

An International Registered Peer Reviewed Bilingual Research Journal

SATRAACHEE

ISSN 2348-8425

सत्राची

A UGC-CARE Enlisted
Peer Reviewed Research Journal

Year 11, Issue 28,
Vol 40, No. 2.
July-September, 2023

Editor
Anand Bihari

Chief Editor
Kamlesh Verma

In this Issue...

- | | | |
|--------|--|---|
| 07 :: | Editorial | - Anand Bihari, J.P. Singh |
| 09 :: | Folksongs of Banaras and Mirzapur: A Feminist Reading of Kajri | - Arti Nirmal
Prabha Shankar Dwivedi |
| 20 :: | Normalising Toxicity: Representation of Masculinity in Contemporary Indian Cinema | - Dr. Suja Mathew
Dr. Manchusha Madhusudhanan |
| 26 :: | Women's Personae with Reference to Rohinton Mistry's <i>Family Matters</i> | - D. Kavitha
Dr. A. Saridha |
| 30 :: | Gabriel Garcia Marquez's <i>Love in the Time of Cholera</i> explores Culture Conflict, Love, Sex and Lust | - S. Vasandradevi
Dr. A. Saridha |
| 33 :: | Identity Problems: A Close Assessment of Talisma Nasrin's <i>Lajja</i> | - G. Buvanamanogari
Dr. A. Saridha |
| 40 :: | <i>Penny Dreadful</i> as a Neo-Victorian Potpourri of Myths, Genres, and Literature | - Rini Sultana |
| 50 :: | History of English Language Teaching in India: Repercussions and Ramifications in Colonial and Post-Colonial India | - Dr. Nutan Kumari |
| 58 :: | Gender in Urban Space: A Reading of Jahnabi Barua's <i>Rebirth</i> | - Moge Basar
Dr. Miazi Hazam |
| 62 :: | Ghettoisation of the Vulnerable in Arundhati Roy's <i>The God of Small Things</i> | - G. Saravanamuthu
Dr. P. Madhan |
| 68 :: | Umberto Eco's <i>The Name of the Rose</i> Comprises Meta-fictional | - K. Perumal
Dr. A. Saridha |
| 76 :: | A Feministic View: Expedition of New Women in Manju Kapur's <i>Difficult Daughters</i> | - C. Leela
Dr. M. Premavathy |
| 81 :: | Metadiscourse in Argumentative Texts: A Comparative Study of Languages and Humanities Domains | - Swadha Bhartiya
Dr. Anil Schrawat
R.C. Sharma |
| 90 :: | T C Boyle's <i>A Friend of the Earth</i> and <i>The Terranauts</i> : An Anthropocentric Perspective | - I. Gayathri
Dr. V.R. Jeyasala |
| 96 :: | The Unheard Female Voice: A Study of the Common Intimidations in the Japanese and Naga Literary Genres | - Miss. Asenla Yanger
Dr. Krishna Barua |
| 106 :: | Pedagogical Content Knowledge: Important Approach for Preparing Trainee Teachers | - Sunita Kumari |
| 115 :: | Mapping the Fields of Belongingness: A Study of Trauma | - Shikha Sharma |

- 214 :: A Comparative Study of Old Pension Scheme and National Pension Scheme
- Prof. Somesh Kumar Shukla
Dr. Amit Mishra
Abhishek Dwivedi
Anjali Rai
Khushboo Rawat
- 226 :: The Effect of Social Media on Online Shopping Desire
- Mrs. K. Merlin Chithra Selvi
- 231 :: Factors Influencing Consumers Green Purchase Intention
- K. Rosario Florence
Dr. S. Sahayaselvi
- 238 :: Assessing the Economic Consequences of Migrant Workers During the Covid-19 Pandemic in Kanniyakumari District
- J. Jemi Rooth Kanosa
Dr. J. Divya Merry Malar
- 245 :: A Study on Financial Attitude towards Women Entrepreneur
- A.L. Jaleera Thasleema
Dr. C.K. Sunitha
- Bhavya
- 253 :: Perception of Bank Employees towards Effectiveness of Performance Appraisal System
-
- 263 :: The Impact of Changing Domestic Politics on Indo-Israel Relations
- Dr. Sivakumar M.V
Dr. Riju Saimon
Mr. Rakhil K
- 270 :: Exploring the Roots of Chavittunatakam: Music-Dance Drama in Kerala
- Jyotsna Elizabeth George
Dr. Loona.C
- 275 :: Exploring the Historical Roots of St. Thomas Christians in Tamil Oral, Literary and Architectural Traditions
- Suja Varghese
Dr. Loona.C
- 280 :: Is Himalaya Salt Lamp: Yah or Nay ?
- Ms. Thivya Gopalan
Dr. P Ravi
- 286 :: A Study on the Global Economy Scenario for Underdeveloped and Developing Countries in Post-Covid-19
- Dr. Pratik Paun
- 290 :: Evaluation of User Experience of E-Learning Platforms
- Gayathri S
- 298 :: MGNREGA and Rural Development in Kerala
- Amitha S
Dr. P.S. Ajith
- 304 :: ~~Gandhi's~~ Gandhi's Conception of Non-Violence: A Brief Study
- Dr. Shyamal Chandra Sarkar
- 311 :: Examining the Service Satisfaction of Hospitality Real Estate in Kerala
- Adarsh K B
Devakumar P S
- 317 :: Violence against Women: A Never-Ending Tale of Women's Tyranny in India
- Jyoti Singh Bharti
Dr. Taruna
- 329 :: A Study on Attitude towards Modernization of Undergraduate Students
- Kalitoli K Chishi
Dr. Y. Chakradhara Singh

Gandhi's Conception of Non-Violence: A Brief Study

○ Dr. Shyamal Chandra Sarkar¹

Abstract:

The father of nation Mohandas Karamchand Gandhi is called Mahatma, a great soul. On October 2, 1869, He was born, the fourth son of Karamchand Gandhi, the dewan or prime minister of the small princely state of Porbandar. He also knew as Manu, Manisa, Mohan, Mohandas etc. in his childhood. According to Gandhi, Without Ahimsa it is impossible to seek and find Truth. Ahimsa and Truth are so inter-twined. Non-violence or Ahimsa is the heart of all religions. The fundamental principle of Gandhian ethics is Non-violence. Love and Truth are internally related to each other. He has given 11 vows or duties for achieving non-violence. He tries to apply the ethics of non-violence in the economic, political and also in social aspects. He emphasizes on child education without caste and creeds. A co-operative non-violent society is his ideal.

Keywords: Gandhi's view, Non-violence, Swadeshi, Economics, Political field, Social field

Introduction:

Gandhi alias Bapu is lovingly called the father of the Nation. According to the Hindu calendar, he was born on the twelfth day of the dark half of the month Bhadarva. Gandhi's home life is cultured and the family, by Indian standard, is well-to-do. There were books in the house; they dealt chiefly with religion and mythology. Gandhi was called by names like Manu, Manisa, Mohan and Mohandas in his childhood. Truth is the corner-stone of the edifice of Gandhi's life. Every page of his Autobiography, through its "calm simple language", testifies to the love of truthfulness ingrained in him ever since his boyhood. "Not simply as we ordinarily understand it, not truth which merely answers the same, 'Honesty is the best policy,' implies that if it is not the best policy we may depart from it. Here Truth as it is conceived means that we may have to rule our life by this law of Truth at any cost."¹ In short, he is attempting to metamorphose the crowd into a person. W.H. Auden once wrote:

Let us honour if we can
The vertical man
Though we value none
But the horizontal one.²

1. Assistant Professor, Dept of Philosophy, P.B.College, Gauripur