

# CHANGING STATUS OF WOMEN

Myth and Reality with Special Reference to  
Northeast India

**Volume : I**



*Aminur Islam SK*



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## **Women, Human Rights and Development of Rural Area of Dhubri District of Assam**

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### **Introduction:**

Human Rights are those basic rights which are compulsorily belonging to every person in the world, from birth until death. They apply regardless of where you are from, what you believe or how you choose to live your life. The basic rights of a human being are based on values like dignity, fairness, equality, respect and independence. But human rights are not just abstract concepts; they are defined and protected by law. Human rights are verily obtainable by every individual as he/she is a member of human family. The constitution of India also guarantees the equality of rights of men and women. However, in the sphere of women's human rights in our country, there exist a wide cove between theory and practice.

Indian society is a traditionally male dominated where men are always assumed to be superior to society. The women in India very often have to face discrimination, injustice and disrespect. Though modern India has been given more rights to women as compared to men, even then the condition of women in the country is miserable.

India having a many facets society where no generalisation could apply to the nation's various regional, religious, social and economic groups. Nevertheless certain broad circumstances in which Indian women live affect the way they participate in the economy. A common dominator in their lives is that they are generally confined at home, with restricted mobility and desolation. Other, unwritten, hierarchical practices place further constraints on women. Throughout history, women have generally