |
| 38 | | 0195 | 12 | Acr | ACAING BUCENA |
| 39 | | | | | |



Deptt. of Political Sur. P.B. College, Gauripur

FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL **EVALUATION**

Sem- 4th Sem (M) Paper- 4016

| NAME | ROLL NO | MARKS SECURED | SATISFIED (YES/NO) | STUDENT'S SIGNATURE |
|------|---------|------------------|-----------------------|----------------------------------|
| | 0002 | 11 | | |
| | 0003 | | | |
| | 0006 | 16 | YES | Abiolo Ression christhery |
| 4 | 0009 | 05 | | |
| 5 | 0011 | 13 | | 116. 11111 |
| | 0012 | 16 | 705 | AC AKLOM |
| 6 | 0021 | 12 | Y8 1 | Apres Rayles |
| 10 | 0026 | 14 | yes | Arifa Beglin |
| 11 | 0031 | 12 | yes | House Hus |
| 12 | 0038 | 18 | 94 | Wherfor Typi Stores |
| 13 | 0041 | 00 | | |
| 14 | 0050 | 17 | Yes | DEEP TYOU DEN |
| 15 | 0054 | 17 | 1923 | Fale ma Region |
| 16 | 0061 | 15 | Yes | Those from the |
| 17 | 0077 | 14 | | |
| 18 | 0088 | 13 | | |
| 19 | 0090 | 07 | | |
| 20 | 0094 | 11 | | |
| 21 | 0095 | 16 | | West Making |
| 22 | 0113 | 15 | No | Nilofa Menzabin |
| 23 | 0115 | 12 | | 77. |
| 2.4 | 0116 | 12 | 105 | Near Nasiona Wahun |
| 25 | 0118 | 17 | 705 | Nurt Nasima Khanu |
| 26 | 0119 | 18 | 3. | |
| 27 | 0128 | 15 | Yes | Priyanka Rabha Biyanshu Guyta |
| 28 | 0129 | 10 | Xes | Hispanishu Geografia |
| 29 | 0131 | 12 | | |
| 30 | 0143 | 08 | | |
| 31 | 0146 | 12 | | |
| 32 | 0164 | 15 | YUS | Souther Rabides |
| 33 | 0167 | 17 | | |
| 34 | 0168 | 16 | | |
| 35 | 0171 | | | Shorif Purchima Hos |
| 36 | 0173 | | yes | |
| 38 | 0180 | 16 | NO | Suliyema panbir Buhana Yasmin |
| 39 | 018 | | 106 | Suhana Yasmin |
| 40 | 018 | | Yes | Taslina Khatun |
| 41 | 019 | 0 10 | | 1 |
| 42 | 019 | 2 15 | Mo | Ushufa Begun |



Depit. of Political Science. P.B. College, Gauripur

| 43 | 0193 | | | |
|-----|------|----|-----|--|
| 44 | 0195 | 12 | Nes | Zame Radsla |
| 272 | | | U | THE PART OF THE PARTY OF THE PA |



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FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EXAMINATION

1ST Sem (M) Paper 1016 and 1026, (2021 Aug-Dec)

| I.No | Name | Roll No | Satisfied (Yes/No) | Signature |
|------|--|---------|--------------------|------------------------|
| 1. | Abdul Khan | 002 | | |
| 2. | Abida Rasun Choudhury | 006 | Yes | Abida Rassem obusthure |
| 3. | Ainul Hoque | 009 | | |
| 4. | Akhtar Ali Akond | 011 | yes | AKLANTAU AKM |
| 5. | Ali Akbor | 012 | Yes | 716 AKbore |
| 6. | Apes Rabha | 021 | no Lis | April Aaban |
| 7. | Arifa Begum | 026 | | |
| 8. | Ayub Ali | 031 | yes | Ayub Ali |
| 9. | Bhaskar Jyoti Shome | 038 | Yes | Bhoston Jyth Show |
| 10. | Bikram Chandra Roy | 041 | 100 | 1011 - |
| 11. | Deepjyoti Dev | 050 | Pes | Deep Jyole Del |
| 12. | Fatema Begum | 054 | 1 1 | |
| 13. | Ibrahim Ali | 061 | M-CLS | Sporahin Ac |
| 14. | Kuddus Ali Pramanik | 077 | yes yes | Kuddus Ali Parmonte |
| 15. | Manisha Roy Prodhani | 088 | NO | Kuddus Ali Parmonk |
| 16. | Manjur Hasan | 090 | | |
| 17. | Merchilal Rabha | 094 | | |
| 18. | Merina Begum | 095 | | |
| 19. | Nilufa Mehzabin | 113 | No | Nilofa Mehtabin |
| 20. | The state of the s | 115 | | Ü |
| 21. | The state of the s | 116 | | |
| 22. | Nur Nasima Khatun | 118 | | 1.76 |
| 23. | | 119 | NO | Murenobish |
| 24. | The state of the s | 128 | Yes | Priyanka Rabha |
| 25. | | 129 | Yes | Principle Gupto |
| 26. | | 131 | 750 | Puladeita |
| 27. | | 143 | | |
| 28. | | 146 | | 011 |
| 29. | - Shankar Rabidas | 164 | No. | Conde |
| 30. | Shahabuddin | 167 | | Sakadal Hi |
| 31. | Shahadat Ali | 168 | No | auto-ja-ja-j |
| 32. | Shahin Alom | 171 | 7/4.7 | 01 100 |
| 33. | Shorif Purnima Hosna | 173 | Yes | Shorif Runnima Host |
| J34. | Somiruddin Sk | 176 | | |
| 35. | Sufiyana Parbin | 180 | | |
| 36 | Suhana Yasmin | 181 | | |
| 37. | . Taslima Khatun | 186 | VIII | Treishasan |
| 38 | Trisha Saha | 190 | Yec | 11 CISHO COC |
| 39 | Ushufa Begum | 192 | Yes | Ushula Begun |
| 40 | Uttam Chandra Roy | 193 | | 2 arrol Boden |
| 41 | | 195 | Yec | Section (Section) |



Deptt. of Political Science P.B. College, Gauripur

FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EXAMINATION

| SLNo | Name | Roll No | nd 2026 (2022 Jan-Jun) Satisfied (Yes/No) | Signature |
|------|--|---------|--|-----------------------|
| 1. | Abdul Khan | 002 | Satisfied (Tes/No) | Abdul From |
| 2. | Abida Rasun Choudhury | 006 | | |
| 3. | Ainul Hoque | 009 | Yes | Abida Rasum Choudhury |
| 4. | Akhtar Ali Akond | | yes | ALLOU RHI PASA |
| 5. | Ali Akbor | 011 | | ACI ALLWAR |
| 6. | The supplied that the supplied to the supplied | 012 | 1/10 | -TATOLING |
| 7. | Apes Rabha | 021 | | |
| | Arifa Begum | 026 | | AyubALI |
| 8. | Ayub Ali | 031 | Mes | The Change |
| 9. | Bhaskar Jyoti Shome | 038 | Jus | Shorter Jyth Shorter |
| 10. | Bikram Chandra Roy | 041 | | 0.0 |
| 11. | Deepjyoti Dev | 050 | Yes | Deep 1404 200 |
| 12. | Fatema Begum | 054 | No | Faterra Regu |
| 13. | Ibrahim Ali | 061 | Villa | - NO - 11 |
| 14. | Kuddus Ali Pramanik | 077 | ND | Kuddus Ali Parmoik |
| 15. | Manisha Roy Prodhani | 088 | | |
| 16. | Manjur Hasan | 090 | | |
| 17. | Merchilal Rabha | 094 | | |
| 18. | Merina Begum | 095 | | 10 |
| 19. | Nilufa Mehzabin | 113 | N10 | Nilula Mehzabin |
| 20. | Nosib Uddin Sk | 115 | | |
| 21. | | 116 | | |
| 22. | | 118 | | F 121 |
| 23. | | 119 | MO | Hunnabisk |
| 24. | Priyanka Rabha | 128 | Yes | Priyanka Rada |
| 25. | | 129 | Ves | Bayanshu bayorta |
| 26. | Puja Dutta | 131 | No | Pula Lette |
| 27 | Ripon Halder | 143 | | |
| 28 | . Rohima Khatun | 146 | | 0.0 |
| 29 | | 164 | No | SM |
| 30 | | 167 | | |
| 31 | | 168 | | |
| 32 | | 171 | - AA | C 70 1 11-10 |
| 33 | | 173 | 1/0 | Shoref Purnima Hosna |
| 34 | | 176 | | |
| 35 | | 181 | You | Suhano Yaza |
| 36 | | 186 | U.L | SUNAY TATO |
| 37 | | 190 | | |
| 38 | | 190 | Vica | Del Line |
| 39 | | 193 | Yes | Ushu Ja Pogun |
| 4(| | 195 | | |
| (4) | Zamai badshii | 1.57 | 1 | |



Deptt. of Political Science P.B. College, Gauripur

FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EXAMINATION 3rd Sem (M) Paper 3016, 3026, 3036 (2022 Aug-Dec)

| | Name | Roll No | Satisfied (Yes/No) | Signature |
|-----|--|---------|--------------------|--|
| la_ | Abdul Khan | 002 | | |
| 2. | Abida Rasun Choudhury | 006 | NP | Abida Resum choudhury |
| 3. | Ainul Hoque | 009 | 740 | The state of the s |
| 4. | Akhtar Ali Akond | 011 | 405 | AKtor |
| 5. | Ali Akbor | 012 | Ves | -Ala AKbere |
| 6. | Apes Rabha | 021 | 703 | 7,500 |
| 7. | Arifa Begum | 026 | | |
| 8. | | | | |
| 9. | Ayub Ali | 031 | | at ali tudi Shon |
| | Bhaskar Jyoti Shome | 038 | Yes | Bhesker Tydi Shore |
| 10. | Bikram Chandra Roy | 041 | | OND THAT PAIN |
| 11. | Deepjyoti Dev | 050 | 408 | OCE P JOHN WELL |
| 12. | Fatema Begum | 054 | | |
| 13. | Ibrahim Ali | 061 | | A TIL DIS COMME |
| 14. | Kuddus Ali Pramanik | 077 | yes | Kuddus Ali Burnik |
| 15. | Manisha Roy Prodhani | 088 | | 11 1 1 11-6 |
| 16. | Manjur Hasan | 090 | 700 | Mountain Haser |
| 17. | Merchilal Rabha | 094 | | 7)5: |
| 18. | Merina Begum | 095 | | 1.8 |
| 19. | Nilufa Mehzabin | 113 | No | Milufa Menzabin |
| 20. | | 115 | | 9 |
| 21. | | 116 | 406 | Noznaul Hear |
| 22. | | 118 | | 7 75 |
| 23. | Nur Nobi Sk. | 119 | ND | Nunab 15/4 |
| 24 | | 128 | No | Prnyanica Rabba |
| 25 | | 129 | NO | Frivancha Georgia |
| 26 | | 131 | 160 | Rida-Orita |
| 27 | . Ripon Halder | 143 | | |
| 28 | . Robima Khatun | 146 | | |
| 29 | | 164 | Yes | Cm_ |
| 30 | | 167 | | 1 1 1 1 1 1 |
| 31 | | 168 | you | sahadat Al |
| 32 | 2. Shahin Alom | 171 | | |
| 33 | | 173 | Yes | Shorif Runnina Hosn |
| 34 | | 176 | | |
| 35 | Sufiyana Parbin | 180 | | |
| 36 | | 181 | | |
| 37 | The state of the s | 186 | | |
| 38 | | 190 | | |
| 39 | | 192 | Yes | Isbufa Begum |
| 4 | | 193 | | , 4 |
| 4 | I. Zamal Badsha | 195 | | |



HOD
Deptt. of Political Scient
P.B. College, Gauripur

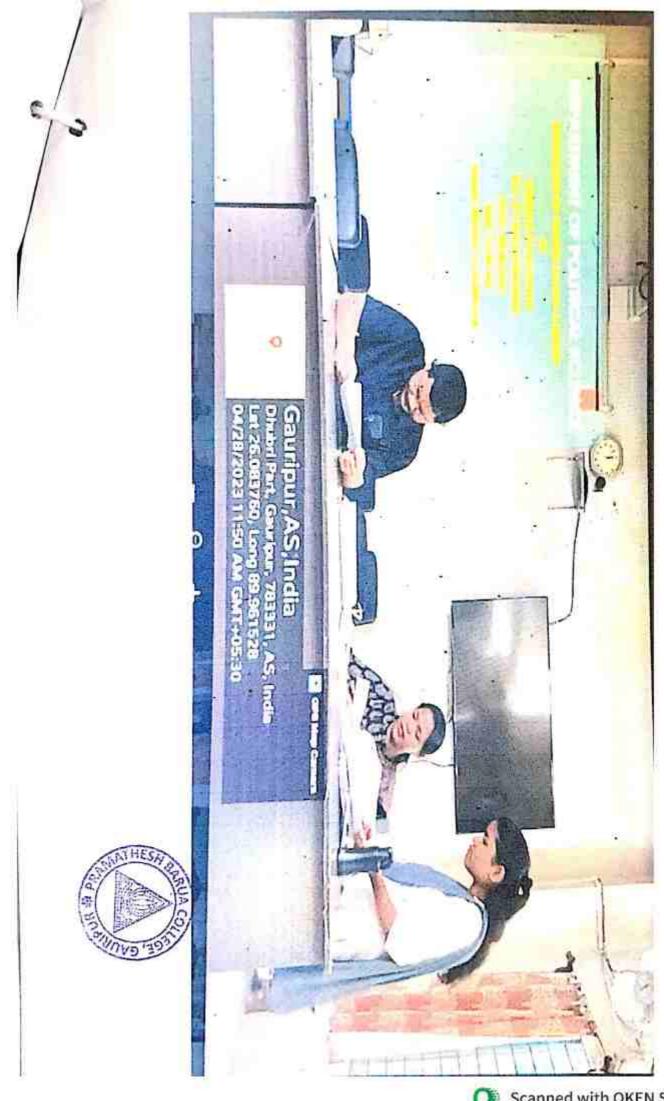
FEEDBACK OF STUDENTS' SATISFACTION REGARDING SESSIONAL EXAMINATION

4th Sem (M) Paper 4016, 4026, 4036 (2023 Jan-Jul)

| | | Roll No | 26, 4036 (2023 Jan-Jul) Satisfied (Yes/No) | Signature |
|------|--|------------|---|--|
| SLNo | Name Abdul Khan | 002 | 13,413,132,00 | O JLuru |
| 1. | The state of the s | 006 | NO | Abida Rasuma Oboudhury |
| 2. | Abida Rasun Choudhury | 009 | 1.4.0 | Att TO be |
| 3. | Ainul Hoque | 011 | Yes | AK-AVY Hi Mam |
| 4. | Akhtar Ali Akond | | yes. | Hi Maria |
| 5. | Ali Akbor | 012 | - | |
| 6. | Apes Rabha | 021 | | |
| 7. | Arifa Begum | 026 | | Change |
| 8. | Ayub Ali | 031 | M. | Bhoker Tychi Shore Deep Jyou Dev |
| 9. | Bhaskar Jyoti Shome | 038 | Ju - | Tall Day |
| 10. | Bikram Chandra Roy | 041 | Uan | Deep 1 you was |
| 11. | Deepjyoti Dev | 050 | Yes | |
| 12. | Fatema Begum | 054 | | 7. |
| - | lbrahim Ali | 061 | NIO | Kuddus Al Brownik |
| 13. | Kuddus Ali Pramanik | 077 | No | |
| 14. | Transport Deadhant | 088 | MAG | Manjorither |
| 15. | Lacon Linear | 090 | yec | |
| 16. | to the Dahha | 094 | | Milufu Mehzabin |
| 17. | A de des Dessum | 095 | yes | Nilula Mehzabir |
| 18. | NIII. C. Mahanhin | 113 | 73 | 0 |
| 19 | St. 35 Haddin Sk | 115 | _ | |
| 20 | Month House | 116 | | |
| 21 | Atacima Khatun | 118 | yes | Hunnobist |
| 22 | Mary Mahi Sk | 119 | 723 | Provanka Kalona |
| 23 | n isanka Rabba | 128 | Ven | Acironde Gupta |
| 24 | D. Lunghu Gunta | 129 | NIO | Pulgaletta |
| 25 | Puja Dutta | 131 | 1810 | |
| 26 | Ripon Halder | 143 | | |
| 27 | Rohima Khatun | 146 | yes | Com |
| 20 | Shankar Rabidas | 164 | 100 | |
| 3 | Shahabuddin | 167 | 44 | Sahadat 171 |
| | Shahadat Ali | 168 | | The second secon |
| | Shahin Alom | 171 | Yes | Shorif Runione Hosni |
| | Shorif Purnima Hosna | 176 | 10, | |
| | Somiruddin Sk | | | |
| | Sufiyana Parbin | 180 | | |
| | Suhana Yasmin | 181 | | |
| | 7 Taslima Khatun | 186 | | |
| | Trisha Saha | 190 | 1/10 | lishiya Regum |
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Deptt. of Political Scie.... P.B. College, Gauripur





B.A./B.Sc. First Semester (CBCS) Examination Schedule, December, 2019 - January, 2020 Examination Time- Marning Shift -9 AM to 12 Noon, Evening Shift- 1, P.M. to 4 P.M.

Programme

| Cay | Date | Morning (M) | Afternoon (A) | |
|-----------|----------------------------|--|--|--|
| Saturday | 14-12-2019 | (9 AM-12 NOON) ENGLISH (ENG-HG/RC-1016) | (1.00 PM-4PM) BENGALI (BEN-HG/RC-1016) | |
| | | BIOTECHNOLOGY (BIT-HG/RC-1016) | CHEMISTRY (CHE-HG/RC-1016) | |
| Monday | 16-12-2019 | POLITICAL SCIENCE (POL-HG/RC-1016) | UNGUISTICS (UN-HG/RC-1016) | |
| Tuesday | 17-12-2019 | INSTRUMENTATION (INS-HG/NC-1016) | ZOOLOGY (ZOO-HG/RC-1016) | |
| - 506 | 11.11.1019 | ASSAMESE (ASS-HG/RC-1016) BOTANY (BOT-HG/RC-1016) | HIND! (HIN-HG/RC-1016) GEOLOGY (GLG-HG/RC-1016) | |
| Wednesday | 18-12-2019 | ARABIC(ARA-HG/RC-1016) ELECTRONICS (ELE- | | |
| | | | 8000 (800-HG/RC-1015) | |
| Thursday | 19-12-2019 | H6/RC-1016) | PHYSICS (PHY-HG/RC-1016) | |
| | SOCIOLOGY (SOC-NG/RC-1016) | | EDUCATION (EDU-HG/RC-1016) | |
| Friday | 20-12-2019 | NEPALI (NEP-HG/RC-1016) | HUMAN RIGHTS EDUCATION /MANIPURI/ PERSIAN | |
| | | | (HRE/MAN/PER-HG/RC-1016) MICROBIOLOGY (MIC- HG/RC-1016) | |
| Saturday | 21-12-2019 | HOME SCIENCE (HSC-HG/RC-1015) | ANTHROPOLOGY (ANT-HG/RC-1016) | |
| Friday | 17-01-2020 | SANSKRIT (SKT-HG/RC-1016) | TRAVEL & TOURISIM MANAGEMENT (TTM-HG/RC- 1016) | |
| Saturday | 18-01-2020 | HONOURS CORE PAPER I (XXX-HC-1016) | Introduction to Media and Communication (IMC-Ro | |
| Monday | 20-01-2020 | HONOURS CORE PAPER II (XXX-HC-1026) | CMOSN) | |
| Tuesday | 21-01-2020 | STATISTICS (STA-HG/RC-1018) | FOLKLORE (FOL-HG/RC-1016) | |
| Wednesday | 22-01-2020 | ECONOMICS (ECO-HG/RC-1016) | SATRIYA (SAT-HG/RC-1016) | |
| Thursday | 23-01-2020 | HISTORY (HIS-HG/RC-1016) | GEOGRAPHY (GGY-HG/RC-1016) | |
| Friday | 24-01-2020 | PHILOSOPHY (PHI-HG/RC-1016) | PSYCHOLOGY (PSY-HG/RC-1016) | |
| Seturday | 25-01-2020 | MATHEMATICS (MATHS-HG/RC-1016) | COMPUTER SCIENCE (CSC-HG/RC-1016) Computer Application (TCA-RC-1016) | |
| Monday | 27-01-2020 | ABILITY ENHANCEMENT COMPULSORY COURSE | Information Technology (TIT-RC-1016) | |
| Tuesday | 28-01-2020 | COMPULSORY COURSE-English -1 | | |

Gopinath Bordoloi Nagar 5th November, 2019

Sd/ D. Talukdar Dy. Controller of Examinations **Gauhati University**

Sd/ P. K. Das Dy. Controller of Examination **Gauhati University**





B. Com First Semester (CBCS) Examination Schedule, December, 2019 - January, 2020 Examination Time- Morning Shift -9 AM to 12 Noon **Programme**

| Day | Date | Morning (M) (9 AM-12 NOON) |
|-----------|------------|---|
| Saturday | 14-12-2019 | Business Communication (BCM-AE-1014) |
| Monday | 16-12-2019 | Financial Accounting (COM-HC/RC-1026) |
| Wednesday | 18-12-2019 | Business Organization and Management (COM-RC-1036) |
| Thursday | 19-12-2019 | Business Law (COM-HC-1036) |
| Saturday | 18/01/2020 | Micro-Economics/ Investing in Stock Markets COM-GE-1046 (A)/COM-GE-1046(B |
| Tuesday | 28/01/2020 | Compulsory English ENG-CC-1016 |

Gopinath Bordoloi Nagar 5th November, 2019

Sd/ Dr. D. Talukdar Dy. Controller of Examinations Goobati University

Sd/ P. K. Das Dy. Controller of Examinations Gauhati University







Gauhati University

B.A./ B. Sc. Semester I, III, V Practical Examination, 2019
(Revised Scheduled)

Semester - III

Practical Examination will be held from 20th January, 2020.

Semester V

Practical Examination will be held from 27th January, 2020.

Semester I (CBCS & Non CBCS)

Practical Examination will be held from 4th February, 2020.

Gopinath Bordoloi Nagar 5th November, 2019

Sd/ Dr. D. Talukdar Dy. Controller of Examinations Gauhati University

Sd/ P. K. Das Dy. Controller of Examinations Gauhati University





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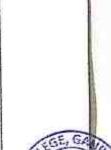
Department of Political Science Mechanism for Grievance Redressal Related to Internal Assessment

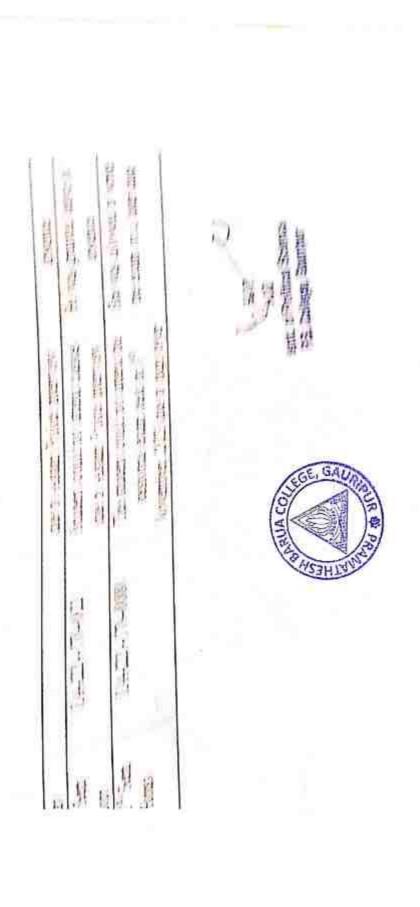
the problem. In some cases, the applications are forwarded to necessary authority for further action. clashing with other exams. Each application is crosschecked and after considering the genuineness of the case, specific steps are taken to address encouraged to submit detailed applications with supportive documents in ease they miss classes and sessional exams due to illness or dates The Department of Political Science has a grievance redressal mechanism in place to address the problems of the students. Students are

A statement of the grievances received over the period of time along with the steps taken to address it is given below:

| He was allowed to write the sessional exam on a later date | The student could not attend the sessional exam held on 10 th Nov,2021 as he had SSC Exam on the same date. | UA-221-170-093 | B.A 1 st Sem (Regular) | 2021-22 |
|--|--|----------------|--------------------------------------|---------------|
| He was granted leave of absence for the mentioned period | Student missed some classes due to DEIEd classes and exams in DIET college | 887 | B.A 4 th Sem (ToleM) | 81-7102 |
| He was granted leave of | Student could not attend classes due to illness | LZSO | B.A 3 rd Sem (Major) | 81-7102 |
| His application was forwarded to the Principal for consideration | Student could not attend classes as he was engaged in some work due to financial constraints | 9570 04151 | B.A 4 th Sem (Major) | 2017-18 |
| He was granted leave of | Student could not attend classes due to illness | 2200 | B.A 5 th Sem (Major) | 71-9102 |
| He was granted leave of | Student could not attend classes due to illness | ÞES 0 | B.A 5 th Sem (Regular) | 21-9107 |
| Redressal | Grievance | Roll No | Class | Academic Year |

| He was allowed to write the test on a later date | He was allowed to write the sessional exam on a later date | The case was forwarded to the Principal for necessary action | She was allowed to write the exam on a later date | She was allowed to write the exam on a later date | He was allowed to write the sessional exam on a later date | He was allowed to write the sessional exam on a later date | She was allowed to write the exam on a later date | She was allowed to write the exam on a later date | He was allowed to write the exam on a later date | He was granted leave of |
|--|--|--|--|--|--|--|--|--|---|----------------------------------|
| The student could not attend the class test held on 11th Nov, 2021 due to an accident. | The student could not attend the sessional exam held on 6th Dec, 2021 as he had SSC Exam on the same date. | to her | attend the n 10 th Dec, ver. | and the | The student could not appear the sessional exams due to illness | The student could not appear the sessional exams due to illness | The student could not attend the sessional exams due to some gynecological issues. | Student could not appear in the sessional exam as her mother has expired | The student could not attend the sessional exams held on 5th July as his mother has expired | Student could not attend classes |
| UA-221-170-0045 | UA-221-170-017 | UA-181-170-0254 | UA-221-170-029 | UA-221-170-050 | UA-181-170-217 | UA-181-170-167 | UA-221-170-119 | UA-191-170-0056 | UA-201-170-0120 | UA-221-170-0043 |
| B.A 1" Sem | B.A.1" Sem (Hons) | B.A 5 th Sem (Regular) | B.A 1st Sem (Regular) | B.A.1 ³¹ Sem (Regular) | B.A.5 th Sem (Regular) | B.A 5 th Sem (Regular) | B.A 1 st Sem (Regular) | B.A 3 rd Sem (Regular) | B.A 4th Sem (Regular) | B.A 2 nd Sem |
| 77-1707 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2021-22 | 2022-23 |





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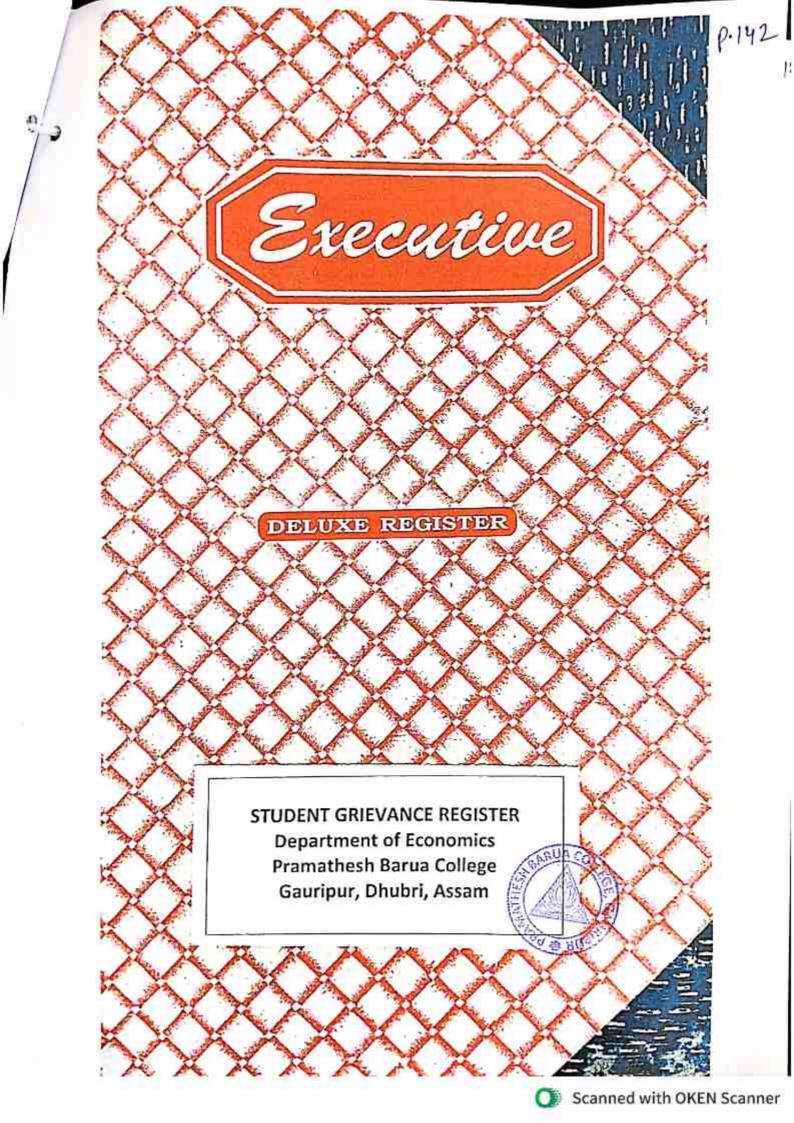
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EXAM RELATED GREVIANCES AND REDRESSAL DEPARTMENT OF ENGLISH PRAMATHESH BARUA CLLEGE, GAURIPUR

| VEAR/ SESSION | CLASS | NAME & ROLL NO | GREVIANCE / ISSUES | REDRESSAL/ACTION TAKEN |
|------------------|--------------|------------------------------------|--|--|
| 2018 | B.A Sem1 | Zahidur Rahman | Attendance for the Month of | Rectified after Proper scrutiny |
| 2018 | B.A Sem1 | Firoz Khan | Could not attend Sessional Exam | After careful verification allowed to sit for Sessional Exam arranged |
| 2018 | B.Com II Sem | Muskan Khetawat UC-171-170-0080 | Could not attend classroom seminar due to NRC hearing | After careful verification allowed to rit for Sessional Exam arranged |
| 2019 | B.Com Sem J | Shabil Mahammad 19107 | Could not attend Classroom Seminar | After careful verification allowed to sit for Sessional Lyam arranged |
| 2019 | B.A Sem J | Shahanur İslam 119 | Could not attend Classroom Seminar | in consultation with I vam (cill After verification allowed to attend seminar on a newly |
| 2019 | B.A Sem1 | Mostafizur Rahman 66 | Could not attend Classroom Seminar | scheduled date. After verification allowed to aftend seminar on a new ly |
| 2019 | B.A Sem1 | Aziza Ahmed 142 | Could not attend Classroom Seminar | scheduled date. After verification allowed to attend seminar on a new ly |
| 2019 | B.A Sem1 | Rupa Chauhan 133 | Could not attend Classroom Seminar | After verification allowed to aftend seminar on a new b |
| 2019 | B.A Sem! | Merina Begum 289 | Could not attend Classroom Seminar | After verification allowed to aftend seminar on a newly |
| 2019 | B.A Sem I | Arifa Yesmin 176 | Could not attend Chesroom Semmar | Scheduled date. After verification allowed to attend seminar on a newly scheduled date. |



To.

The Head of English Department.

Dated - 09-10-2018

· Sub: Brouger Bor venilying alleradance son the month

fluguest and september Respected Sin.

with due respect and my humble submission I beg to state that I am a regular student of T.D.C. Ist somestableaning roll no - 239 B Sec. 13 B your college. Now I want to inquiron you that I have. been allending regularly in all the classes since August. But my allendance in the subject of English, allendant negisters is rombiguous, as it I was an irregular student in English class

There force, you are kindly requested to accept my application and sometimise my allemdance properly and thus oblige.

> Yours obedient student Name: Zahidun Rahman class - T.D.C. Ist somester Roll no - 239 6 See- B



The H.O.D of English Department.

Date: 6th April, 2019

Sub: Application for unable to attend Seminar.

Most humbly and respectfully. I beg to State that, I Khairuz Zaman Choudhaug Roll NO. O(-181-170-0024 from B. Com 2nd Sem.

Seminar. Den . De will be very gradly to

Your Faithfully. Khainux Zaman Choudlary Roll No-O(-181-170-0024 The H.O.D of English Department.

Date: 6 a April, 2019

ald: Application for emable to attained Geminar.

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Most humbly and ruspectfully. I beg to
lete that, I Pankaj Ray Roll No-UC-181-170191 fram B. Com 2nd Sem.

cept my request you to kindly cept my request to re-conduct and eniman. Then I will be very greatly

COTT CONTRIBUTION OF THE SHAPE
Pankaj Ray. Roll Nos OC-181-170-0091 To.

The Head Department of English. P.B. College, gaunipur

Date - 15:12.2022

Soub: Unable to appear sessional session.

617,

With due raspect I beg to know you those I would not affind my sessional swam, of Eng-Fulle from balling and in our backroom, now , g arm under treatments. Doctor said if is it is take attends I month to recover.

9. therefore, regant before your wind novour to allow me to appears sessions Exam later on and turn oblige.



yours faith hely, Rizuana Subnam ROU NO - 246 BA. I Jam, 2022

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Promethesh Baren College, craviour.

Date: 13-0s-2021

Sub1.- Aprilication for my Degree must sheet.

Respeted Sir/majorn.

I. Dike Rom Biswas. Completed my graduation. i's CB: com) from your college in the year (20-21 to 22-23) aladomic year, I required year kindly issue my degree marksneet. at the earliest possible convenience so that, I can proceeds with my further studies.

Trequested you to please provide me with my Degree mark sheet. I will be very greethe ful to you.

M. Begun Kindly chok and Weiff your sinceally.
Nome, - Dipe from Bissurg
Poll No! - UC-201-170-007'
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GAUHATI UNIVERSITY

GOPINATH BARDOLOI NAGAR, GUWAHATI - 781014, ASSAM : INDIA

REGISTRATION CERTIFICATE

Name of the Student

: DIPU RAM BISWAS

Father's Name

: SIBU RAM BISWAS

Mother's Name

: MITHU BISWAS

Registration No

: 20035761 of 2020 - 2021

REGISTRAR

Date of Issue: 04/04/2021 Gauhati University

This is a System Generated Certificate, Signature is not Required.



